

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997
PAGE: A-11

RIGHT NUMBER: 43-04127

NAME & ADDRESS: ARIMO CORPORATION
C/O CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE
SUITE 310
SALT LAKE CITY UT 84111

SOURCE: GROUNDWATER

QUANTITY: 0.12 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/01/1969

POINT OF DIVERSION: T16S R27E S12 NENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.12 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T16S R27E S12 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP16S27E120150
STOCKWATER, 500 RANGE

✓ 9/15 DJ

U1
U3



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-04127**
Date Received: 3/28/1989
Receipt No: S006705
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ARIMO CORPORATION 801-328-1600
Address: C/O CHRISTOPHER F. ROBINSON
139 EAST SOUTH TEMPLE
SUITE 310
SALT LAKE CITY UT 84111

2. Date of Priority: MAR 1, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	27E	12		NE	NE		CASSIA

5. Description of diverting works:
PUMP, PIPELINE, STOCK TANKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	27E	12	NW	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGE MADE 9-16-94 BY TLB.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - R43-04127

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
ARIMO CORPORATION

1 - C/O CHRISTOPHER F ROBINSON
2 - 139 EAST SOUTH TEMPLE
3 - SUITE 310
City- SALT LAKE CITY
Phone - 801-328-1600
State- UT Zip- 84111

*** O - ORIGINAL OWNER ***
L & G CATTLE COMPANY

1 - C/O DICK GOLDSTEIN
2 - 1355 HWY 46 W
3 -
City- PASO ROBLES
Phone - 805-238-5064
State- CA Zip- 93446

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/01/1969 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County
16S 27E 12 NE NE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.120

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.120 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
16S 27E 12 NW NE 04 STOCKWATER (31) CASSIA

Total Acres:

+ - - Diversion Means - PUMP, PIPELINE, STOCK TANKS.

+ - - Non-Irrigation Use - STOCKWATER, 500 RANGE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

PARCEL NO. RP16S27E120150
ADDRESS CHANGE MADE 9-16-94 BY TLB.

Water right number - R43-04127

Prefix translation: RESEARCH

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - No Old Water Right Numbers Found - - - - - +

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - - Decree Date - - - +

00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - - - - Audit Fields - - - +
09/16/94 TBACLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576

Objection Filed Date - 00/00/0000 Field Inspection Flag - 00/00/0000 Old Case Number -

Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District - P

Claim Received Date - 03/28/1989 Last Amended Date - 00/00/0000 Temporary Right -

Receipt Number - S006705 Water District -

POU Ownership Flag - Y Federal/State Indicator - S

Name Connector - AND/OR Presumption Flag -

Notice of Error Flag -

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04127
Date Received: 3/28/1989
Receipt No: S006705
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARIMO CORPORATION
Address: C/O CHRISTOPHER F. ROBINSON
719 E. CAPITOL BLVD.
SALT LAKE CITY, UT 84103

801-521-7522
RECEIVED

2. Date of Priority: MAR 01, 1969

FEB 20 1990

3. Source: GROUNDWATER Trib. to:

Department of Water Resources
Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	27E	12	NE	NE	NE		CASSIA

5. Description of diverting works:
PUMP, PIPELINE, STOCK TANKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
16S	27E	12	NW	NE		STOCK	

11. Place of use in counties: CASSIA

A43-04127

Page 1

Date: 06/27/89

MICROFILMED
MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Arimo Corporation, that I have signed the foregoing
Organization Title
document in the space below as President of
Title
Arimo Corporation and that the statements contained in the
Organization
foregoing document are true and correct.

Christopher F. Robinson
Signature of Authorized Agent

President, Arimo Corp
Title and Organization

February 12, 1990
Date

State of ~~Idaho~~ Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of February 19 90

Thomas D. Castle
Notary Public

Seal

Residing at Salt Lake

My Commission Expires
2

Date: 06/27/89

A43-04127

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MICROFILMED

MAR 05 1993

Please refer
to A43-02400
for proof of
ownership +
correspondence



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

6/27/1989

ARIMO CORPORATION
C/O CHRISTOPHER F. ROBINSON
719 E. CAPITOL BLVD.
SALT LAKE CITY, UT 84103

DEAR MR. ROBINSON:

ENCLOSED PLEASE FIND TWO SETS OF YOUR ADJUDICATION CLAIM COPIES. KEEP THE DESIGNATED SET OF COPIES FOR YOUR RECORDS AND RETURN THE 2ND SET SIGNED AND NOTARIZED WITH A CHECK FOR THE BALANCE DUE ON THE 3 STOCK WELLS.

THE 3 STOCK WELLS ARE \$75 EACH (\$25 FILING FEE + \$50 LATE FEE). THE CLAIM NUMBERS INVOLVED AR A43-10555, A43-10556 & A43-10557. TOTAL AMOUNT DUE FOR THE STOCK WELLS IS \$225.

WE CANNOT ISSUE A REFUND FOR THE ADDITIONAL ACRES THAT WAS PAID BY L & G CATTLE COMPANY BECAUSE THE MISTAKE WAS NOT OURS. I ENCLOSED THE 3 CLAIM COPIES INVOLVED, A43-04003A, A43-02390 & A43-02397. MR. BARNES NEEDS TO REIMBURSE YOU \$50 PER CLAIM AND \$1 PER ACRE COVERED THAT IS A PART OF HIS FARM. THIS WILL HAVE TO BE NEGOTIATED BETWEEN YOU AND MR. BARNES.

