

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-4163

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 E N TEMPLE ST
SALT LAKE CITY UT 84150
Telephone Number: (801)240-2929

#507-5475

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

Corporation of the Presiding Bishop of The Church of
Jesus Christ of Latter-day Saints, a Utah corporation sole.

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: **2001 MAY 18**

SIGNATURE:

Terry F. Rudd
Terry F. Rudd

TRF

Please print your name:

AUTHORIZED AGENT

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04163
Date Received: 5-5-89
Receipt No: 0006059
Received By: CH 3-7-89

RECEIVED

JUN 13 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

RECEIVED
MAY 05 1990

2. Date of Priority: MAR 01, 1963

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	12	SW	NW			CASSIA

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, SEMINARY SERVING 30 PEOPLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	12	SW	NW		DOMEST	

A43-04163

Page 1

Date: 03/07/89

MICROFILMED
MAR 05 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MALTA SEMINARY

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am AUTHORIZED AGENT of _____
Title

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization

document in the space below as AUTHORIZED AGENT of _____

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization

and that the statements contained in the
foregoing document are true and correct. *

Fred A. Baker JHB
Signature of Authorized Agent

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title and Organization

4/25/89
Date

State of Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of April 19 89

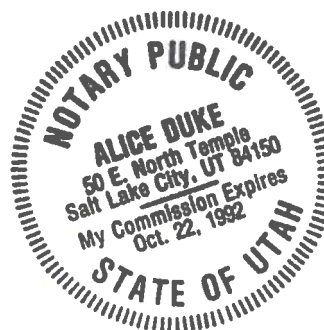
Alice Duke

Notary Public

Seal

Residing at Salt Lake

My Commission Expires October 22, 1992



MICROFILMED

MAR 05 1993

ADJUDICATION FILING FEES FOR IDAHO

RECEIVED
MAY 05 1989

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # A43-04163
LDS Church Property # 5075475

Department of Water Resources

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$ 50⁰⁰
Flat fee for irrigation. \$

VARIABLE FEE SCHEDULE

Irrigation (\$1.00 per acre). \$
Power Generation (\$3.00 per kilowatt) \$
Aquaculture (\$10.00 per cfs) \$
All other uses (\$100.00 per cfs) \$ 4⁰⁰

Other charges. \$

TOTAL

\$ 54⁰⁰

DATE 3-10-89

Carter Fritschle
Carter Fritschle
Idaho Dept. of Water Resources

Glen Nielson
Glen Nielson
Field Representative
Church of Jesus Christ
of Latter-day Saints

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION

APR 17 1989

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MAR 05 1993

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

REAL ESTATE DIVISION
Twelfth Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-2929

April 25, 1989

Reference reply to:

Mr. Carter Fritschle
Senior Water Resource Agent
Adjudication bureau
Idaho Department of Water Resources
1301 North Orchard Street
Boise ID 83720

RECEIVED
MAY 05 1989

Department of Water Resources

Dear Mr. Fritschle,

Attached are the signed documents and a check for \$1657.00 to pay for the adjudication and application fees for the following water rights in Cassia County.

Groundwater Right	Property Number	Property Name	Adjudication Fee
A43-02296B	508-4857	Wel ID Raft Rv/Springdale	\$310.00
A43-04005	508-4857	Wel ID Raft Rv/Springdale	50.00
A43-04160	504-4898	Elba	58.00
A43-04161	504-4839	Malta 1,2 Wds & Stk Rec	53.00
A43-04163	507-5475	Malta Seminary (Malta Hi)	54.00
A43-04164	504-4944	Malta 1,2	53.00
A43-04165	508-4857	Wel ID Raft Rv/Springdale	25.00
A43-07176	523-1914	Almo	85.00
A43-07194	523-1914	Almo	59.00
A45-02400	508-4687	Wel ID Oakley Vly Farm	313.00
A45-04163	503-8650	Unity 1,2	54.00
A45-04164	504-4944	Malta 1,2	54.00
A45-04194	503-8634	Springdale 1,2	59.00
A45-04201	504-2305	Oakley 1,2,3&	51.00
A45-04202	507-6544	Wel ID Oakley Valley Farm	25.00
A45-04209	504-2070	Burley 1, Star	58.00
A45-04210	504-2143	Burley 3,7	51.00
A45-04211	504-2135	Burley 8,9,10&	54.00
A45-07130	511-4861	Burley 2,4	51.00
A45-10317	508-4660	Wel ID Burley Mntn View Fm	25.00
A45-10318	508-4660	Wel ID Burley Mntn View Fm	25.00
Applic Fee	521-5072	Wel Grain Stor ID Burley Grain Complex	30.00
Applic Fee	525-8324	Albion	30.00
Applic Fee	527-5199	Raft River	15.00
Applic Fee	527-8651	Declo ID Stk Rec-Raft Rv	15.00
A43-04162	508-4822	Sold-no filing necessary (Wel ID Malta)	

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MAR 05 1995

A45-02451

Not LDS property-per Marvin Black-PFR
Oakley Stk

A45-04208

Filing not needed. Not used by Church

A45-07535

Proof has been submitted-no need to file
now

\$1,657.00

Thanks for your help and that of Glen Nielson in getting these
rights adjudicated and recorded.

