

A43-02662

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1957-02-06
IDWR NUMBER: 4302662
BLM NUMBER: 4302488062
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 43

SOURCE	TRIBUTARY TO
-----	-----
GROUNDWATER (ALMO WELL)	SINKS

DESCRIPTION OF DIVERSION WORKS

PIPELINE GROUND WATER

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.100	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.100 CFS	0.00 AF		

NON-IRRIGATION USES

CATTLE/330 DEER/40

				POINT OF DIVERSION				
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY	
---	---	---	-----	-----	-----	---	-----	-----
15S	25E	17		SW	NE	00	CASSIA	

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
---	---	---	-----	-----	---	-----	-----	-----
15S	25E	17	SW	NE	00	CASSIA	YES	0.0
15S	25E	17	SW	NE	00	CASSIA	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3905

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Department of Water Resources

Name of applicant U.S. Bureau of Land Management Phone (208) 678-5514

Post Office address R.R. 3, Box 1, Burley, Idaho 83318

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other add 5 places of use
2. Describe the reason for the proposed changes to more uniformly distribute the livestock usage of this area

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
43-2662	6, Feb. 1957	.1 CFS	stockwater	01/01 to 12/31
				to
				to
				to

2. Total amount of water being transferred .1 cubic feet per second and/or acre-feet per annum.

3. Source of water groundwater (Almo Well) tributary to -----

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	NE	17	15S	25E	Cassia	Almo Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
15S	25E	17			S			S											
15S	25E	8										S					S		
15S	25E	16									S								
15S	25E	21						S											

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MAR 05 1993

PART 1

6. General Information:

- a. Description of diversion system 2 HP pump, well, 1 1/4" pipe, and watering troughs

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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MAR 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-2662 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Public Land

3. Source of water Groundwater tributary to ----

4. Date or priority 6, Feb. 1957

5. Water is used for the following purpose:

amount .1 CFS for Stockwater purposes from 01/01 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .1 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	17	15S	25E	Cassia	Almo Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
15S	25E	17			S														

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MAR 15 1998

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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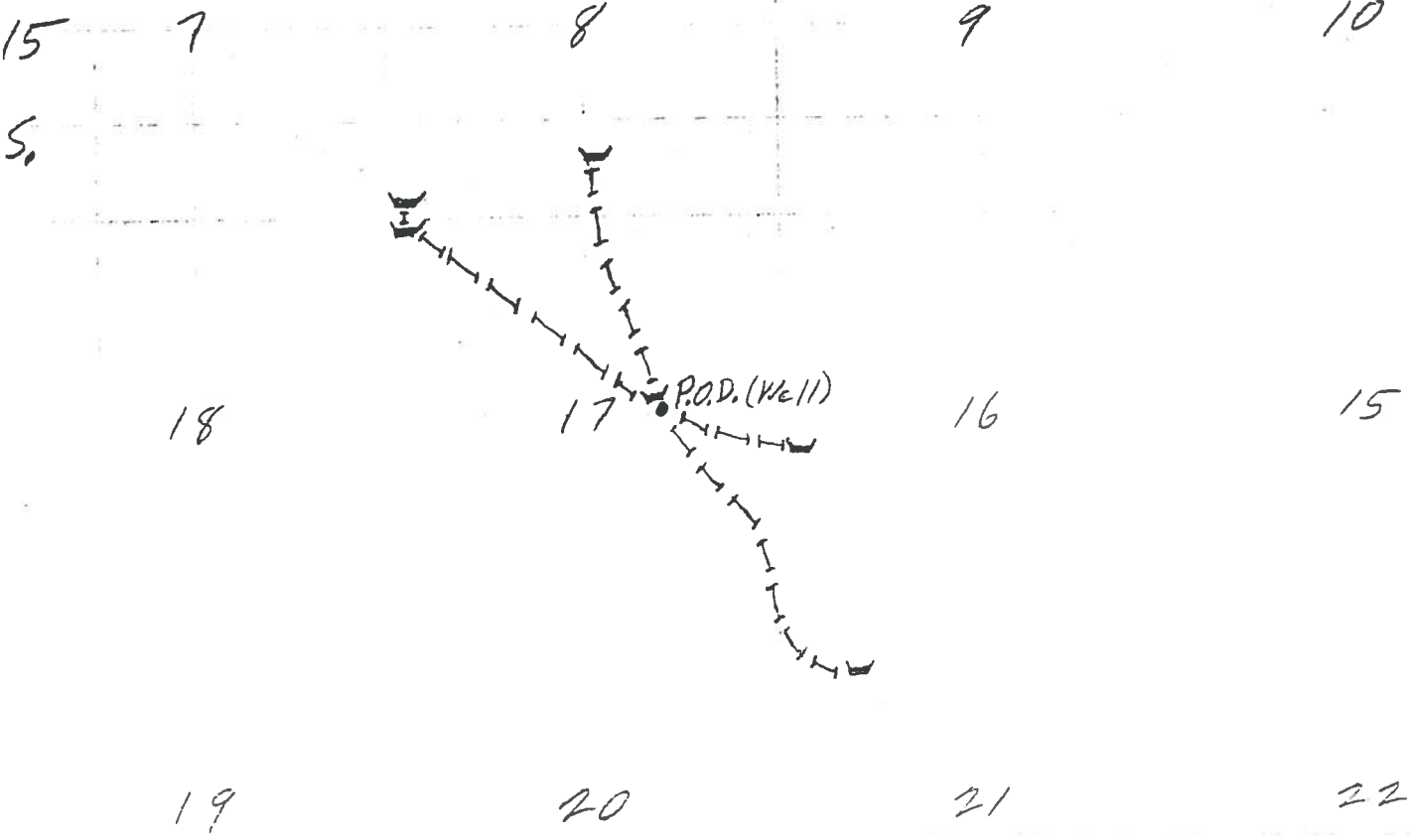
MAR 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 25 E.

