

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997

PAGE: A-8

RIGHT NUMBER: 43-04086

NAME & ADDRESS: STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/31/1976

POINT OF DIVERSION: T13S R26E S01 SWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	04-15 09-15	0.06 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R26E S01 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13S26E013600
PROPERTY ALSO KNOWN AS 1425 S 2175 E, MALTA
STOCKWATER, 35 RANGE.

✓ ID 9/15

AJ5809NP
No. R43-04086

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720	08/31/1976	STOCKWATER	04-15 09-15	0.06 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13S R26E S01

SWNW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
13S	26E	1	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 35 RANGE.

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-04086

Remarks: GEN PARCEL NO. RP13S26E013600
PROPERTY ALSO KNOWN AS 1425 S 2175 E, MALTA

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/20/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
P/U INCOMPLETE.

Audit: 04/20/92 SMITH

N11
N13

Handwritten signature/initials.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04086
Date Received: 4/11/1988
Receipt No: 0003050

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

2. Date of Priority: AUG 31, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	26E	1	SW		NW		CASSIA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	04/15	09/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/35 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	26E	1	SW	NW		STOCK	

11. Place of use in counties: CASSIA

A43-04086

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Date: 04/11/88

MICROFILMED
MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U INCOMPLETE.

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am CHIEF, BUREAU OF RANGE MANAGEMENT of
IDAHO DEPARTMENT OF LANDS Title
Organization, that I have signed the foregoing
document in the space below as CHIEF, BUREAU OF RANGE MANAGEMENT of
IDAHO DEPARTMENT OF LANDS Title
Organization and that the statements contained in the
foregoing document are true and correct.

Donned E. Holla
Signature of Authorized Agent
CHIEF, BUREAU OF RANGE MANAGEMENT
Title and Organization
7/21/88
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21 day

of July 19 88

Seal

Virginia M. Peters
Notary Public

Residing at Basin Id

My Commission Expires 3/15/94

WATER RIGHT NUMBER - A43-04085

PREFIX TRANSLATION: 'ADJUDICATION' CLAIM

CLD (CD) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - DEPT. OF LANDS
2 - STATEHOUSE

CITY - BOISE
PHONE - 203-000-0000
STATE- ID ZIP- 83720

*** K - ALSO KNOWN AS ***
LANDS

1 1 1
4 2 3

CITY- X
PHONE - 203-000-0000

+	+	-	-	PRIORITY	DATE	-	-	+	+	-	-	REGION	-	-	+	+	-	-	STAGE	-	-	+	-	-	+	-	-	STATUS	-	-	+
																ERROR IN REGION															
																STATUTORY CLAIM															
																08/31/1976															

[illegible][illegible]

13S 26E T SW NW CASSIA (31)

[illegible]

J4 - STOCKWATER

04/15 09/15

0.050

[illegible][illegible]

+ - - DIVERSION MEANS -

+ - - - - - NON-IRRIGATION USE - 5/35 RANGE.

+ - - OTHER RIGHTS FOR SAME US - NONE

[illegible][illegible]

