

RECEIVED

DEC 28 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

Petitioner,

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

Respondents.

Case No. 39576

STANDARD FORM 3

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

CONSENT TO SUBSTITUTION OF
PARTY

36-14543 -0001/
93-12-0245

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ CHANGE IN ADDRESS

My name is _____

I am the claimant of _____

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

☒ CONSENT TO SUBSTITUTION OF PARTY

My name is ROCKNE K. & KATHLEEN R. LAMMERS

My address is 226 W ~~22~~ 300 S
Jerome Idaho

My phone number is: Work 734-1352 Home 324-3416

The name and address of the party who I wish to be substituted for are:

Leland W. Robison AND SHEILA K. Robison

I am the new claimant/purchaser of SEE DOCUMENTS BELOW and
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, which is required by the court to support my Substitution. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

1. 5.07 Shares Common Stock Certificate - North Side CAN
2. WARRANTY DEED DATED MAY 25, 1993 COMPANY
Trst. # 931988 AND EXHIBIT "A" LIMIT

3. NOTICE TO CLAIM OF WATER RIGHT - CIVIL CASE # 39576 ATTACHED EX "B"
ATTACHED THERETO
Sheila K. Robison Rockne K. Lammers
(Signature of prior claimant/seller) (Signature of new claimant/purchaser)

☐ ATTORNEY OF RECORD COMPLETING FORM

My name is _____

I am the attorney of record for _____
(Identify party/claimant)

My address and phone number are _____

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of IDAHO

County of TWIN FALLS

Rockne K. Lammers

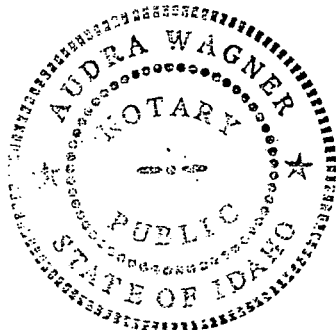
_____, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

Rockne K. Lammers
Signature of person filing form

By: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on December 27, 1993
(Insert Date)



Audra Wagner
Notary Public for Idaho
Residing at: Gooding
My Commission expires: 12-10-97

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on Dec 27, 1993, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

Leland Robison's Sheila K Robison
205 Mt. View West
Jerome Idaho 83338

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

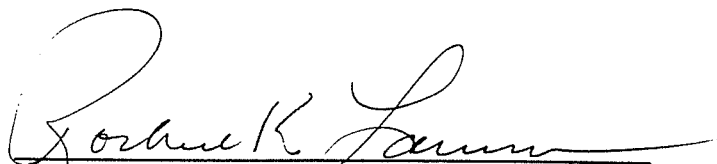
Leland Robison & Sheila Robison
205 Mt View West Jerome Idaho
Case # 39576

4. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

A handwritten signature in black ink, appearing to read "Robert K. Lamm". The signature is fluid and cursive, with a large initial "R" and a long horizontal stroke at the end.

(Signature of person or attorney mailing the form)

NE 21272

Incorporated Under the Laws of the State of Idaho

Principal Place of Business, Jerome, Idaho

5.07 Shares
of Common Stock**NORTH SIDE CANAL COMPANY, LIMITED**

Par Value of Shares One Dollar

Authorized Capital 170,000 shares with an aggregate par value of \$170,000.
(Reduced from original authorized capital of 200,000 shares by Court Decree)

June 8, 1993

THIS IS TO CERTIFY THAT ROCKNE KING LAMMERS and KATHLEEN ROSE LAMMERS, H/W
is the owner of Five and 07/100 (5.07)----- Shares of the Capital Stock of the
NORTH SIDE CANAL COMPANY, LIMITED.

This Certificate Entitles the owner thereof to receive one-eightieth of a cubic foot of
water per acre per second of time for the following described land: A parcel of land located in the
East Half of the Southwest Quarter of the Southeast Quarter (E1SW1SE1), Section Thirty-four (34),
Township Eight (8) South, Range Sixteen (16) East, Boise Meridian, Jerome County SEE REVERSE
in accordance with the terms of the contract between the STATE OF IDAHO and the TWIN FALLS
NORTH SIDE LAND AND WATER COMPANY.

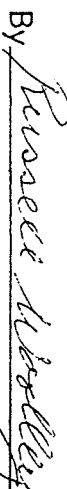
AND THIS CERTIFICATE Also entitles the owner to a proportionate interest in the dam,
canal, water rights and all other rights and franchises of the Twin Falls North Side
Land and Water Company, based upon the number of shares finally sold, in accordance
with the said contract between the said Company and the State of Idaho.
Under provisions of Article X, Section 3 of the By-Laws of this Corporation, no transfer
of this stock shall be registered upon its books until all of the indebtedness of the
registered owner thereof to this Corporation shall have been paid.
This stock is appurtenant to the land above described and will be transferred only to
record owner thereof.
IN WITNESS WHEREOF, The said Corporation has caused its corporate name and
seal to be hereto affixed.

NORTH SIDE CANAL COMPANY, LIMITED

ATTEST:



Secretary.

By 

President.

FOR VALUE RECEIVED, I HEREBY SELL, ASSIGN AND TRANSFER

TO _____

THE SHARES OF STOCK WITHIN MENTIONED AND HEREBY AUTHORIZE THE
TRANSFER OF THE SAME ON THE BOOKS OF THE COMPANY.

