

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 43-02654

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☐	Substitution of Party
☒	I.C. 42-222 Transfer

I.C. 42-422 TRANSFERS

An Administrative Proceeding pursuant to I.C. 42-222 has been completed for water right 43-02654 and all appeal times have run.

The following changes have been made to the water right:

[-]	Point of Diversion	[X]	Place of Use
[-]	Period of Use	[-]	Nature of Use

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/9/1999

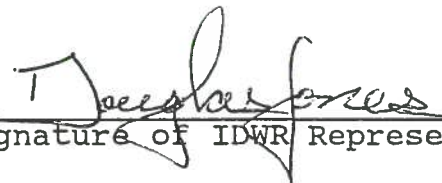
43-02654

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 12/17/99



Signature of IDWR Representative

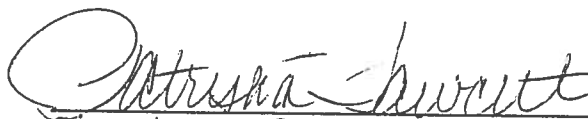
COBY

CERTIFICATE OF MAILING

I certify that on 12/22/1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

R LEE LEININGER
550 W FORT ST MSC 033
BOISE ID 83724
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-21-1999
PAGE: A-14

RIGHT NUMBER: 43-02654

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: GROUNDWATER

QUANTITY: 0.1 CFS
10.1 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/06/1957

POINT OF DIVERSION: T13S R28E S07 SESESE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.1 CFS
			10.1 AFY

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T13S R27E S12	NENE
	R28E S06	NWSE
	S07	SENE
	S18	NENE Lot 2 (SWNW) NESE
	S20	NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY
TRANSFER 5517 BY NOVEMBER 9, 2000.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
BLM RECORD ID 4302488054

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5517
WATER RIGHT NO. 43-02654

RECEIVED

NOV 15 1999

Department of Water Resources
Curtis M. Baglin

This is to certify that: US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
15 E 200 S
BURLEY ID 83318

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.10 CFS	10.1 AF

SOURCE

GROUNDWATER

Priority: 02/06/1957

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 7, Township 13S, Range 28E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13S	27E	12	NENE		
	28E	6	NWSE		
		7	SENE		
		18	NENE	Lot 2 (SNNW)	NESE
		20	NWSE		

CONDITIONS OF APPROVAL AND REMARKS

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

TRANSFER NO. 5517
WATER RIGHT NO. 43-02654

CONDITIONS OF APPROVAL AND REMARKS

4. The quantity of water decreed for this water right is not a determination of historical beneficial use, and shall not exceed 13,000 gallons per day.
5. The place of use is also identified as BLM Record ID 4302488054.

Dated this 9th day of November, 1999.


J. Glen Saylor
Chief, Water Allocation Bureau

MEMORANDUM

TO: File 43-02654

FROM: Pam Skaggs/State Office

SUBJECT: Transfer 5517

DATE: November 9, 1999

Transfer 5517 changes the place of use under Right 43-02654. The right has been recommended in the SRBA and this transfer is to reflect changes in the system.

Diversion volume was based on the number of cattle identified under this right in the SRBA and previous Transfer 4354 to reflect historical use and avoid expansion through this approval. Recommended conditions include SRBA conditions regarding the quantity of water (non-determination of historical use & 13,000gpd limit), stockwater overlap & beneficial use, and standard transfer conditions.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 5517

RECEIVED
JUN 14 1999
Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant U.S. Bureau of Land Management Phone (208) 677-6626
Post Office address 15 East 200 South, Burley, ID 83318

A. PURPOSE OF TRANSFER

1. ☒ ^{Refine} ~~Change~~ point of diversion ☐ Add diversion point(s) ☒ Change place of use