T.



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MAR 05 1993

--- Pipeline

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Maurice R. Bayley Assistant District Mgr.
(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of February, 19 92.

Norothy Bonner
(Notary Public)

My commission expires March 3, 1992

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by J. E. Stanton Date 2-6-92

Prelim. check by J. E. Stanton Fee \$30.00 5014/35

Receipted by J. E. Stanton Date 2-6-92

Published in Sp. Ed. Press

Pub. dates 9/4 * 9/11/92

Watermaster recommendation requested on N/A

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

by SA

_____ rec'd. _____

Copy of transfer sent to lien holder _____

MICROFILMED**MAR 6 5 1993**

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3951

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Department of Water Resources
Southern Region Office
Phone (208) 678-5514

Name of applicant U.S. Bureau of Land Management
Post Office address RR3, Box 1, Burley, Idaho 83318

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
- ☐ Change nature of use ☐ Change period of use ☒ Other Add 6 places of use.
- Describe the reason for the proposed changes to produce more uniform grass utilization by livestock

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- 43-2698 May 7, 1965 0.05 CFS stockwater 01/01 to 12/31
- Total amount of water being transferred 0.05 cubic feet per second and/or acre-feet per annum.
- Source of water groundwater (Somsen Well) tributary to sinks
- Point(s) of Diversion: No Change

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	4	10S	27E	Cassia	Somsen Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	27E	3								S									
10S	27E	4														S		S	
10S	27E	5			S														
10S	27E	8																	
10S	27E	9								S									
10S	27E	10												S					

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MAR 05 1993

PART 1

6. General Information:

a. Description of diversion system well, electric pump, 1 1/4" pipe, troughs with float valves,
and 0.1 A F pond

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED

MAR 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-2698 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Public land — BLM

3. Source of water groundwater (Somsen Well) tributary to sinks

4. Date or priority May 7, 1965

5. Water is used for the following purpose:

amount 0.05 CFS for stockwater purposes from 01/01 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	4	10S	27E	Cassia	Somsen Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10S	27E	4																S	