DATED _____, 19____

WITNESSED: _____

Parcel No. 1:

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 34: That part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Commencing at the Southeast corner of said Section 34;
Thence North 89°41' West, 1,322.12 feet along the Southerly boundary of said Section 34, to the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, said point being THE TRUE POINT OF BEGINNING;
Thence North 0°02'30" West along the East boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$, 1,321.40 feet to the Northeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 34;
Thence North 89°43'15" West, 65.75 feet along the Northerly boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 39°50'45" West, 669.60 feet;
Thence South 89°41' East, 470.00 feet to a point that lies 25.00 feet West of the East boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 0°02'30" East parallel to and 25.00 feet West of the East boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, 805.00 feet to a point on the South boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 89°41' East, 25.00 feet along the South boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ to THE TRUE POINT OF BEGINNING.

Parcel No. 2:

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 34: A parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the Southeast corner of said Section 34;
Thence North 89°41' West, 1,322.12 feet to the Southeast corner of SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 0°02'30" West, 1,321.40 feet to the Northeast corner of SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 34;
Thence North 89°43'15" West, 65.75 feet along the North boundary of SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 34, to THE TRUE POINT OF BEGINNING;
Thence South 39°50'45" West, 669.60 feet;
Thence North 21°36'01" East, 554.00 feet to the North boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence Easterly along said North boundary 224.83 feet to THE TRUE POINT OF BEGINNING.

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 5.07 shares of capital stock of The North Side Canal Company, Limited.

WARRANTY DEED

For Value Received

LELAND U. ROBISON and SHEILA K. ROBISON, Husband and Wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ROCKNE KING LAMMERS and KATHLEEN ROSE LAMMERS, Husband and Wife
Whose address is: 226 West 300 South, Jerome, Idaho 83338

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

See Exhibit "A" Attached

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 25, 1993

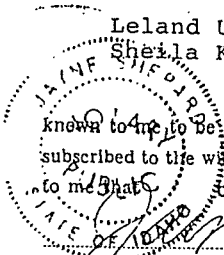
Leland U. Robison
LELAND U. ROBISON

Sheila K. Robison
SHEILA K. ROBISON

STATE OF IDAHO, COUNTY OF Jerome
On this 28th day of May, 1993
before me, a notary public in and for said State, personally appeared

Leland U. Robison and
Sheila K. Robison

known to me to be the persons whose names are
subscribed to this within instrument, and acknowledged
to me that they executed the same.



Residing at
Commission expires:

Jerome, Idaho.

8-21-93

931988
RECORDED AT REQUEST
OF Land Title & Escrow, Inc.
May 28 1 14 PM '93
JEROME COUNTY, IDAHO
FEES \$900 SEP 93

EXHIBIT "A"

Parcel No. 1:

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 34: That part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Commencing at the Southeast corner of said Section 34;
Thence North 89°41' West, 1,322.12 feet along the Southerly boundary of said Section 34, to the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, said point being THE TRUE POINT OF BEGINNING;
Thence North 0°02'30" West along the East boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$, 1,321.40 feet to the Northeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 34;
Thence North 89°43'15" West, 65.75 feet along the Northerly boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;
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Thence Easterly along said North boundary 224.83 feet to THE TRUE POINT OF BEGINNING.

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 5.07 shares of capital stock of The North Side Canal Company, Limited.

SUBJECT TO THE FOLLOWING:

All reservations in patents or deeds in the chain of title.

Taxes for 1993 and subsequent years, which are not yet due and payable.

Assessments of the American Falls Reservoir District and the rights and powers of said District as by law provided.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August

21, 1907, recorded in Book 15 Page 589, Jerome County records.

Subject to the right of ingress and egress for the maintenance of an irrigation ditch extending Northerly from the above described property across the property retained by the Grantor as contained in Warranty Deed given by George Moretti and Beverly Moretti, husband and wife, to Fredrick C. Sheltroun, Sr. and Zelda Sheltroun, husband and wife, dated October 4, 1977, recorded October 5, 1977 in Book 200 Page 117 as Instrument Number 228478, Jerome County records.

Receipt No: 9011607

Date: 03/20/90
Time: 16:10:31

Received
From: ROBERT M. LELAND

Type of Payment	Program Acct Class	Amount
INDIVIDUATION FEE	0610122 9837 6490	\$25.00
	Total	\$25.00

REF/NO: A24-14543

[illegible]

[Handwritten signature]

Exhibit B

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CONFIRMED LEGAL WITH MAPS. LW

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)

County of _____)

SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Leland Robison Phone (208) 321-3821Mailing Address 226 West 300 South Jerome Idaho Zip 833382. Date of Priority (Only one per claim) 2-10-17 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 8S Range 16E BmSection 21 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,County of Jerome

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6' DIAMETER T D 175

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 1.0 (cfs)
(Both dates are inclusive)

For Stock purposes from 1-1 to 12-31 amount '

7. Total quantity claimed 1.0 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 25 head cattle

10. Place of use is: Township: 85 Range 16E
Section 34, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Jerome

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Edward W. Robinson Date 3-14-80

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Jerome) SS.

Subscribed and sworn (or affirmed) before me this 14 day of March 19 80

Notary Public: Delma Jean Smith

Residing at Jerome

My Commission Expires 6-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