☐ Change nature of use☐ Change period of use☐ Other

2. Describe the reason for the proposed changes To more ~~equally distribute~~ livestock use in the area, accurately show the location of the POD and POU's.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>43-02654</u>	<u>February 6, 1957</u>	<u>0.10 CFS</u>	<u>stock water</u>	<u>01/01</u> to <u>12/31</u>
<u>43-02654</u>	<u>February 6, 1957</u>	<u>10.1 AF</u>	<u>stock water</u>	<u>01/01</u> to <u>12/31</u>
				to
				to

2. Total amount of water being transferred 0.10 cubic feet per second and/or 10.1 acre-feet per annum.

3. Source of water Groundwater (Middle Well) tributary to

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SE	7	135	28E	Cassia	Middle Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
135	27E	12	5																
135	28E	6													5				
135	28E	7				5													
135	28E	18	5						Lot 2 5						5				
135	28E	20													5				

Total acres

A43-02654

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1957-02-06
IDWR NUMBER: 4302654
BLM NUMBER: 4302488054
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 43

SOURCE	TRIBUTARY TO
-----	-----
GROUNDWATER (MIDDLE WELL)	SINKS

DESCRIPTION OF DIVERSION WORKS

PIPELINE GROUNDWATER

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.100	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.100 CFS	0.00 AF		

NON-IRRIGATION USES

CATTLE/750 DEER/10 ANTELOPE/05

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	---	---	---	---	---
13S	28E	07		SE	SE	00	CASSIA

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
---	---	---	---	---	---	---	---	---
13S	28E	07	SE	SE	00	CASSIA	YES	0.0
13S	27E	20	NE	SW	00	CASSIA	YES	0.0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02654**
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: US DEPT OF INTERIOR 208-334-1401
Address: BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

2. Date of Priority: FEB 6, 1957

3. Source: GROUNDWATER (MIDDLE WELL) Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	28E	7	SE	SE			CASSIA

5. Description of diverting works:
WELL, PUMP & MOTOR, TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.100		
WILDLIFE	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 10.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
CATTLE/750 DEER/10 ANTELOPE/05

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	1	SE	SE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	27E	1	SE		SE		WILDLF	
		12	SW		NE		STOCK	
			SW		NE		WILDLF	
		13	SW		NE		STOCK	
			SW		NE		WILDLF	
	28E	6	NW		SE		STOCK	
			NW		SE		WILDLF	
		7	NW		SE		STOCK	
			NW		SE		WILDLF	
		17	NW		NW		STOCK	
			NW		NW		WILDLF	
			NE		SW		STOCK	
			NE		SW		WILDLF	
		18	SE		NW		STOCK	
			SE		NW		WILDLF	
		20	SW		NE		STOCK	
			SW		NE		WILDLF	
			NW		SE		STOCK	
			NW		SE		WILDLF	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BLM RECORD ID = 4302488054

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

PURSUANT TO APPROVED TRANSFER NO. 4354:

1. THIS RIGHT, WHEN CONSIDERED WITH ALL OTHER RIGHTS COMMON TO THE SAME GRAZING ALLOTMENT, SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
5. STOCKWATER USE IS FOR 750 RANGE CATTLE.

15. Basis of Claim: LICENSE

Water Right Number: D1045

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4354
WATER RIGHT NO. 43-02654

RECEIVED

JUL 08 1994

Department of Water Resources
Southwest Region Office

This is to certify that: US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.10 CFS	10.1 AF

SOURCE

GROUNDWATER

Priority: 02/06/1957

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 7, Township 13S, Range 28E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13S	27E	1	SESE	
		12	SWNE	
		13	SWNE	
28E		6	NWSE	
		7	NWSE	
		17	NWNW	NESW
		18	SENE	
		20	SWNE	NWSE

CONDITIONS/REMARKS:

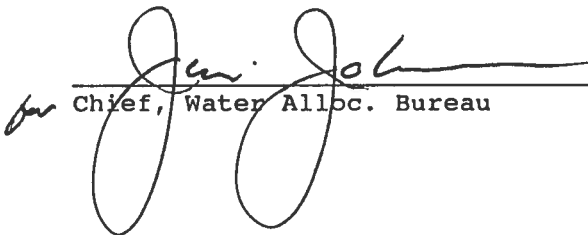
1. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4354
WATER RIGHT NO. 43-02654

CONDITIONS/REMARKS:

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Stockwater use is for 750 range cattle.

