

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997
PAGE: A-20

RIGHT NUMBER: 43-04189

NAME & ADDRESS: PRESTON R ALLEN
STAR RT BOX 63
DECLO ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1920

POINT OF DIVERSION: T10S R27E S35 NESW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.08 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.08 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T10S R27E S35	NESW
	DOMESTIC	Within CASSIA County
	T10S R27E S35	NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM
PARCEL NO. RP10S27E353600
STOCKWATER, 1000 BEEF STOCK

✓ DJ 9/15

AJ5809NP
No. R43-04189

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97
PAGE: 26

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PRESTON R ALLEN STAR RT BOX 63 DECLO ID 83323 (208) 349-5573	01/01/1920	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.08 CFS 0.08 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T10S R27E S35

NESW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10S	27E	35	:												

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10S	27E	35	:												

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 2 HOMES; STOCKWATER, 1000 BEEF STOCK

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A43-02321B	A43-02574B	A43-02576B	A43-04012A	A43-04012B	A43-04012C	A43-04012D	A43-04013A	A43-04013B	A43-04014C
A43-04014E	A43-04015B	A43-04189	A43-10441	A43-10442	A43-04012A	R43-04013A	R43-04014C	R43-04014E	

Other Water Rights Listing Overlapping Place(s) of Use:

A43-00422	A43-02321	A43-02321B	A43-02574B	A43-02576B	A43-04012B	A43-04012C	A43-04012D	A43-04013B	A43-04015
A43-04015B	A43-10045	A43-10046	A43-10441	A43-10442					

Remarks: GEN PARCEL NO. RP10S27E353600

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 04/08/1992 User-ID: SMITH Subject: COPIED FROM REMARKS

claiming add 40 tract

EXP

*N11
N13*

*507773
\$25*

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No. R43-04189

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97
PAGE: 27

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Comments: Date: 04/08/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
ORIGINALLY LICENSED FOR 2 HOMES, CLAIMANT ADDED 1000 STOCK.

Audit: 04/07/92 SMITH 04/08/92 SMITH 03/30/95 POST-STD



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

CHANGE IN ADDRESS

MAR 31 1999

Department of Water Resources
Southern Region

43-04189

- ☐ Water Right Number(s): A43-02574B, A43-02321B, A43-02576B,
A43-04012B, A43-04012C, A43-04012D,
A43-04013B, A43-04015B, A43-10045, A43-10046,
A43-1044F, A43-1044G
- ☐ Old Mailing Address: Preston R. Allen
2601 E 300 S Box 63
Declo ID 83323
- ☐ New Mailing Address: Preston R. Allen
2601 E 300 S Declo
Idaho 83323
- ☐ New Telephone Number: () -
- ☐ Signature of Claimant(s): Preston R. Allen
- Date: 3/31/99

FOR IDWR USE ONLY
Initial Review and Data Entry
Date: By:
Further Action Needed:

Further Action Taken
Date: By:
Final Review and Data Entry
Date: 4/1/99 By: ty

AJ5809NP
No. 43-04189

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/30/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PRESTON R ALLEN 2601 E 300 S BOX 63 DECLO ID 83323 (208) 349-5573	01/01/1920	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.08 CFS 0.08 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R27E S35

NESW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE

NW

SW

SE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

----- : ----- : ----- : ----- :

10S 27E 35 : : S :

Place of use Legal Description for: DOMESTIC

NE

NW

SW

SE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

----- : ----- : ----- : ----- :

10S 27E 35 : : D :

POU County: CASSIA

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP10S27E353600
STOCKWATER, 1000 BEEF STOCK

Dates: Exam Made Date: Verified Date: 02/11/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 7, 1997

PRESTON R ALLEN

2601 E 300 S

DECLO ID 83323

*cy to E.O., B.27
orig. to S.O., B.43*

RECEIVED

OCT 16 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)

Water Right No. A27-00004Q, A27-00066A, A27-00070A, A27-04132, A27-04137, A27-04141, A27-10075, A27-10096, A27-10097, A27-10098, A43-02321B, A43-02574B, A43-02576B, A43-04012B, A43-04012C, A43-04012D, A43-04013B, A43-04015B, A43-04186, A43-04187, A43-04189, & A43-10027

Change of Address

all records modified 10-23-97.

