

AJ5809NP
No. R43-04190

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TED HIGLEY	04/01/1930	STOCKWATER	11-01 04-01	0.23 CFS	
C	BETTY ANN HIGLEY					
TOTAL DIVERSION:					0.23 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T13S R26E S13

~~NENE~~ ~~NWNE~~ ~~NENW~~

NWNW CASSIA County

P/D per
A record remark

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
13S	26E	13	: S S	: S S	: S S	: S S	: S S	: S S	: S S	: S S	: S S	: S S	: S S	: S S	: S S

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 1000 CATTLE
RPT13SR26E130600A

Dates: Exam Made Date: Verified Date: 11/07/1997 Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

VERIFIED BY.

2.4.98

AJ0749NP
No. R43-04190

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/07/97
PAGE: 2

Comments: Date: 11/07/1997 User-ID: SSHERMAN Subject: COPIED FROM REMARKS
A MAN-MADE BOX IN THE NW1/4 OF SAID SECTION, AND RUNS EASTERLY
THROUGH THE MAN-MADE TILE DITCH ACROSS THE 3 40-ACRES TRACTS
WHERE LIVESTOCK WATER FROM THE STREAM ALONG ITS COURSE.

OWNERSHIP CHANGE FROM WIGHT TO HIGLEY. 11/6/97 jr

Audit: 11/07/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: AUG-20-1997
PAGE: A-4Net 5007430
25.1

RIGHT NUMBER: 43-04190

NAME & ADDRESS: ~~BLAINE WIGHT~~
~~VIOLA WIGHT~~
~~POB 8~~
MALTA ID 83342Ted Higly
PO Box 57
Malta ID 83342

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.23 CFS

PRIORITY DATE: 04/01/1930

POINT OF DIVERSION: T13S R26E S13

NENE ✓

NWNE ✓

NENW ✓

NWNW ✓

Within CASSIA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
STOCKWATER UP TO 1000 HEAD CATTLEPERIOD OF USE
11-01 04-01QUANTITY
0.23 CFSPLACE OF USE: STOCKWATER
owns whole ✓
Sec. ✓
T13S R26E S13

Within CASSIA County

NENE ✓

NWNE ✓

NENW ✓

NWNW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

DESCRIPTION OF DIVERSION WORKS: WATER RAISES FROM A SPRING INTO
A MAN-MADE BOX IN THE NWNW OF SAID SECTION, AND RUNS EASTERLY
THROUGH THE MAN-MADE TILE DITCH ACROSS THE 3 40-ACRES TRACTS
WHERE LIVESTOCK WATER FROM THE STREAM ALONG ITS COURSE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

RP 13S 26E 13 06 00 A

house parcels in
NW NW NEfrom Asses. printouts
up dated 8-22-97

, as 8-25-97

SD-1151-2

Idaho Department of Water Resources
Selection File Maintenance, Screen IIDate 10/06/97
Time 09:11:42

Go to Page ____

Page: 1

A43-00099B ✓

A43-00100B ✓

A43-00101B ✓

A43-00102B ✓

A43-00103B ✓

A43-00104A ✓

A43-02310 ✓

A43-04190 ✓

A43-07057 ✓

A43-10296 ✓

R43-00099B ✓

R43-00100B ✓

R43-00101B ✓

R43-00102B ✓

R43-00103B ✓

R43-00104A ✓

R43-02310 ✓

- ✓

- ✓

- ✓



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 7, 1997

*10-27-he called. Said bot
all Nites when father-in-law
passed away. Will send o-charge form.*

TED HIGLY
PO BOX 57
MALTA ID 83342

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A43-00099B, A43-00100B,
A43-00101B, A43-00102B, A43-00103B, A43-00104A, A43-02310,
A43-04190, A43-07057 & A43-~~10296~~
10269

Dear Claimant:

We have been advised you may be the new owner of the property with the water rights referenced above.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Form 42-248/42-1409(6)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-04190**
Date Received: 5/31/1989
Receipt No: S007430
Received By: ownership change *[Signature]*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: TED HIGLEY 208-645-2444
Address: 2200 RODOCKER LANE
PO BOX 57
MALTA ID 83342
AND/OR
Name: BETTY ANN HIGLEY 208-645-2444
Address: 2200 RODOCKER LANE
PO BOX 57
MALTA ID 83342

2. Date of Priority: APR 1, 1930

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	13		NE	NE		CASSIA
				NW	NE		CASSIA
				NE	NW		CASSIA
				NW	NW		CASSIA

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	11/01	04/01	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
UP TO 1000 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	26E	13	NE		NE		STOCK	
			NW		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DESCRIPTION OF DIVERSION WORKS: WATER RAISES FROM A SPRING INTO A MAN-MADE BOX IN THE NWNW OF SAID SECTION, AND RUNS EASTERLY THROUGH THE MAN-MADE TILE DITCH ACROSS THE 3 40-ACRES TRACTS WHERE LIVESTOCK WATER FROM THE STREAM ALONG ITS COURSE.