Dated this 27TH day of June, 1984.


for Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4354

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

MAR 28 1994

PART 1

Department of Water Resources

Name of the Applicant USDA Bureau of Land Management Phone 208/678-5514Post Office address Route 3, Box 1 Burley, ID 83318

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Add places of use
2. Describe the reason for the proposed changes To distribute livestock use in the area

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number D1045 Priority February 6, 1957 Amount 0.1cfs Nature of Use Stockwater Period of Use 01/01 to 12/31
43-02654
2. Total amount of water being transferred 0.1cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater (Middle Well) tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	7	13S	28E	Cassia	Middle Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
13S	28E	7														X			
13S	28E	20			X											X			
13S	28E	18							X										
13S	28E	17						X			X								
13S	28E	6														X			
13S	27E	13			X														
13S	27E	12			X														
13S	27E	1																X	

Total acres _____

43-02654, T # 4354

PART 1**6. General Information:**

a. Description of diversion system Well, electric motor and pump, troughs

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. 43-02654 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater (Middle Well) tributary to _____

4. Date or priority February 6, 1957

5. Water is used for the following purpose:

amount 0.1 cfs for stockwater purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.1 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	7	13S	28E	Cassia	Middle Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
13S	28E	7																X	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

135, 37E

135, 28C

1

12

13

4696

4683

4682

220000

1776

Pipeline

1836

Well

1793

1785

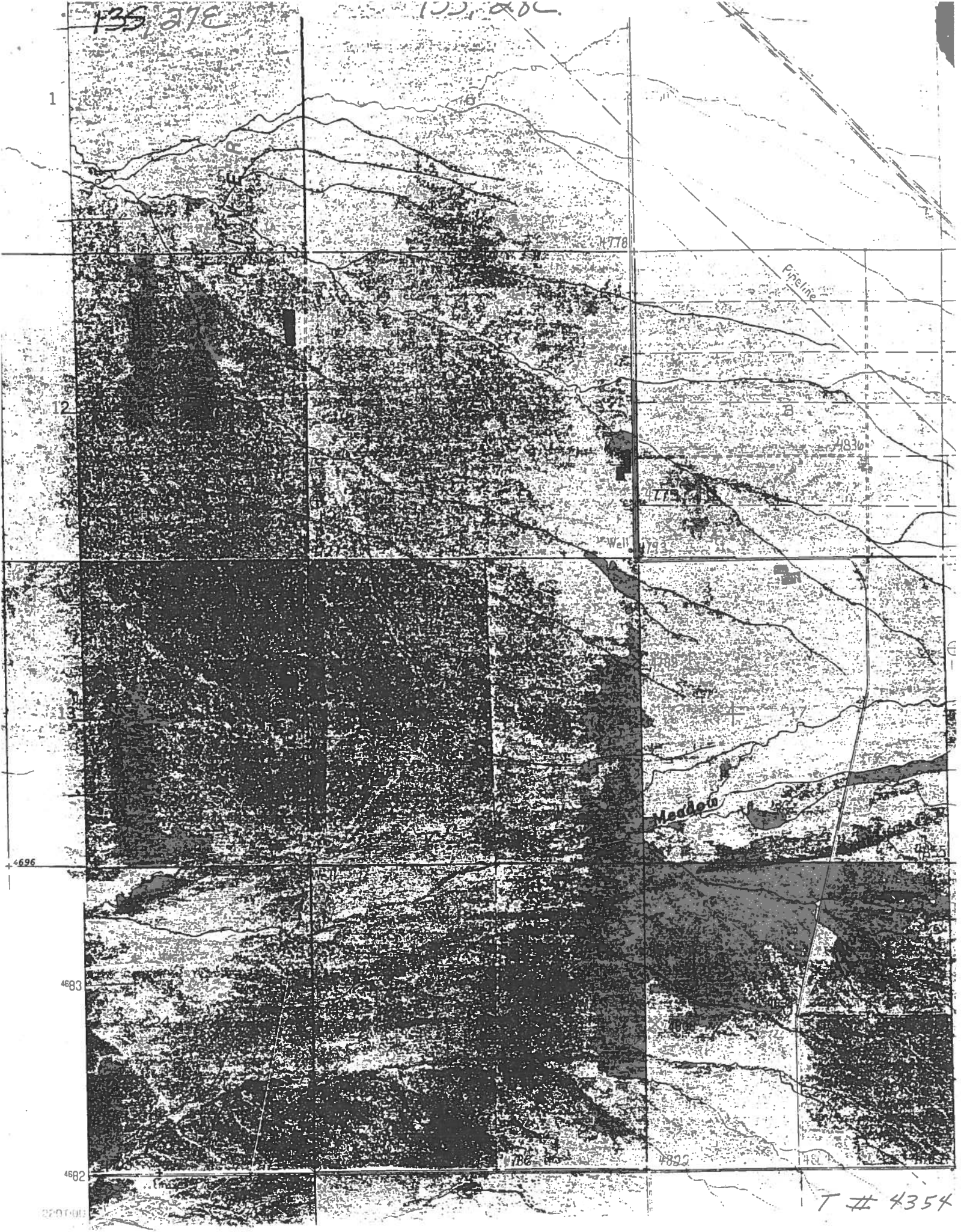
Madison

186

4822

48

T # 4354

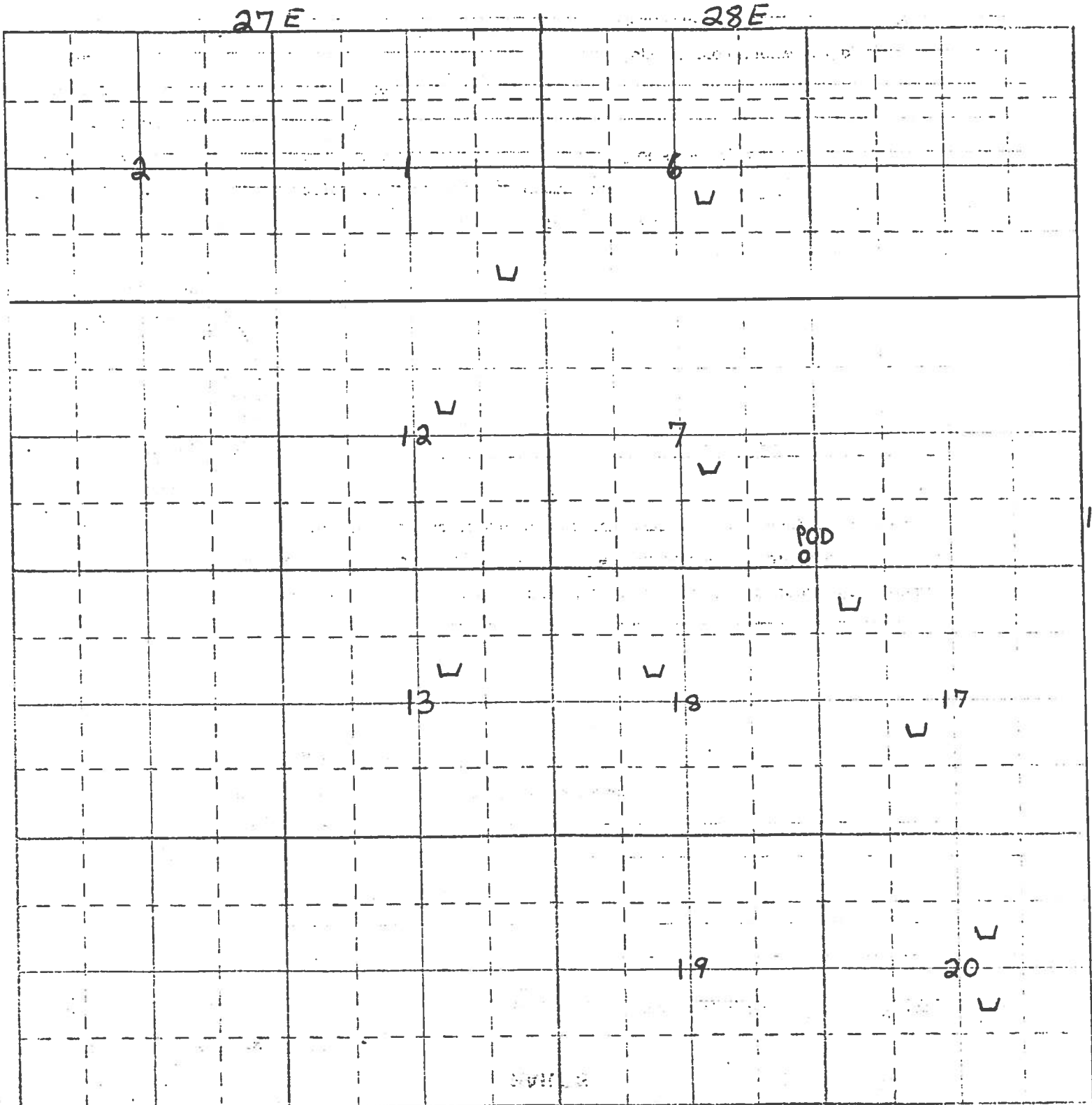


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

W = Places of use

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 22nd day of March, 19 94.
Tenn... Snake River
Resource Area Manager
(Signature of Applicant)

Dorothy Sommer
(Notary Public)

My commission expires 3-1-98

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by <u>JF Stanton</u>	Date <u>3-28-94</u>	Protest filed by _____
Prelim. check by <u>MTS</u>	Fee <u>830.00</u> <u>5016700</u>	_____
Receipted by <u>JS</u>	Date <u>3-29-94</u>	_____
Published in <u>So. Idaho Press</u>	Copies of protest forwarded by _____	_____
Pub. dates <u>5/23 & 5/30/94</u>	Hearing held by _____ Date _____	_____
Watermaster recommendation requested on <u>N/A</u>	Recommended for ☒ approval ☐ denial	_____
_____ rec'd.	by <u>EF</u>	_____
Copy of transfer sent to lien holder _____		

RECEIVED

MAR 23 1994

Department of Water Resources
Southern Region Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

31-OCT-94

