

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997

PAGE: A-12

RIGHT NUMBER:

43-04128

NAME & ADDRESS:

ARIMO CORPORATION
C/O CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE
SUITE 310
SALT LAKE CITY UT 84111

SOURCE:

GROUNDWATER

QUANTITY:

0.12 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

08/09/1973

POINT OF DIVERSION:

T15S R27E S17

SWSE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.12 CFS

PLACE OF USE:

STOCKWATER

Within CASSIA County

T15S R27E S17

SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - STATUTORY CLAIM
PARCEL NO. RP15S27E174800
STOCKWATER, 500 RANGE

✓ 17 9/15

AJ5809NP
No. R43-04128

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97
PAGE: 16

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARIMO CORPORATION C/O CHRISTOPHER F ROBINSON 139 EAST SOUTH TEMPLE SUITE 310 SALT LAKE CITY UT 84111 (801) 328-1600	08/09/1973	STOCKWATER	01-01 12-31	0.12 CFS	
					TOTAL DIVERSION:	0.12 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T15S R27E S17

SWSE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
15S	27E	17	:														S	:

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 500 RANGE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-04128

Remarks: GEN PARCEL NO. RP15S27E174800
ADDRESS CHANGE MADE 9-16-94 BY TLB.

copy to comments

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/07/92 SMITH 09/16/94 TBACKLUN 03/30/95 POST-STD

N11
N13

DF

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-04128**
Date Received: 3/28/1989
Receipt No: S006705
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ARIMO CORPORATION 801-328-1600
Address: C/O CHRISTOPHER F. ROBINSON
139 EAST SOUTH TEMPLE
SUITE 310
SALT LAKE CITY UT 84111

2. Date of Priority: AUG 9, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	17	SW	SE			CASSIA

5. Description of diverting works:
PUMP, PIPELINE, STOCK TANKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	17	SW	SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGE MADE 9-16-94 BY TLB.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - R43-04128
Prefix Translation: RESEARCH
Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ARIMO CORPORATION
1 - C/O CHRISTOPHER F ROBINSON
2 - 139 EAST SOUTH TEMPLE
3 - SUITE 310
City- SALT LAKE CITY
Phone - 801-328-1600
State- UT Zip- 84111

*** O - ORIGINAL OWNER ***
L & G CATTLE COMPANY
1 - C/O DICK GOLDSTEIN
2 - 1355 HWY 46 W
3 -
City- PASO ROBLES
Phone - 805-238-5064
State- CA Zip- 93446

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/09/1973 17 SOUTHERN S - STATUTORY CLAIM

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot Rflg County

15S 27E 17 SW SE (31) CASSIA

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.120

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.120 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

15S 27E 17 SW SE 04 STOCKWATER (31) CASSIA

Total Acres:

+ - - Diversion Means - PUMP, PIPELINE, STOCK TANKS.

+ - - Non-Irrigation Use - STOCKWATER, 500 RANGE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
PARCEL NO. RP15S27E174800
ADDRESS CHANGE MADE 9-16-94 BY TLB.

+ Old Water Right Numbers +

Conditions of Approval

+ - - - Decree Plaintiff	- - +	+ - - - Decree Defendant	- - +	+ - Decree Date
				00/00/0000

.....+
-Comments-
No Comments Found

+ - - Audit Fields - - +
09/16/94 TBACKLUN

----- Adjudication Rights Dates and Flags Area -----

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39575
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/28/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006705	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04128
Date Received: 3/28/1989
Receipt No: S006705
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARIMO CORPORATION
Address: C/O CHRISTOPHER F. ROBINSON
719 E. CAPITOL BLVD.
SALT LAKE CITY, UT 84103

801-521-7522

RECEIVED

FEB 26 1990

2. Date of Priority: AUG 09, 1973

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	27E	17	SW	SE			CASSIA

5. Description of diverting works:
PUMP, PIPELINE, STOCK TANKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15S	27E	17	SW	SE		STOCK	

11. Place of use in counties: CASSIA

A43-04128

Page 1

Date: 06/27/89

MICROFILMED

MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Arimo Corporation, that I have signed the foregoing
document in the space below as President of
Arimo Corporation and that the statements contained in the
foregoing document are true and correct.

