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Department of Water Resources
Adjudication Bureau

1993 DEC 30 PM 3:05

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights)
to the Use of Water from the Snake River)
Basin Water System)

) ORDER SETTING SUB-
) CASE FOR SCHEDULING
) CONFERENCE

The State of Idaho, ex rel. R. Keith)
Higginson in his official capacity as)
Director of the Idaho Department of)
Water Resources,)

) Case No. 36-02109
) 36-02141 36-02142B
) 36-02143 36-02446
) 36-02447 36-07356
) 36-13530

Petitioner,)

vs.)

The United States; the State of Idaho; and)
all claimants to the use of Water from the)
Snake River Basin Water System,)

Respondents.)
_____)

A Scheduling Conference for this subcase has been
set as follows:

JANUARY 21, 1994 (FRIDAY), 2:45 pm
MINIDOKA COUNTY COURTHOUSE
8TH AND G STREETS
RUPERT, ID

36-02109 -0001
36-02141 -0001
36-02142B -0001
36-02143 -0001
36-02446 -0001

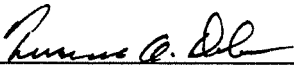
36-02447 -0001
36-07356 -0001
36-13530 -0001/
93-12-0198

CLIVE STRONG
CHIEF NATURAL RESOURCES DIV
PO BOX 44449
BOISE, ID 83711-4449

Parties and their attorneys, if any, shall attend the Scheduling Conference and shall be prepared to discuss the following matters:

1. Claimant representation and alignment of the parties;
2. Identification of the issues;
3. Admissions of facts and documents;
4. Amendment of pleadings, if required;
5. Discovery and discovery cut-off dates;
6. Expert witnesses, if planned;
7. Pre-trial conference dates;
8. Motions;
9. Settlement/alternative dispute resolution; and
10. Firm trial date.

Dated: DECEMBER 30, 1993



TERRENCE A. DOLAN
Special Master

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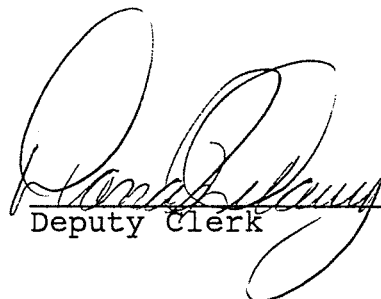
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CERTIFICATE OF MAILING

I Certify that a true and correct copy of the NOTICE
SETTING SCHEDULING CONFERENCE was mailed on DECEMBER 30, 1993,
with sufficient first-class postage to the following:

CLIVE STRONG
CHIEF NATURAL RESOURCES DIV
PO BOX 44449
BOISE, ID 83711-4449

SPLIT BUTTE RANCH, INC.
C/O GREG HEINS
ROUTE 3, BOX 225
RUPERT, ID 83350


Deputy Clerk