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MAR 05 1993

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

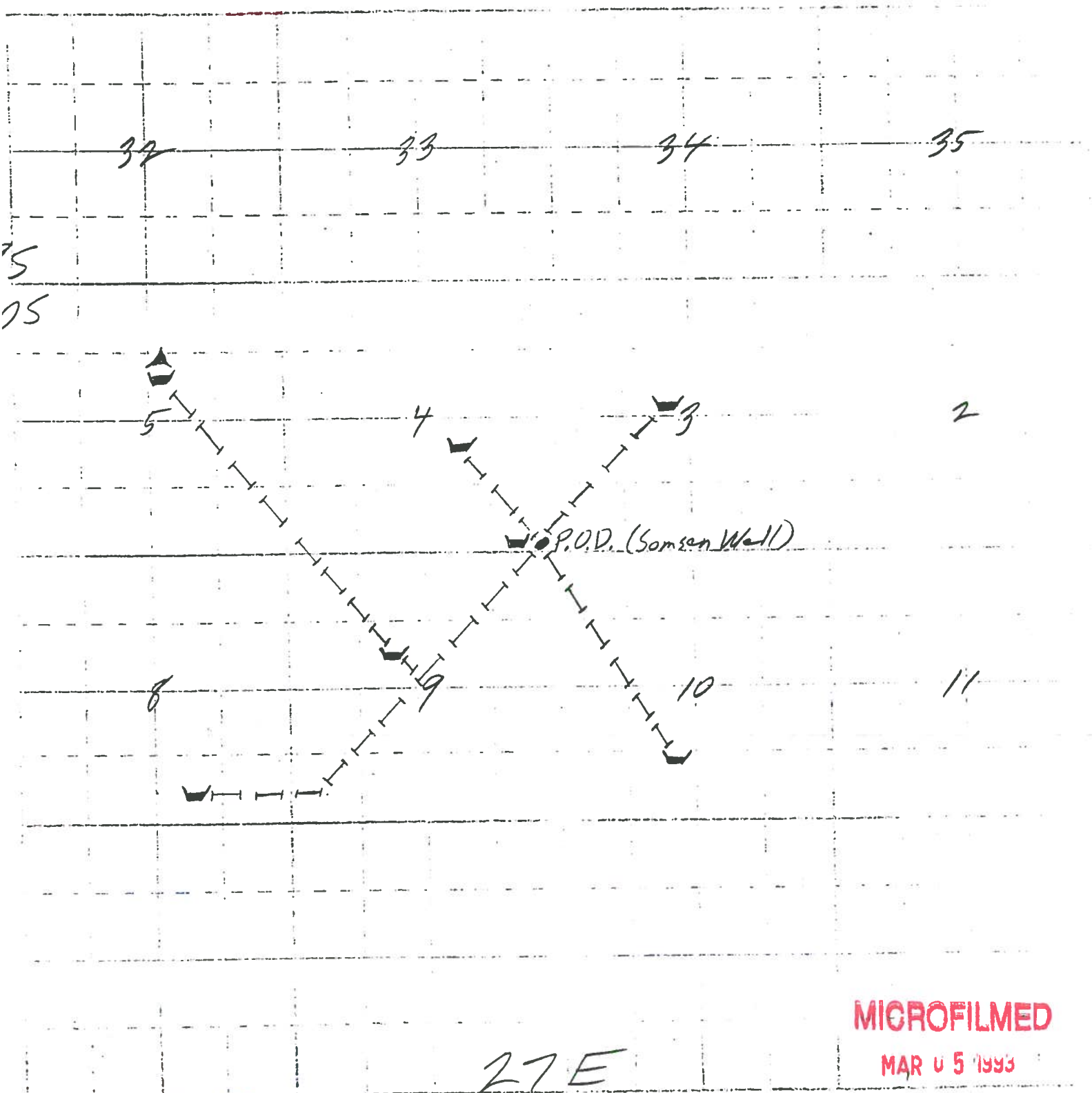
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MAR 15 1993

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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MAR 05 1993

27 E

SCALE: 2 inches equal 1 mile. Draw plan in ink.

▲ = pond (O.I.A.F.)
 W = trough

PART 3**8. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Maurice R. Begley
(Signature of Applicant)

Associate District Manager

Subscribed and sworn to before me this 20th day of February, 19 92.

Dorothy Bonner
(Notary Public)

My commission expires March 1, 1998

FOR DEPARTMENT USE ONLYTransfer contains 6 pages and 0 attachmentsReceived by RF Date 2-26-92

Protest filed by _____

Prelim. check by JF Blanton Fee \$30.00 5014/92Received by JF Blanton Date 2-26-92Published in So. Id. Press

Copies of protest forwarded by _____

Pub. dates 9/4 + 9/11/92

Hearing held by _____ Date _____

Watermaster recommendation requested on N/ARecommended for ☒ approval ☐ denial

_____ rec'd. _____

by LA

Copy of transfer sent to lien holder _____

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DIVERSION
VOLUME

0.10 CFS

CASSIA County

SE

Rem. W. idly from 204 + water has

Audit: 09/29/97 AJCTR

2394

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

43-02662

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

4302488062

Stg:

