

A43-02708

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1969-08-21  
IDWR NUMBER: 4302708  
BLM NUMBER: 4302488108  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 43

|                          |              |
|--------------------------|--------------|
| SOURCE                   | TRIBUTARY TO |
| -----                    | -----        |
| GROUNDWATER (JONES WELL) | SINKS        |

DESCRIPTION OF DIVERSION WORKS

-----

PIPELINE WELL

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|----------------|-------------------|---------------------|-----------------------|-------|
| -----          | -----             | -----               | -----                 | ----- |
| STOCKWATER     | 0.030             | 0.00                | 0101                  | 1231  |
| WILDLIFE       | 0.010             | 0.00                | 0101                  | 1231  |
| TOTAL:         | 0.030 CFS         | 0.00 AF             |                       |       |

NON-IRRIGATION USES

-----

175/CATTLE 10/DEER 5/ANTELOPE

|     |     |     |        | POINT OF DIVERSION |        |     |        |       |
|-----|-----|-----|--------|--------------------|--------|-----|--------|-------|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY |       |
| --- | --- | --- | -----  | -----              | -----  | --- | -----  | ----- |
| 16S | 25E | 23  |        | NW                 | NW     | 00  | CASSIA |       |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| ---          | --- | --- | -----  | -----  | --- | -----  | -----     | ----- |
| 16S          | 25E | 23  | NW     | NW     | 00  | CASSIA | YES       | 0.0   |
| 16S          | 25E | 14  | NW     | NW     | 00  | CASSIA | YES       | 0.0   |

BLM NUMBER: 4302488108

PAGE: 2

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 16S | 25E | 23 | NW | NW | 00 | CASSIA | YES | 0.0 |
| 16S | 25E | 14 | NW | NW | 00 | CASSIA | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

AJ5809NP  
No. R43-02708

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98  
PAGE: 15

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                                                | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 837091657<br>(208) 373-4000 | 08/21/1969       | STOCKWATER | 01-01 12-31           | 0.03 CFS          |                     |
| TOTAL DIVERSION: |                                                                                                                                                               |                  |            |                       | 0.03 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T16S R25E S23

SWNWNW

CASSIA County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |                           | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |
|-----|-----|----|---------------------------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
| 16S | 25E | 14 | :                         | :  | :    | S    | :    | :    | : | :    | :    | :    | :    | : | :    | :    | :    | :    | : |
| 16S | 25E | 23 | :                         | :  | :    | S    | :    | :    | : | :    | :    | :    | :    | : | :    | :    | :    | :    | : |

POU County: CASSIA

Other Rights: NONE

Remarks: EXP BLM RECORD ID = 4302488108  
JONES WELL  
175/CATTLE

Dates: Exam Made Date: Verified Date: 02/02/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 09/29/97 AJCTR 02/02/98 VHANCOCK

02-03-98

2-5-98

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

43-02708

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4302488108

Stg:

StFed:

L

S

SOURCE:

| Source      | Tributary |
|-------------|-----------|
| GROUNDWATER | SINKS     |

QUANTITY:

0.03

CFS

or VOLUME:

0

Acre Feet

PRIORITY DATE:

8/21/1969

Diversion Means: PIPELINE WELL

REMARKS:

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1425. JONES WELL

POINT of  
DIVERSION:

| Township | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 16S      | 25E   | 23      | SW | NW | NW |     |     | 31         | Cassia    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04             | 0101                       | 1231        | 0.03 | 0              |

CONSUMPTIVE  
USE:

stockwater use

DATE:

08-Dec-97

2:08 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Tw  | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|-----|-----|-----|----|----|-----|------------|-----------|
| 04        | 16S | 25E | 14  | NW | NW | 0   | 31         | Cassia    |
| 04        | 16S | 25E | 23  | NW | NW | 0   | 31         | Cassia    |