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Amendment of SRBA Claim #A43-02654

Dear Claimant:

Pursuant to the approval of Transfer No. 4354, the above referenced Notice of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie'. The signature is written in black ink.

Jeanie Robertson
Water Rights Agent

Encl:

Water Right Number - R43-02654

Prefix Translation: RESEARCH

Old (D) Number - D1045

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - - Address - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134
State- DC Zip- 200440663

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone - 208-334-1401
State- ID Zip- 83706

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
City- X
Phone -
State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/06/1957 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + - - - - Tributary - - - - - +
GROUNDWATER (MIDDLE WELL) SINKS

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County
13S 28E 7 SE SE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.100
16 - WILDLIFE 01/01 12/31 0.010

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.100 10.10 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
13S 27E 1 SE SE 04 STOCKWATER (31) CASSIA
13S 27E 12 SW NE 04 STOCKWATER (31) CASSIA
13S 27E 13 SW NE 04 STOCKWATER (31) CASSIA
13S 28E 6 NW SE 04 STOCKWATER (31) CASSIA
13S 28E 7 NW SE 04 STOCKWATER (31) CASSIA
13S 28E 17 NW NW 04 STOCKWATER (31) CASSIA
13S 28E 17 NE SW 04 STOCKWATER (31) CASSIA
13S 28E 18 SE NW 04 STOCKWATER (31) CASSIA