ONCE THIS IS SETTLED, MR. BARNES NEEDS TO SUPPLY US WITH A WRITTEN AGREEMENT DESCRIBING THE SITUATION AND A LEGAL DESCRIPTION OF HIS PROPERTY. WE CAN THEN CHANGE THE NAME ON THE 3 CLAIMS FROM L & G CATTLE COMPANY TO MR. BARNES.

SINCE I'M FAMILIAR WITH YOUR FILE, PLEASE CONTACT ME WITH ANY QUESTIONS OR CONCERNS REGARDING YOUR CLAIMS AND SEND THE SIGNED AND NOTARIZED CLAIMS WITH THE BALANCE DUE ON THE STOCK WELLS TO MY ATTENTION.

SINCERELY,

Lori White

LORI WHITE
SR. WATER RESOURCE AGENT

ENCL:

A43-04127 00204
02400 00206
02554A 00207
04131 00415A
04128 00415B
04130 02358
00089 04003B
00090 04126
00201
00202
00203

MICROFILMED

MAR 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04127
Date Received: 2/14/1989
Receipt No: 9006705
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L & G CATTLE COMPANY
Address: C/O DICK GOLDSTEIN
1355 HWY 46 W.
PASO ROBLES, CA

805-238-5064

93446

RECEIVED

2. Date of Priority: MAR 01, 1969

MAR 28 1989

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	27E	12		NE	NE		CASSIA

5. Description of diverting works:
PUMP, PIPELINE, STOCK TANKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/500

10. Place of

\$25

Township	ion	1/4 of	1/4	Lot	Use	Acres
16S		NW	NE		STOCK	

11. Place of es: CASSIA

A43-0412

Page 1

Date: 02/14/89

MICROFILMED
MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am A General Partner of
Title
& G Cattle Company, A Limited, that I have signed the foregoing
Organization Partnership
document in the space below as A General Partner of
Title
L & G Cattle Company and that the statements contained in the
Organization
foregoing document are true and correct.

Richard Solisten
Signature of Authorized Agent
A General Partner
L & G Cattle Company
Title and Organization

3/5/89

Date

California
State of ~~Idaho~~)
County of San Luis Obispo) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of MARCH 19 89



Page

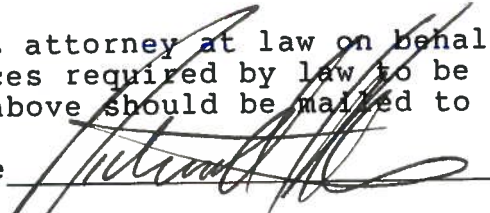
Andrea C. Pimentel
Notary Public
Residing at Paso Robles
My Commission Expires February 1, 1991
Date: 02/14/89

MICROFILMED
MAR 05 1993

17. Notice of Appearance:

Notice is hereby given that I, Richard K. Smith will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature 

Address Parsons, Smith, Stone & Fletcher, P.O. Box 910, Burley, Idaho 83318

Date 3-15-89

WATER RIGHT NUMBER - A43-04127

PREFIX TRANSLATION: ADJUDICATION CLAIM

— 3333 (C) 070

[illegible]

C O R P O R A T I O N

1 - C/O CHRISTOPHER F. ROBINSON
2 - 719 E. CAPITOL BLVD.

CITY - SALT LAKE CITY
PHONE - 801-521-7522
STATE - UT ZIP - 84103

*** ORIGINAL OWNER ***
L S CATTLE COMPANY

1 - C/O DICK GOLDSTEIN
2 - 1355 HWY 46 W.

CITY- PASO ROBLES
PHONE - 805-238-5064
STATE- CA ZIP- 93446

[illegible][illegible]

GROUNDWATER

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	-	STREAM INDEX	(BLANK IF NO INDEX CODE)
+ - - -	- - -	- - -	- - -	- - -	- - -	- - -	P O I N T O F D I V E R S I O N	-	S T R E A M I N D E X	(B L A N K I F N O I N D E X C O D E)

TOWN	RANGE	SECTION	TRACT	LOT	REFG	COUNTY

16S	27F	12	NE	NE	NE	(31)	CASSIA
16S	27F	12	NE	NE	NE	(31)	CASSIA

+ + + + +	CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME	- - - - -
+ + + + +							- - - - -

PERIOD FROM PERIOD TO

04 - STOCKWATER

01/01 12/31

0.120

[illegible]

0.120

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
+	-	-	-	-	-	-	-	-
+	-	-	-	-	-	-	-	-

165	27E	12	NW NE	04 STOCKWATER
165	27E	12	NW NE	04 STOCKWATER

+ - - DIVERSION MEANS - PUMP, PIPELINE, STOCK TANKS.

+ - - - NON-IRRIGATION USE - S/500 RANGE

+	-	-	-	OTHER RIGHTS	FOR SAME USE	- NONE

REMARKS - NO REMARKS FOUND.

NO OLD WATER RIGHT NUMBERS FOUND.