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by October 22, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,
Danni M. Smith
Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Preston R. Allen
Signature of water right claimant

Preston R. Allen & Sons
2601 E 300 S Box 63
Declo, Id. 83323

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04189
Date Received: 3/06/1989
Receipt No: 5007773
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PRESTON R. ALLEN
Address: STAR RT. BOX 63
DECLO, ID 83323 208-349-5573

2. Date of Priority: JAN 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	27E	35		NE	SW		CASSIA

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES, S/1000 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	27E	35		NE	SW	STOCK DOMEST	

43-04189

7-5-00

Preston & Tony Allen were in
today discussing their claims
and it was discovered that
this well is actually located
in the SWNW of Section 35
(see attached well log), not the
NE SW as "claimed, recommended
and partially deeded." Will
probably require a transfer
to correct this...



RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 29 1983

CLAIM TO A WATER RIGHT

Department of Water Resources
Southern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Preston Allen

(Name of Claimant)

Star Route, Box 63, Declo, Idaho 83323

(Mailing Address)

Telephone No. 349-5573

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) Jan. 1, 1920

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.08 cfs</u>		Use <u>Domestic</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) .08 cfs TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 SW 1/4, Sec. 35 Twp. 10S Rge. 27 E B.M., County of Cassia

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump, well, home distribution systems

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	27E	35									X								X

No. of acres X

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic usage for two households.

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: N/A

43-4189

WATER RIGHT NUMBER - A43-04189

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (U) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ALLEN

PRESTON R.

1 - STAR RT. BOX 63

2 -

3 -

CITY- DECLD

PHONE - 208-349-5573

STATE- ID ZIP- 83323

+ - - PRIORITY DATE - - + + - - REGION - - + + - - STAGE - - + + - - STATUS - - - - +
01/01/1920 17 SOUTHERN S - STATUTORY CLAIM

+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - +
TWN RNG SEC TRACT LOT RFLS COUNTY POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

10S 27E 35 NE SW (31) CASSIA

+ - +
CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.080
0.080

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.080

+ - +
TWN RNG SEC TRACT LOT RFLS COUNTY PLACE OF USE - - - - - DESCRIPTION COUNTY

10S 27E 35
10S 27E 35

NE SW

04 STOCKWATER
43 DOMESTIC

(31) CASSIA
(31) CASSIA

+ - - DIVERSION MEANS - WELL, PUMP

+ - - NON-IRRIGATION USE - D/2 HOMES, S/1000 BEEF STOCK

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - +
REMARKS - +
ORIGINALLY LICENSED FOR 2 HOMES, CLAIMANT ADDED 1000 STOCK.

+ - +
OLD WATER RIGHT NUMBERS - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - +
CONDITIONS OF APPROVAL - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - - DECREE DATE - +
00/00/0000

NO COMMENTS FOUND

| | | | | | |
|-----------------------|---|------------|-------------------------|---|-------|
| FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| VERIFIED DATE | - | 03/07/1986 | OLD JUDICIAL DISTRICT | - | |
| LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| RECEIPT NUMBER | - | S007773 | FEDERAL/STATE INDICATOR | - | S |
| POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| NAME CONNECTOR | - | | | | |

39576

| | |
|-------------------------|---|
| CIVIL CASE NUMBER | - |
| OLD CASE NUMBER | - |
| OLD JUDICIAL DISTRICT | - |
| TEMPORARY RIGHT | P |
| WATER DISTRICT | - |
| FEDERAL/STATE INDICATOR | S |
| PRESUMPTION FLAG | - |

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Protect Records
 IDWR Records

JUL 4 1951

CERTIFIED
JUL 24 1991
WATER EXAMINER