

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997

PAGE: A-9

RIGHT NUMBER: 43-04105E

NAME & ADDRESS: EDNA HARTSHORN
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1925

POINT OF DIVERSION: T13S R26E S24 SENW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S24 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13S26E241230
STOCKWATER, 35 RANGE.

✓ ID 9/15

AJ5809NP
No. R43-04105E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97
PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDNA HARTSHORN MALTA ID 83342 (208) 645-2329	04/01/1925	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13S R26E S24

SENW

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
13S 26E 24 : : : : D :															

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: SEE REMARKS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A43-00323B A43-00323C A43-04105C A43-04105D A43-04105E A43-10518 R43-00323B R43-00323C R43-04105C R43-04105D R43-10518

Other Water Rights Listing Overlapping Place(s) of Use:

A43-00323B A43-00323C A43-04105A A43-04105C A43-04105D R43-00323B R43-00323C R43-04105C R43-04105D

Remarks: GEN PARCEL NO. RP13S26E241230

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/20/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
WELL SPLIT. USED FOR 3 DOMESTIC HOUSES AND ALSO A SEPERATE
61 ACRES (A43-04105C) AND 5 ACRES (A43-04105D).
TRANS 2541
BASED ON WR 43-04105A

Audit: 04/20/92 SMITH 03/30/95 POST-STD

telecon 9/5/97, DJ:
has been taken out of service

U11
U13

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04105E
Date Received: 5/31/1989
Receipt No: 5008358
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDNA HARTSHORN
Address: MALTA, ID

83342

RECEIVED

JUN 2 1989

2. Date of Priority: APR 01, 1925

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	24	SE	NW			CASSIA

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	24	SE	NW		DOMEST	

11. Place of use in counties: CASSIA

A43-04105E

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Date: 05/31/89

RECEIVED

JUN 26 1989

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 21, 1989

Edna Hartshorn
% Joseph W. Barrett
Luana M. Barrett
Malta, ID 83342

A43-04105E

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1748 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10.4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☐ Item #2 Priority
- ☐ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☐ Item #10 Place of Use Legal Description
- ☒ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☐ Other or Remarks

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm SCU
Enclosures:

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. July 3, 1989

843-04105E

. Edna Hartshorn
. Malta, Idaho 83342
.

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

December 13, 2000

**JOSEPH BARRETT
2197 RODOCKER LN
MALTA ID 83342**

RE; CHANGE OF OWNERSHIP FOR 43-323B, 43-323C, 43-4105C, 43-4105D, AND 43-4105E

Dear Mr Barrett

Enclosed is the change of ownership form, for the above rights. I have also enclosed a map with some of the locations identified as we discussed. This map does not represent the final recommendation for all of the above rights although it does represent the basic relationship between the various parcels. I am planning on renumbering one of the 43-4105 series claims to reflect the 1982 domestic use.

The Cassia Creek rights did not list the actual location of the diversion from Cassia Creek. I have identified a point of diversion as shown on the map. I believe that location to be your point of diversion. Would you confirm this location or identify the correct point of diversion please?

Please note that the warranty deed is required for the ownership change.

Sincerely

**Kelly K Christensen
Sr Water Resource Agent**

Enclosures