StFed:

L

S

SOURCE:

Source	Tributary
GROUNDWATER	

QUANTITY:

0.1

CFS

or VOLUME:

0

Acre Feet

PRIORITY DATE:

2/6/1957

Diversion Means: PIPELINE GROUND WATER

REMARKS:

ALMO WELL

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
15S	25E	17	SE	SW	NE			31	Cassia

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.1	0

CONSUMPTIVE
USE:

stockwater use

DATE:

08-Dec-97

2:07 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	15S	25E	17	SW	NE	0	31	Cassia
04	15S	25E	17	NW	NW	0	31	Cassia
04	15S	25E	21	NW	NW	0	31	Cassia
04	15S	25E	16	NW	SW	0	31	Cassia
04	15S	25E	8	SW	SW	0	31	Cassia
04	15S	25E	8	SW	SE	0	31	Cassia

RECEIVED

DEC 09 1997

Department of Water Resources

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for
Water Right number:

43-02662

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

4302488062

Stg:

StFed:

L

S

SOURCE:

Source	Tributary
GROUNDWATER	SINKS

QUANTITY:

0.1

CFS

or VOLUME:

0

Acre Feet

PRIORITY DATE:

2/6/57

Diversion Means: PIPELINE GROUND WATER

REMARKS:

ALMO WELL

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
15S	25E	17	SW	NE		0		31	Cassia

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.1	0

CONSUMPTIVE
USE:

stockwater use

DATE:

08-Oct-97

7:43 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

PLACE
of USE:

Water Use	Tw	Rge	Sec	T1	T2	LOT	within the County of
04	15S	25E	17	SW	NE	0	31 Cassia
04	16S	25E	17	NW	NW	0	31 Cassia
04	15S	25E	21	NW	NW	0	31 Cassia
04	16S	25E	16	NW	SW	0	31 Cassia
04	15S	25E	8	SW	SW	0	31 Cassia
04	15S	25E	8	SW	SE	0	31 Cassia

Dropped
USE
160

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

43-02662

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

4302488062

Stg:

StFed:

L

S

SOURCE:

Source	Tributary
GROUNDWATER	SINKS

QUANTITY:

0.1

CFS

or VOLUME:

0

Acre Feet

PRIORITY DATE:

2/6/1957

Diversion Means: PIPELINE GROUND WATER

REMARKS:

ALMO WELL

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
15S	25E	17	SW	NE		0		31	Cassia

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.1	0
16	0101	1231	0.01	0

CONSUMPTIVE
USE:

stockwater use

DATE:

13-Sep-97 9:22 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	15S	25E	17	SW	NE	0	31	Cassia
04	15S	25E	17	NW	NW	0	31	Cassia
04	15S	25E	21	NW	NW	0	31	Cassia
04	15S	25E	16	NW	SW	0	31	Cassia
04	15S	25E	8	SW	SW	0	31	Cassia
04	15S	25E	8	SW	SE	0	31	Cassia