Prefix Translation: RESEARCH

Decree Defendant

+ - Decree Date - +
00/00/0000

-Comments-

10/31/94 JROBERTS

+

Field Inspection Made	-	00/00/0000
Field Inspection Flag	-	
Verified Date	-	00/00/0000
Last Amended Date	-	00/00/0000

39576
P

Water District -
Federal/State Indicator - S
Presumption Flag -

Presumption Flag
Notice of Error Flag

AJ5809NP
No. R43-02654

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/30/97
PAGE: 33

OWNER CODE: C
NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709
(208) 373-4000
PRIORITY DATE: 02/06/1957
WATER USE: STOCKWATER
WTLBLF
USE PERIOD FROM TO: 01-01 12-31
DIVERSION RATE: 0.10 CFS
DIVERSION VOLUME: 0.01 CFS
TOTAL DIVERSION: 0.10 CFS
10.10 AFA

Water Source: GROUNDWATER ~~WIDDLTLE~~ T13S R28E S07 SE SESE
Tributary to: ~~SWWS~~
Stage: LICENSE
CASSIA County

Place of use Legal Description for: STOCKWATER

		NE				NW				SW				SE			
		NENE		SWNE		SENE		NENW		NWNW		SESW		NESW		SWSW	
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
13S	27E	1	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
13S	27E	12	:	S	:	:	:	:	:	:	:	:	:	:	:	:	:
13S	27E	13	:	S	:	:	:	:	:	:	:	:	:	:	:	:	:
13S	28E	6	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
13S	28E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
13S	28E	17	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
13S	28E	18	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
13S	28E	20	:	S	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: WIDDLTLE

		NE				NW				SW				SE			
		NENE		SWNE		SENE		NENW		NWNW		SESW		NESW		SWSW	
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
13S	27E	1	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
13S	27E	12	:	W	:	:	:	:	:	:	:	:	:	:	:	:	:
13S	27E	13	:	W	:	:	:	:	:	:	:	:	:	:	:	:	:
13S	28E	6	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
13S	28E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
13S	28E	17	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
13S	28E	18	:	W	:	:	:	:	:	:	:	:	:	:	:	:	:
13S	28E	20	:	W	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: CATTLE/750 ~~DEER/10~~ ~~ANTelope/200~~

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-02654 F43-02654

Remarks: ~~GEN~~ BLM RECORD ID = 4302488054

POU left as
licensed. npr
- no CFS and
added POU's
as no supportive
documentation (mnp)
provided...

8/1/98
N13
2/2/98

2/3/98
J. J. J.

Remarks: PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES
***** PURSUANT TO APPROVED TRANSFER NO. 4354: *****
1. THIS RIGHT, WHEN CONSIDERED WITH ALL OTHER RIGHTS COMMON TO
THE SAME GRAZING ALLOTMENT, SHALL BE LIMITED TO THE QUANTITY
OF WATER BENEFICIALLY USED BY THE NUMBER OF STOCK WITHIN THE
ALLOTMENT.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY
FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE
ONGOING SNAKE RIVER BASIN ADJUDICATION.
5. STOCKWATER USE IS FOR 750 RANGE CATTLE.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Comments:	Date: 10/31/1994 User-ID: JROBERTS Subject: AMENDED CLAIM AK3-02654 WAS AMENDED PURSUANT TO APPROVED TRANSFER NO. 4354.		
Audit:	10/31/94 JROBERTS 09/11/96 NM-SHAFF 10/11/96 AD-SHAFF		

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

43-02654

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

4302488054

Stg:

StFed:

L

S

SOURCE:

Source	Tributary
GROUNDWATER	

QUANTITY:

0.1

CFS

or VOLUME:

0

Acre Feet

PRIORITY DATE:

2/6/1957

Diversion Means: PIPELINE GROUNDWATER

REMARKS:

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1425.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
13S	28E	7	SE	SE	SE			31	Cassia

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.1	0

CONSUMPTIVE
USE:

stockwater use

DATE:

