

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997

PAGE: A-21

RIGHT NUMBER: 43-04193

NAME & ADDRESS: ALBERT JAY COTTLE
JULENE COTTLE
HC 61 BOX 1232
MALTA ID 83342

SOURCE: CASSIA CREEK TRIBUTARY: RAFT RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/15/1873

POINT OF DIVERSION: T13S R26E S21 SWSW (INSTREAM BEGINNING POINT) Within CASSIA County
NESW (INSTREAM ENDING POINT)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T13S R26E S21	NESW SWSW SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM
PARCEL NO. RP19S26E214800
STOCKWATER, 500 RANGE CATTLE

✓ DJ 9/15

AJ5809NP
No. R43-04193

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97
PAGE: 28

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALBERT JAY COTTLE	06/15/1873	STOCKWATER	01-01 12-31	0.12 CFS	
C	JULENE COTTLE				0.12 CFS	
	HC 61 BOX 1232					
	MALTA ID 83342					
	(208) 645-2567					

TOTAL DIVERSION: 0.12 CFS

Water Source: CASSIA CREEK

Tributary to: RAFT RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T13S R26E S21

NESW

SWSW

SESW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
13S	26E	21	:	:	:	:	:	S	S	S	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 500 RANGE CATTLE

Other Rights: SEE REMARKS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A43-00412 A43-02046A A43-04193 A43-10102 R43-00412 R43-02046A R43-10102

Other Water Rights Listing Overlapping Place(s) of Use:

A43-00412 A43-02271 A43-04191 R43-00412 R43-02271 R43-04191

Remarks: GEN PARCEL NO. RP19S26E214800

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 04/08/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
CATTLE ALSO DRINK FROM CASSIA CREEK & PARKE CREEK.

Audit: 04/07/92 SMITH 04/08/92 SMITH 03/30/95 POST-STD

instream?
Yes

DJ



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 02 1998

RECEIVED

MAR 23 1998

Department of Water Resources

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 11, 1998

ALBERT JAY COTTLE
JULENE COTTLE
777 S 400 E APT 35
SAINT GEORGE UT 84770-5530

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 43-04193
Change of Address

*second modified. & ACAT prepared.
03-25-98, JS*

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water right claims you have**, and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Albert J. Cottle

Claimant Signature

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04193
Date Received: 6/14/1989
Receipt No: S008222
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALBERT JAY COTTLE 208-645-2567
Address: HC 61, BOX 1232
MALTA, ID 83342

AND/OR

Name: JULENE COTTLE 208-645-2567
Address: HC 61, BOX 1232
MALTA, ID 83342

2. Date of Priority: JUN 15, 1873

3. Source: CASSIA CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	26E	21	NE	SW			CASSIA
			SW	SW			CASSIA
			SE	SW			CASSIA

5. Description of diverting works:
SPRINGS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	21	NE	SW		STOCK	
			SW	SW		STOCK	
			SE	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
CATTLE ALSO DRINK FROM CASSIA CREEK & PARKE CREEK.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04193
Date Received: 4/13/1989
Receipt No: 5008222
Received By: AD

JUN 09 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALBERT JAY COTTLE 208-645-2567
Address: HC 61, BOX 1232
MALTA, ID 83342
AND/OR
Name: JULENE COTTLE 208-645-2567
Address: HC 61, BOX 1232
MALTA, ID 83342

2. Date of Priority: JUN 15, 1873
3. Source: CASSIA CREEK Trib. to: RAFT RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	26E	21		NE	SW		CASSIA
				SW	SW		CASSIA
				SE	SW		CASSIA

5. Description of diverting works:
SPRINGS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	~~0.110~~		
			0.12	ajc	

7. Total Quantity Appropriated is:
~~0.110~~ C.F.S. (and/or)
0.12 ajc

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 RANGE, HORSES
CATTLE ajc

MICROFILMED
MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	21	NE	SW		STOCK	
			SW	SW		STOCK	
			SE	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
CATTLE ALSO DRINK FROM CASSIA CREEK & PARKE CREEK.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: NONE

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Albert J. Lott Date: 8 June 89
Julene Lott Date: 8 June 1989

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of JUNE 19 89

Boyd Boech
Notary Public

Seal

Residing at M2122 Idaho

My Commission Expires 10-15-91



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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 17. 1989

Albert Jay Cottle
HC 61 Box 1232
Malta, Id 83342

Re: A43-10508
A43-02046A
A43-04191
A43-02271
A43-00088
A43-04192
A43-04193
A43-10102
A43-00412
A43-10501

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 05 1993