RECEIVED

SEP 15 1997

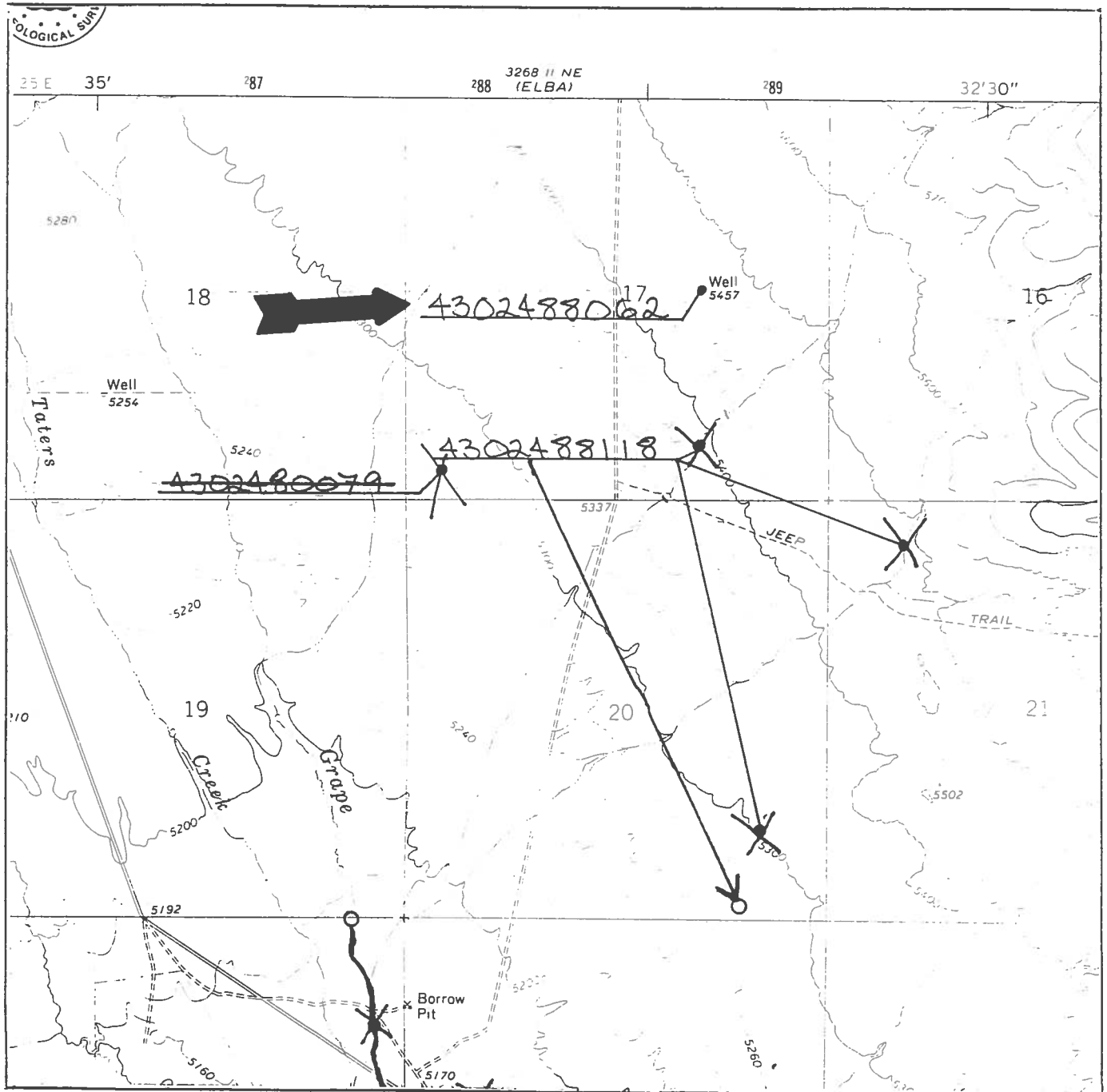
Department of Water Resources

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WATER RIGHTS CLAIM MAP

BLM IDENTIFICATION NUMBER
4302488062

TOWNSHIP 15 S RANGE 25 E MERIDIAN: BOISE QUAD MAP NAME JIM SAGE CANYON



LEGEND

SCALE: 1" = 24,000

POD (ORIGINAL, CORRECT LOCATION)

INSTREAM USE CLAIM

POD (ORIGINAL LOCATION, INCORRECT)

INSTREAM USE CLAIM, DROPPED SEGMENT

POD (CORRECTED LOCATION OR ADDED POD)