08-Dec-97

2:07 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the	County of
04	13S	28E	7	SE	NE	0	31	Cassia
04	13S	28E	20	NW	SE	0	31	Cassia
04	13S	28E	18	SE	NW	0	31	Cassia
04	13S	27E	1	SE	SE	0	31	Cassia
04	13S	27E	13	SW	NE	0	31	Cassia
04	13S	28E	20	SW	NE	0	31	Cassia
04	13S	28E	17	NE	SW	0	31	Cassia
04	13S	28E	18	NE	NE	0	31	Cassia
04	13S	28E	6	NW	SE	0	31	Cassia
04	13S	27E	12	SW	NE	0	31	Cassia

17 NW NW

diff. from Lic.

diff. from Lic.

as Lic.

RECEIVED

DEC 09 1997

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE OF CLAIM for
Water Right number:

43-02854

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

4302488054

Sig: StFed:

L S

SOURCE:

Source

Tributary

GROUNDWATER

Dropped "Sinks"

QUANTITY:

0.1

CFS

or VOLUME:

0

Acre Feet

PRIORITY DATE:

2/6/1957

Diversion Means: PIPELINE GROUNDWATER

REMARKS:

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1425.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
13S	28E	7	SE	SE	SE	0		31	Cassia

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate In CFS	or	Volume In AcFt
04	0101	1281	0.1	0

CONSUMPTIVE
USE:

stockwater use

DATE:

14-Oct-97 7:03 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the County of
04	13S	28E	7	SE	NE	0	31 Cassia
04	13S	28E	20	NW	SE	0	31 Cassia
04	13S	28E	18	SE	NW	0	31 Cassia
04	13S	27E	1	SE	SE	0	31 Cassia
04	13S	27E	13	SW	NE	0	31 Cassia
04	13S	28E	20	SW	NE	0	31 Cassia
04	13S	28E	17	NE	SW	0	31 Cassia
04	13S	28E	18	NE	NE	0	31 Cassia
04	13S	28E	8	NW	SE	0	31 Cassia
04	13S	27E	12	SW	NE	0	31 Cassia

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

43-02654

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

4302488054

Stg:

StFed:

L

S

SOURCE:

Source	Tributary
GROUNDWATER	SINKS

QUANTITY:

0.1

CFS

or VOLUME:

0

Acre Feet

PRIORITY DATE:

2/6/1957

Diversion Means: PIPELINE GROUNDWATER

REMARKS:

MIDDLE WELL

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
13S	28E	7	SE	SE	0			31	Cassia

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.1	0
16	0101	1231	0.01	0

CONSUMPTIVE
USE:

stockwater use

DATE:

13-Sep-97

9:22 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
04	13S	28E	7	SE	NE	0	31	Cassia
04	13S	28E	20	NW	SE	0	31	Cassia
04	13S	28E	18	SE	NW	0	31	Cassia
04	13S	27E	1	SE	SE	0	31	Cassia
04	13S	27E	13	SW	NE	0	31	Cassia
04	13S	28E	20	SW	NE	0	31	Cassia
04	13S	28E	17	NE	SW	0	31	Cassia
04	13S	28E	18	NE	NE	0	31	Cassia
04	13S	28E	6	NW	SE	0	31	Cassia
04	13S	27E	12	SW	NE	0	31	Cassia