Christopher J. Robinson
Signature of Authorized Agent
President, Arimo Corp
Title and Organization
February 12, 1990
Date

State of Idaho Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of February 19 90

Thomas D. Costello
Notary Public

Seal

Residing at Salt Lake

My Commission Expires 1/9/92
2 Date: 06/27/89

00089, 00090, 00201, 00202, 00203, 00206, 00207, 00415A,
00415B, 02358, 04003B, 04126, 04127, 04128

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

- [] Water Right Number(s): see above
- [] Name and Address of
Former Claimant: L+G CABLE COMPANY
C/O DICK GOLDSTEIN
1355 HWY 46 W., PASO ROBLES, CA 93446
- [] New Claimant(s): ARIMO CORPORATION
C/O CHRISTOPHER F. ROBINSON
- [] New Mailing Address: 719 E. CAPITOL BLVD
SALT LAKE CITY, UT 84103

New Telephone Number: (801) 521-7522

- [] Does the change in ownership result in a splitting of the
water right claimed? yes / no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

- X [] Attach proof of ownership
Describe proof attached: Copy of Warranty Deed dated 12/19/89
- X [] Signature of New Claimant(s): Arimo Corporation
by Christopher F. Robinson, President
Date: February 10, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: 2/21/90 By: LW

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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MAR 05 1993

Please refer
to A43-02400
for proof of
ownership +
correspondence



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

6/27/1989

ARIMO CORPORATION
C/O CHRISTOPHER F. ROBINSON
719 E. CAPITOL BLVD.
SALT LAKE CITY, UT 84103

DEAR MR. ROBINSON:

ENCLOSED PLEASE FIND TWO SETS OF YOUR ADJUDICATION CLAIM COPIES. KEEP THE DESIGNATED SET OF COPIES FOR YOUR RECORDS AND RETURN THE 2ND SET SIGNED AND NOTARIZED WITH A CHECK FOR THE BALANCE DUE ON THE 3 STOCK WELLS.

THE 3 STOCK WELLS ARE \$75 EACH (\$25 FILING FEE + \$50 LATE FEE). THE CLAIM NUMBERS INVOLVED AR A43-10555, A43-10556 & A43-10557. TOTAL AMOUNT DUE FOR THE STOCK WELLS IS \$225.

WE CANNOT ISSUE A REFUND FOR THE ADDITIONAL ACRES THAT WAS PAID BY L & G CATTLE COMPANY BECAUSE THE MISTAKE WAS NOT OURS. I ENCLOSED THE 3 CLAIM COPIES INVOLVED, A43-04003A, A43-02390 & A43-02397. MR. BARNES NEEDS TO REIMBURSE YOU \$50 PER CLAIM AND \$1 PER ACRE COVERED THAT IS A PART OF HIS FARM. THIS WILL HAVE TO BE NEGOTIATED BETWEEN YOU AND MR. BARNES.

ONCE THIS IS SETTLED, MR. BARNES NEEDS TO SUPPLY US WITH A WRITTEN AGREEMENT DESCRIBING THE SITUATION AND A LEGAL DESCRIPTION OF HIS PROPERTY. WE CAN THEN CHANGE THE NAME ON THE 3 CLAIMS FROM L & G CATTLE COMPANY TO MR. BARNES.

SINCE I'M FAMILIAR WITH YOUR FILE, PLEASE CONTACT ME WITH ANY QUESTIONS OR CONCERNS REGARDING YOUR CLAIMS AND SEND THE SIGNED AND NOTARIZED CLAIMS WITH THE BALANCE DUE ON THE STOCK WELLS TO MY ATTENTION.