RECEIVED

DEC 09 1997

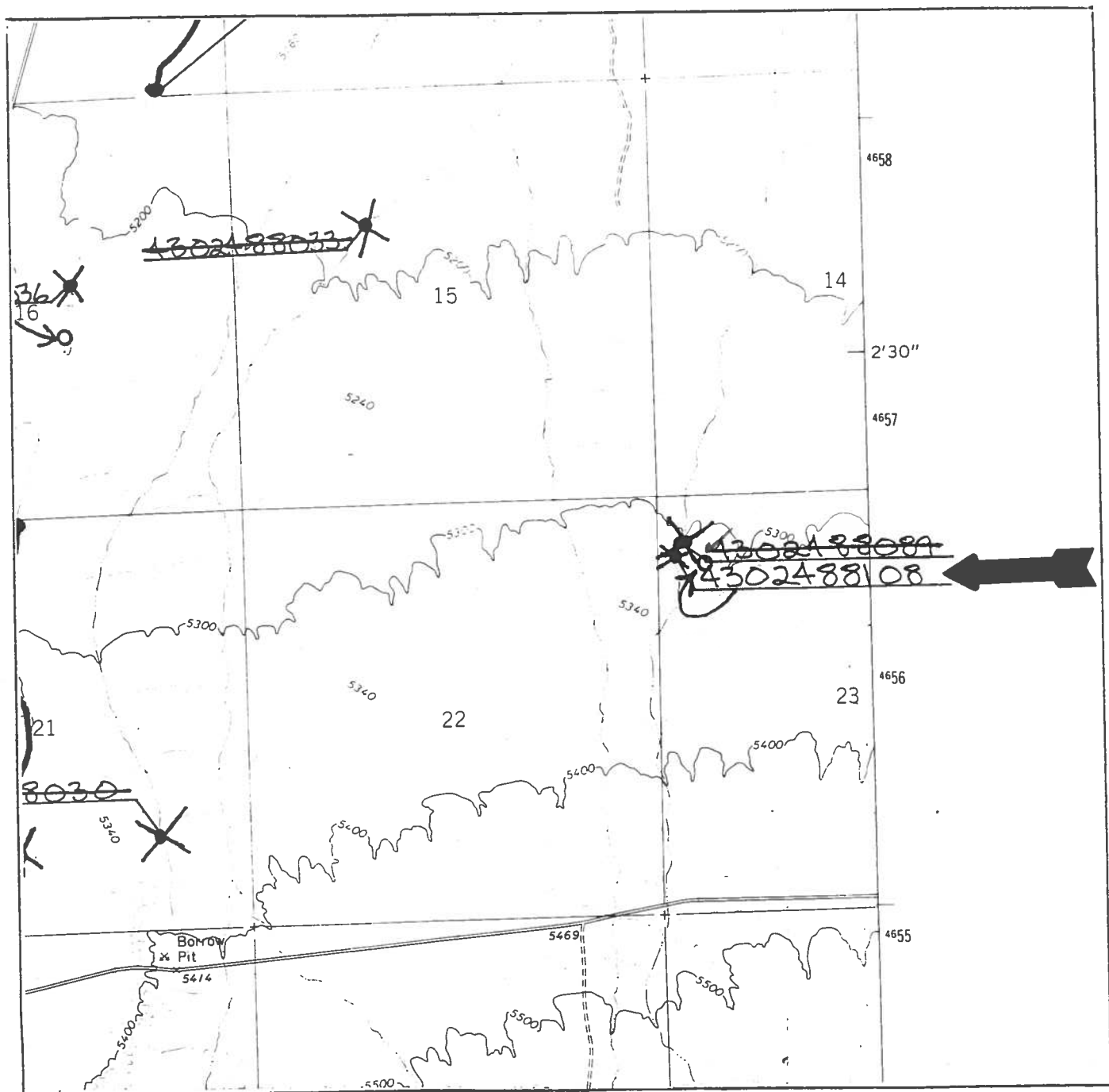
Department of Water Resources

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WATER RIGHTS CLAIM MAP

BLM IDENTIFICATION NUMBER  
4302488108

TOWNSHIP 16 S RANGE 25 E MERIDIAN: BOISE QUAD MAP NAME JIM SAGE CANYON



LEGEND

SCALE: 1" = 24,000

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SEP 15 1997

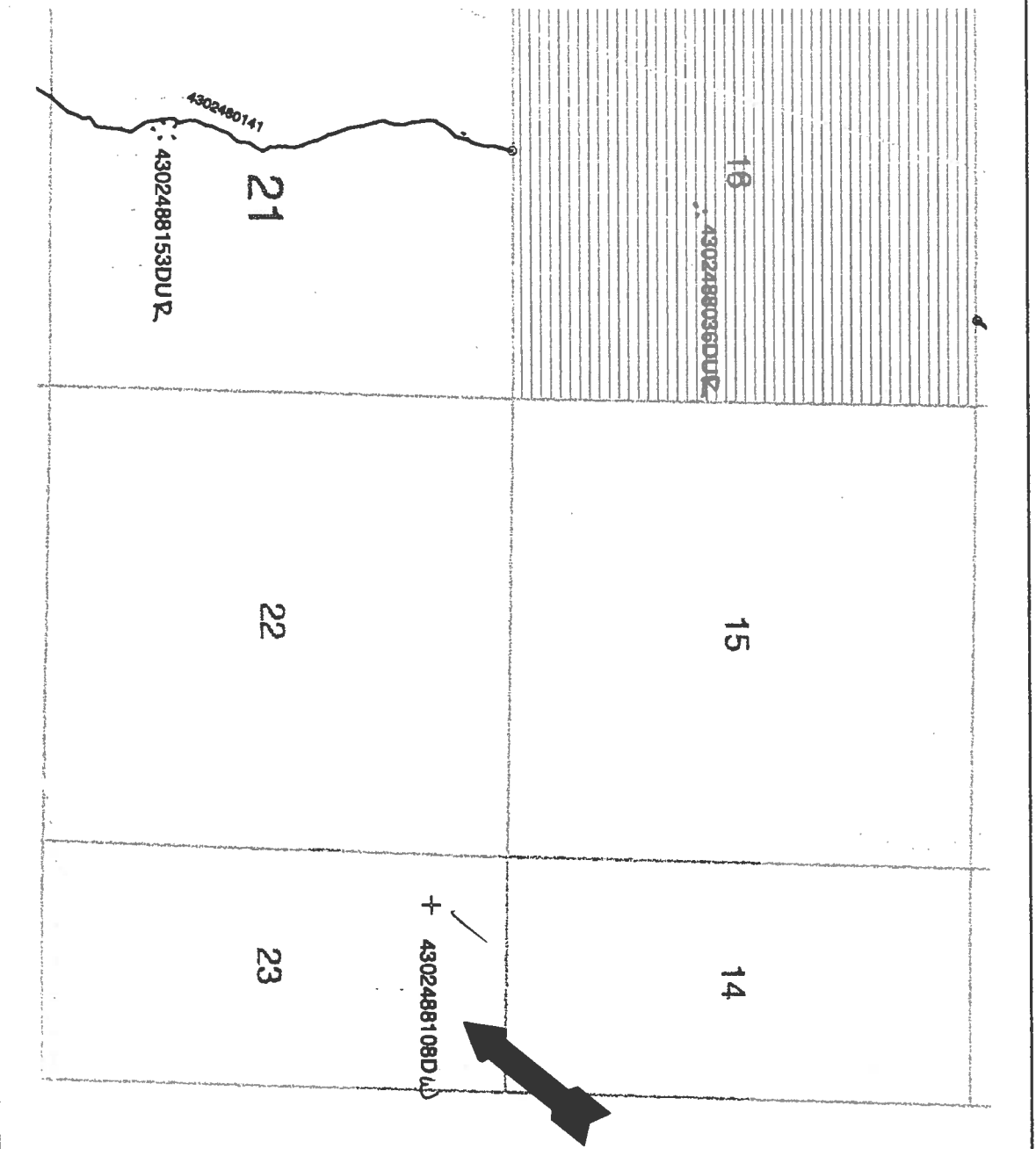
Department of Water Resources

|   |                                        |       |                                     |
|---|----------------------------------------|-------|-------------------------------------|
| ● | POD (ORIGINAL, CORRECT LOCATION)       | —     | INSTREAM USE CLAIM                  |
| ✕ | POD (ORIGINAL LOCATION, INCORRECT)     | - - - | INSTREAM USE CLAIM, DROPPED SEGMENT |
| ○ | POD (CORRECTED LOCATION, OR ADDED POD) | ✕     | 4302488000 WITHDRAWN CLAIM          |

# WATER RIGHTS: BASIN 43 Jim Sage Canyon A542113 T16S R25E

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Department of Water Resources



**WATER RIGHT POINT**

- ± dg WATER RIGHTS STREAM POINT
- dg Point of diversion
- dg MFA segment break
- dg Other stopping point
- dg Water Monitoring Site
- W dg WATER RIGHTS STREAMS

**WATER RIGHTS AREA**

- gr dg
- gr dg TRANSPORTATION
- gr dg Improved Road
- gr dg Secondary Road
- gr dg Trails
- gr dg Jump Trail

**LAND STATUS**

- BLM JIM SAGE CANYON 7.5' QUADRANGLE