OWNERSHIP CHANGE FROM WIGHT TO HIGLEY. 11/6/97 jr

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

NOV 06 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s):

#A43-00099B, A43-00100B, A43-00101B, A43-00102B & A43-102-10291
A43-00103B, A43-00104A, A43-02310, A43-04190, A43-07057

Adjudication Claim No(s):

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Blaine + Viola Night
MATHA, Idaho 83342

4. New Owner/Claimant(s)

Ted + Betty Ann Higley
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

2200 Redocker Ln. Box 57

City, State and ZIP Code

MATHA, Idaho 83342

New Telephone Number

(208) 645-2444

5. Date you acquired the property

Feb. 7-1992

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Ted Higley for Betty Ann Higley

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Copy
Original Held in Escrow
until Contract is Paid

WARRANTY DEED

For Value Received

Blaine Wight and Viola June Wight, Husband and Wife,
Box 8, Malta, Idaho,

the grantors, do hereby grant, bargain, sell and convey unto

Ted Higley and Betty Ann Higley, Husband and Wife,
Box 57, Malta, Idaho,

the grantees, the following described premises, to-wit:

Township 13, Range 26 East Boise Meridian, Cassia County,
Idaho,
Section 13: $S\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}NE\frac{1}{4}$, $N\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}$, $N\frac{1}{2}$ of Tax Number
2086, $S\frac{1}{2}$ of Tax Number 2086.

Reserving and excepting to Sellers a life estate in the
resident, garage, cellar and surrounding approximately
two acres located on said property.

Township 13 South Range 26 East Boise Meridian, Cassia
County, Idaho,
Section 13: $SW\frac{1}{4}SW\frac{1}{4}$
Township 12 South, Range 28 East Boise Meridian, Cassia
County, Idaho,
Section 13: $SE\frac{1}{4}NE\frac{1}{4}$ $NE\frac{1}{4}-SE\frac{1}{4}$ (80 acres)

Township 12 South, Range 29 East Boise Meridian, Cassia
County, Idaho,
Section 18: $S\frac{1}{2}$ $NE\frac{1}{4}$, $N\frac{1}{2}$ $SE\frac{1}{4}$, $SW\frac{1}{4}$ $SE\frac{1}{4}$,
 $E\frac{1}{2}$ $SW\frac{1}{4}$, and Lots 3 & 4 of said section
(330.4 acres)

Section 17: $SW\frac{1}{4}$ (160 acres)

Township 14 South, Range 30 East Boise Meridian, located
in Oneida County, State of Idaho.

Section 28: $E\frac{1}{2}$, $SE\frac{1}{4}$ $NW\frac{1}{4}$ (360 acres)

and

Sellers one half (1/2) interest in the Glen Canyon Spring
water right located on land that is controlled by the
United States of America Bureau of Land Management.

Together with all and singular the tenements,
hereditaments, appurtenances and water rights thereto.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 7 day of February, 1992.

Blaine Wight
BLAINE WIGHT

Viola June Wight
VIOLA JUNE WIGHT

STATE OF IDAHO)
 SS
County of Cassia)

On this 7 day of February, 1992, before me, a notary public in and for said State, personally appeared Blaine Wight and Viola June Wight, Husband and Wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Douglas B. Wight
Notary Public of Idaho
Residing at Burley, Idaho
My Commission Expires: Aug. 1992

1135

CC82





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 7, 1997

TED & BETTY ANN HIGLEY
2200 RODOCKER LANE
PO BOX 57
MALTA ID 83342

Re: Ownership Change for Adjudication Claim #A43-00099B,
A43-00100B,
A43-00101B,
A43-00102B,
A43-00103B,
A43-00104A,
A43-02310,
A43-04190,
A43-07057, &
A43-10296
(WIGHT/HIGLEY)

Dear Mr. and Mrs. Higley:

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claims are appurtenant, the Department has changed the records of the current owner as you requested. Please find enclosed copies of the computer records of the claims noting the change in claimant.