Sincerely,



Ronald C. Johnson
Water Analyst

RCJ/ja
enc.

cc: Terry F. Roylance
M. Glade Pincock
Glen Nielson

MICROFILMED

MAR 6 5 1993

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME LDS Church CLAIM IDENT. NO. A43-04163

DATE RECEIVED	CK #	AMOUNT \$	YES	NO	Required Info?
1. Is the name and address complete with zip code?			☒	☐	*
2. Is a priority date entered?			☐	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.					
3. (a) Is a source entered?			☐	☐	*
(b) Is a tributary to entered? (if required)		N/A	☐	☐	
4. Is the legal description of the p.d. sufficient?			☐	☐	*
5. Is there a description of the diverting works?			☐	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.			☐	☐	*
Is the period of use included?			☐	☐	
Is a quantity claimed for each use?			☐	☐	*
7. Is a total quantity claimed entered?			☐	☐	
8. If required is a consumptive use entered?		N/A	☐	☐	
Is the consumptive use correct?		N/A	☐	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.		N/A	☐	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?			☐	☐	*
11. Is (are) the county(ies) entered?			☐	☐	
12. Is the ownership of p.u. checked?			☐	☐	
13. Are other water rights listed or "none" indicated?			☐	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)		N/A	☐	☐	
15. Is the basis of the claim indicated?			☐	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)		N/A	☐	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?			☒	☐	*
19. Was this claim filed on time, or was an extension granted?			☒	☐	*
20. Is the fee enclosed correct?		Exempt	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?		N/A	☒	☐	
22. Should this claim be data entered?			☒	☐	

Claim checked by: CA Date: 6-8-90Claim must be returned to claimant: (Yes) / (No)Claimant must be notified of modifications: (Yes) / (No)

Receipt Prepared by: _____	Date: _____	Checked by: _____
Claim data entered by: _____	Date: _____	
Sent to claimant by: _____	Date: _____	

Comments: _____

MICROFILMED
MAR 5 1993

WATER RIGHT NUMBER - A43-04163

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + - FIRST NAME - - - - + - ADDRESS - - - - -

*** C - CURRENT OWNER ***

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

1 - REAL ESTATE DIVISION

2 - TWELFTH FLOOR

3 - 50 EAST NORTH TEMPLE STREET

CITY- SALT LAKE CITY

PHONE - 801-240-2929

STATE- UT ZIP- 84150

*** O - ORIGINAL OWNER ***

L.O.S. CHURCH (MALTA WARD)

1 - C/O LEO W. HURST

2 -

3 -

CITY- DECLO

PHONE - 208-000-0000

STATE- ID ZIP- 83323

*** K - ALSO KNOWN AS ***

LDS

1 -

2 -

3 -

CITY- SLC

PHONE - 208-000-0000

STATE- UT ZIP- 84150

+ - - PRIORITY DATE - - - +

03/01/1963

+ - - REGION - - - +

17 SOUTHERN

+ - - STAGE - - - +

3 - STATUTORY CLAIM

+ - - STATUS - - - +

+ - - SOURCE - - - - - +

GROUNDWATER

+ - - - - - - - - +

+ - - - - - - - - +

+ - - - - - - - - +

+ - - - - - - - - -

TWN

RNG

SEC

TRACT

LOT

RFLG

COUNTY

- - - POINT OF DIVERSION - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

13S 26E 12 SW NW

(31) CASSIA

+ - - - - - - - - -

CODE

DESCRIPTION

PERIOD FROM

PERIOD TO

DIVERSION RATE

DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - - TOTAL DIV. RATE - +

0.040

+ - - TOTAL DIV. VOLUME - +

+ - - TOTAL DIV. CAPACITY - +

+ - - TOTAL CONSUMPTIVE USE - +

+ - - KW USAGE - +

TWN

RNG

SEC

TRACT

LOT

ACRES

PLACE OF USE

CODE

DESCRIPTION

COUNTY

13S

26E

12

SW NW

43

DOMESTIC

(31) CASSIA

+ - - DIVERSION MEANS - WELL, PUMP

+ - - NON-IRRIGATION USE - DOMESTIC, SEMINARY SERVING 30 PEOPLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