- BLM
- NPS
- PRIVATE
- STATE
- STATEPR
- USFB

**CLAIM DESCRIPTION**

(Claim No.) D - Point of Diversion  
(Claim No.) U - Place of Use  
(Claim No.) DU - POD & POU  
Within 100' of each other or inseparable

Claims are further identified by the following

- S - Spring
- W - Well
- R - Reservoir
- T - Trough
- P - Pond
- Pl - Playa
- O - Other

**1:24000**

N

0.1 0 0.1 0.2 0.3 0.4 Miles

Projection: UTM Zone 12  
Datum: NAD27 Conus

Water Rights Basin 43 - 02/10/97  
For Internal BLM Use Only  
/gis/projects/water/rights/z12/  
plots\_b43/basin43\_a542113\_022897.apr

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

43-02708

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4302488108

Stg:

StFed:

L

S

SOURCE:

|             |           |
|-------------|-----------|
| Source      | Tributary |
| GROUNDWATER | SINKS     |

QUANTITY:

0.03

CFS

or VOLUME:

0

Acre Feet

PRIORITY DATE:

8/21/1969

Diversion Means: PIPELINE WELL

REMARKS:

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1425. JONES WELL

POINT of  
DIVERSION:

| Township | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 16S      | 25E   | 23      | SW | NW | NW | 0   |     | 31         | Cassia    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04             | 0101                       | 1231        | 0.03 | 0              |

CONSUMPTIVE  
USE:

stockwater use

DATE:

14-Oct-97 7:03 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|-----|-----|-----|----|----|-----|----------------------|
| 04        | 16S | 25E | 14  | NW | NW | 0   | 31 Cassia            |
| 04        | 16S | 25E | 23  | NW | NW | 0   | 31 Cassia            |

Added  
POU

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OCT 14 1997

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

43-02708

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4302488108

Stg:

StFed:

L

S

SOURCE:

|             |           |
|-------------|-----------|
| Source      | Tributary |
| GROUNDWATER | SINKS     |

QUANTITY:

0.03

CFS

or VOLUME:

0

Acre Feet

PRIORITY DATE:

8/21/1969

Diversion Means: PIPELINE WELL

REMARKS:

JONES WELL

POINT of  
DIVERSION:

| Township | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 16S      | 25E   | 23      | SW | NW | NW | 0   |     | 31         | Cassia    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04             | 0101                       | 1231        | 0.03 | 0              |

CONSUMPTIVE  
USE:

stockwater use

DATE:

13-Sep-97

9:22 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Tw  | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|-----|-----|-----|----|----|-----|----------------------|
| 04        | 16S | 25E | 23  | NW | NW | 0   | 31 Cassia            |

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SEP 15 1997

Department of Water Resources