Please review the records and if you have any corrections or questions, please feel free to call this office.

Sincerely,

Jeanie Robertson
Sr. Water Resource Agent

/jr
Enclosures

J

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04190
Date Received: 5/30/1989
Receipt No: 5007430
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAINE WIGHT 208-645-2545
Address: POB 8
MALTA, ID 83342

AND

Name: VIOLA WIGHT 208-645-2545
Address: POB 8
MALTA, ID 83342

2. Date of Priority: APR 01, 1930

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	26E	13	NE	NE			CASSIA
			NW	NE			CASSIA
			NE	NW			CASSIA
			NW	NW			CASSIA

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	11/01	04/01	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
UP TO 1000 HEAD CATTLE

A43-04190

Page 1

Date: 05/31/89

MICROFILMED
MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	26E	13	NE		NE		STOCK	
			NW		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DESCRIPTION OF DIVERSION WORKS: WATER RAISES FROM A SPRING INTO
A MAN-MADE BOX IN THE NWNW OF SAID SECTION, AND RUNS EASTERLY
THROUGH THE MAN-MADE TILE DITCH ACROSS THE 3 40-ACRES TRACTS
WHERE LIVESTOCK WATER FROM THE STREAM ALONG ITS COURSE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

8/01/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME BLAINE AND VIOLA WIGHTCLAIM IDENT. NO. A43-04190DATE RECEIVED 5/30/89CK # 623AMOUNT \$ 545

YES

NO

1. Is the name and address complete with zip code? ☒ YES ☐ NO
2. Is priority date entered? ☒ YES ☐ NO
- Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
 A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. ☒ YES ☐ NO
3. (a) Is a source entered? ☒ YES ☐ NO
 (b) Is a tributary to entered? (if required) ☒ YES ☐ NO
4. Is the legal description of the p.d. complete? ☒ YES ☐ NO
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form. ☒ YES ☐ NO
 Is the period of use included? ☒ YES ☐ NO
 Is a quantity claimed for each use? ☒ YES ☐ NO
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. Is the consumptive use correct? ☒ YES ☐ NO NA
 If required is a consumptive use entered? ☒ YES ☐ NO NA
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. ☒ YES ☐ NO
10. Is (are) the place(s) of use entered? ☒ YES ☐ NO
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" checked? ☒ YES ☐ NO "NONE"
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO NA
15. Is the basis of the claim checked? ☒ YES ☐ NO
16. Is the claim signed by the claimant?
 Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO
- Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO
- Is the fee enclosed correct? ☒ YES ☐ NO
- If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A 43-04190
- Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by:

MICROFILMED

MAR 05 1993

Comments:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A43-04190
5/30/89
RECEIVED
5007430

MAY 30 1989

Department of Water Resources
Southern Region Office

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Blaine and Viola Wight Phone (208) 645-2545Mailing Address POB 8, Malta, ID Zip 833422. Date of Priority (Only one (1) per claim) 4-1-303. Source of water supply (a) Tile Spring
which is tributary to (b) sink4. Location of point of diversion is: Township 13S Range 26E
Section 13, 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of CassiaAdditional points of diversion if any: NE1/4NW1/4; NE1/4NE1/4 and NW1/4NE1/45. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Water raises from a spring into a man-made
box in the NW1/4NW1/4 of said section, and runs easterly through the man-made tile
ditch across the 3 40A tracts where livestock water from the stream along its course.6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive)
For Stockwater purposes from 11-1 to 4-1 amount .23 (cfs)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed .23 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) up to 1,000 head of cattle**MICROFILMED****MAR 05 1993**

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree

If applicable provide IDWR Water Right Number _____
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Blaine Wright Date 5/24/89
Viola Wright Date 5/24/89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing _____, Organization _____

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization	Date
------------------------	------

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 24th day of May 19 89

SEAL

Notary Public *Helma G Keller*

Residing at Rexburg, Idaho MICROFILMED

My Commission Expires 11-15-93 **MAR 05 1993**

Last Name Wight Ident No. A43-04190 Copies White-State, Yellow-Claimant

MICROFILMED

3 MAR 05 1993

Copies White-State, Yellow-Claimant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that BLAINE WIGHT
(Name of Claimant)
Malta, ID 83342 Telephone No. 645-2545
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
tilled spring tributary to sink

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.25 cfs</u>	Use	<u>stock</u>	Period of Use From <u>Nov. 1</u>	To <u>April 1</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) .25 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NW 1/4, Sec. 13 Twp. 13S Rge. 26 E.B.M., County of Cassia
 Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres -0-

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
When livestock are in field during winter months they drink from said stream. Stream has watered at times up to 500 head of cattle. Field is described as Township 13 S, Range 26 EBM, Section 13, NE $\frac{1}{4}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ NE $\frac{1}{4}$.