4302488000

WITHDRAWN CLAIM

RECEIVED

SEP 15 1997

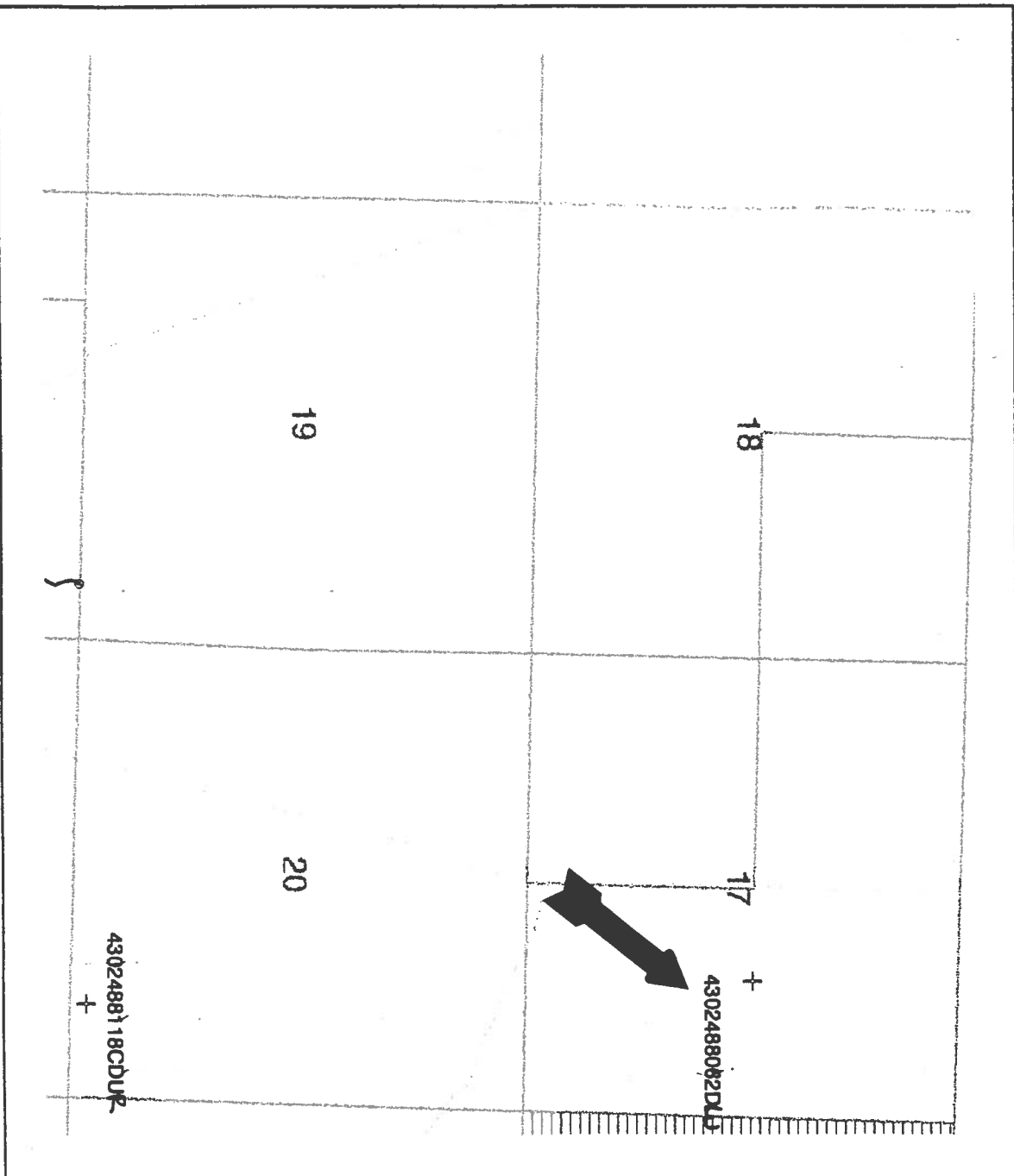
Department of Water Resources

WATER RIGHTS: BASIN 43 Jim Sage Canyon A542113 T15S R25E

RECEIVED

SEP 15 1997

Department of Water Resources



- WATER RIGHT POINT
- WATER RIGHTS STREAM POINT
- Point of diversion
- Water segment break
- Water measuring point
- Water measuring site
- WATER RIGHTS STREAMS
- WATER RIGHTS AREA
- TRANSPORTATION
- Improved Road
- Secondary Road
- Trail
- Jump Trail
- JIM SAGE CANYON 7.5' QUADRANGLE
- LAND STATUS
- BLM
- NPS
- PRIVATE
- STATE
- STATE
- USFS
- CLAIM DESCRIPTION
- (Claim No.) D - Point of Diversion
- (Claim No.) U - Place of Use
- (Claim No.) DU - POD & POU
- Within 100' of each other or inseparable
- Claims are further identified by the following
- S - Spring
- W - Well
- R - Reservoir
- T - Trough
- P - Pond
- Pl - Playa
- O - Other

1:24000



Projection: UTM Zone 12
Datum: NAD27 Conus
Water Rights Basin 43 - 02/10/97
For Internal BLM Use Only
https://projects.water/rihts/z12/
plots_b43/basin43_a542113_022897.apr