SINCERELY,

Lori White

LORI WHITE
SR. WATER RESOURCE AGENT

ENCL:

A43-04127 00204
02400 00206
02554A 00207
04131 00415A
04128 00415B
04130 02358
00089 04003B
00090 04126
00201
00202
00203

MICROFILMED
MAR 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04128
Date Received: 2/14/1989
Receipt No: 5006705
Received By: JCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L & G CATTLE COMPANY
Address: C/O DICK GOLDSTEIN
1355 HWY 46 W.
PASO ROBLES, CA

805-238-5064

93446

RECEIVED

2. Date of Priority: AUG 09, 1973

MAR 28 1989

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	17	SW	SW	SE		CASSIA

5. Description of diverting works:
PUMP, PIPELINE, STOCK TANKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 RANGE

10. Place of Use:

#25

Township	Range	1/4 of	1/4	Lot	Use	Acres
15S	27E	SW	SE		STOCK	

11. Place of use CASSIA

A43-04128

e 1

Date: 02/14/89

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MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am A General Partner of _____ Title

L & G Cattle Company, A Limited that I have signed the foregoing
Organization Partnership
document in the space below as A General Partner of _____ Title

L & G Cattle Company and that the statements contained in the
Organization
foregoing document are true and correct.

Richard Solbst
Signature of Authorized Agent

A General Partner

L & G Cattle Company
Title and Organization

3/3/89

Date

California

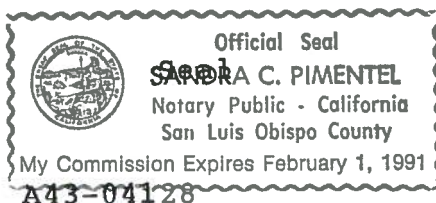
State of ~~XXXX~~

County of San Luis Obispo)
SS.

Subscribed and sworn (or affirmed) before me this 3 day

of March 19 89

Sandra C. Pimentel
Notary Public



Residing at Paso Robles

My Commission Expires February 1, 1991
2 Date: 02/14/89

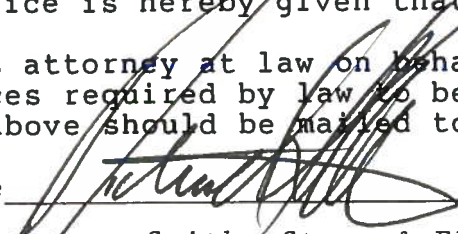
MICROFILMED

MAR 05 1993

17. Notice of Appearance:

Notice is hereby given that I, Richard K. Smith will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature 

Address Parsons, Smith, Stone & Fletcher, P. O. Box 910 Burley, Idaho 83318

Date 8/15/89

WATER RIGHT NUMBER - A43-04128

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD CDD NUMBER -

+ - - - - LAST NAME - - - - + + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
ARIMO CORPORATION

1 - C/O CHRISTOPHER F. ROBINSON
2 - 719 E. CAPITOL BLVD.
3 -

CITY- SALT LAKE CITY
PHONE - 801-521-7522

STATE- UT ZIP- 84103

*** O - ORIGINAL OWNER ***
L & G CATTLE COMPANY

1 - C/O DICK GOLDSTEIN
2 - 1355 HWY 46 W.
3 -

CITY- PASO ROBLES
PHONE - 805-238-5064

STATE- CA ZIP- 93446

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
08/09/1973 17 SOUTHERN S - STATUTORY CLAIM

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - -

+ - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY

15S 27E 17 SW SE (31) CASSIA

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

01/01 12/31

0.120

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +

0.120

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

15S 27E 17 SW SE

04 STOCKWATER

(31) CASSIA

+ - - - - DIVERSION MEANS - PUMP, PIPELINE, STOCK TANKS.

+ - - - - NON-IRRIGATION USE - S/500 RANGE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

MAR 05 1993