NOTE: Include here the type and number of stock watered: _____

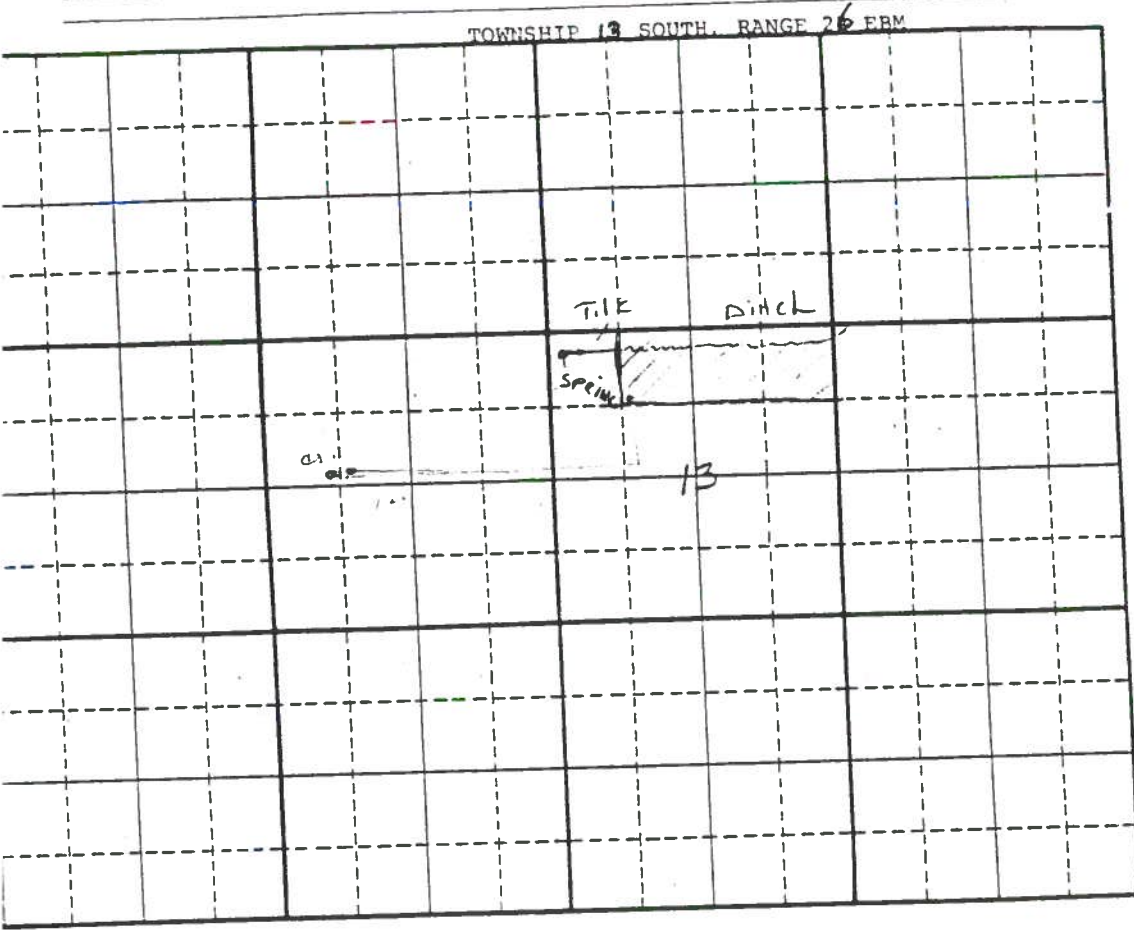
(7) If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Blaine Wight
(Claimant)
1983

Sworn to before me this 27 day of June

Herman E Bedke
Notary Public
Residing at Burley, Idaho

My commission expires Lifetime

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by _____	Date _____		claimant by: _____	
\$20.00 fee received by _____	Date _____			
Published in _____				
Dates _____				

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