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Department of Water Resources
Adjudication Bureau

1993 DEC 30 PM 3:41
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water from the Snake River
Basin Water System

)
)
)
) ORDER SETTING SUB-
) CASE FOR SCHEDULING
) CONFERENCE

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department of
Water Resources,

)
)
) Case No. 36-04075
)
)
)

Petitioner,

vs.

)
)
) 36-04075 -0001/
) 93-12-0216
)
)

The United States; the State of Idaho; and
all claimants to the use of Water from the
Snake River Basin Water System,

)
)
) Respondents.
)
)
)

A Scheduling Conference for this subcase has been
set as follows:

FEBRUARY 8, 1994 (TUESDAY), 11:15 am
MINIDOKA COUNTY COURTHOUSE
8TH AND G STREETS
RUPERT, ID

CLIVE STRONG
CHIEF NATURAL RESOURCES DIV
PO BOX 44449
BOISE, ID 83711-4449

Parties and their attorneys, if any, shall attend the Scheduling Conference and shall be prepared to discuss the following matters:

1. Claimant representation and alignment of the parties;
2. Identification of the issues;
3. Admissions of facts and documents;
4. Amendment of pleadings, if required;
5. Discovery and discovery cut-off dates;
6. Expert witnesses, if planned;
7. Pre-trial conference dates;
8. Motions;
9. Settlement/alternative dispute resolution; and
10. Firm trial date.

Dated: DECEMBER 30, 1993



TERRENCE A. DOLAN
Special Master

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CLERK OF COURT
SUPERIOR COURT
JULY 1993

CERTIFICATE OF MAILING

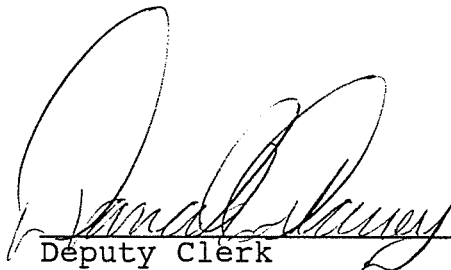
I Certify that a true and correct copy of the NOTICE
SETTING SCHEDULING CONFERENCE was mailed on DECEMBER 30, 1993 ,
with sufficient first-class postage to the following:

CITY OF RUPERT
P.O. BOX 426
RUPERT, ID 83350

CLIVE STRONG
CHIEF NATURAL RESOURCES DIV
PO BOX 44449
BOISE, ID 83711-4449

DAVID W. HARDER
U.S. DEPARTMENT OF JUSTICE
550 W FORT STREET BOX 33
BOISE, ID 83724-4378

JOSEPHINE P. BEEMAN
P.O. BOX 829
BOISE, ID 83701


Deputy Clerk