RECEIVED

SEP 15 1997

Deper of Water Resources

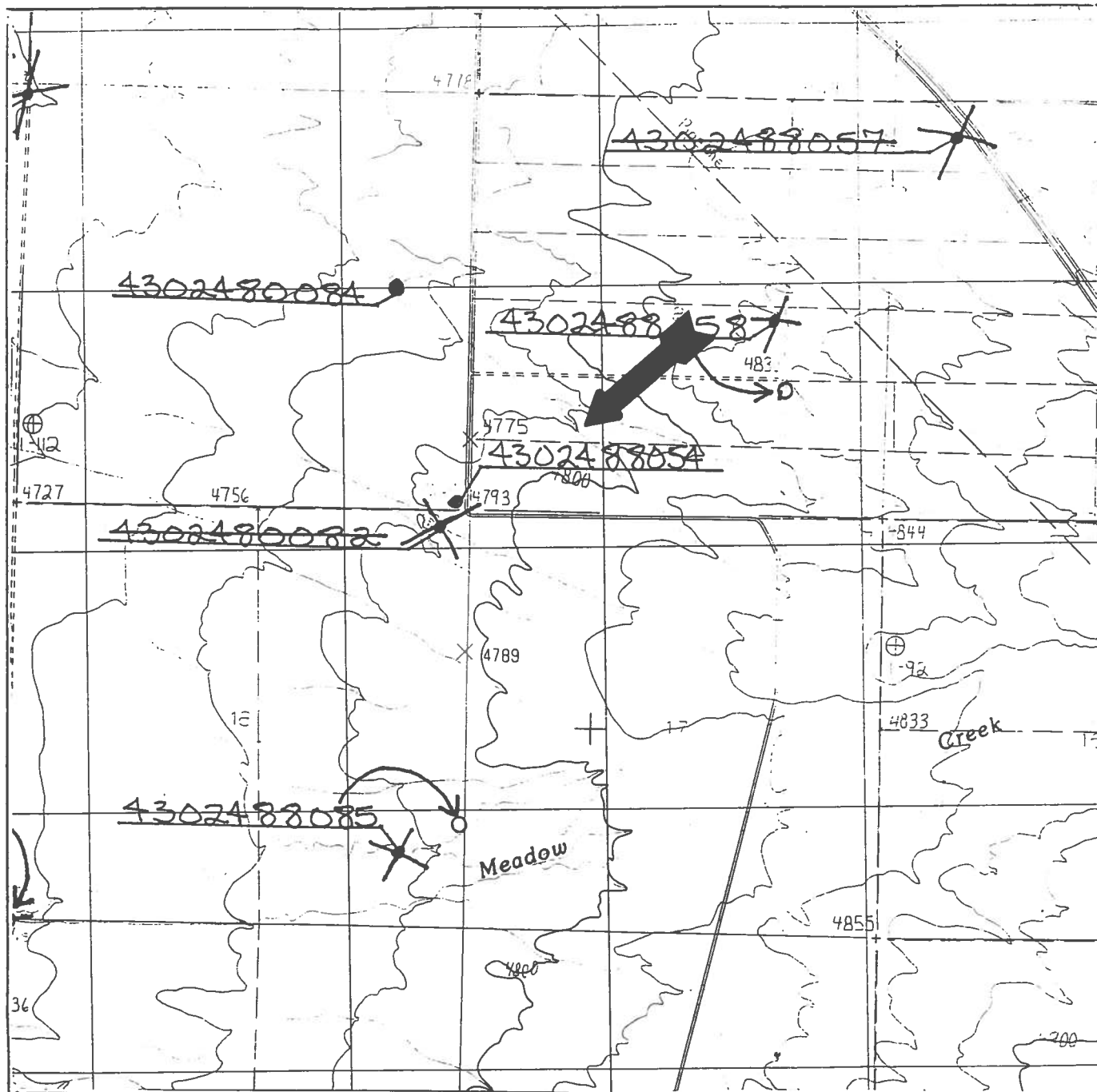
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

BLM IDENTIFICATION NUMBER

4302488054

WATER RIGHTS CLAIM MAP

TOWNSHIP 13 S RANGE 28 E MERIDIAN:BOISE QUAD MAP NAME SUBLETT



LEGEND

SCALE: 1" = 24,000

POD (ORIGINAL, CORRECT LOCATION)

INSTREAM USE CLAIM

POD (ORIGINAL LOCATION, INCORRECT)

INSTREAM USE CLAIM, DROPPED SEGMENT

POD (CORRECTED LOCATION, OR ADDED POD)

4302488000

WITHDRAWN CLAIM

RECEIVED

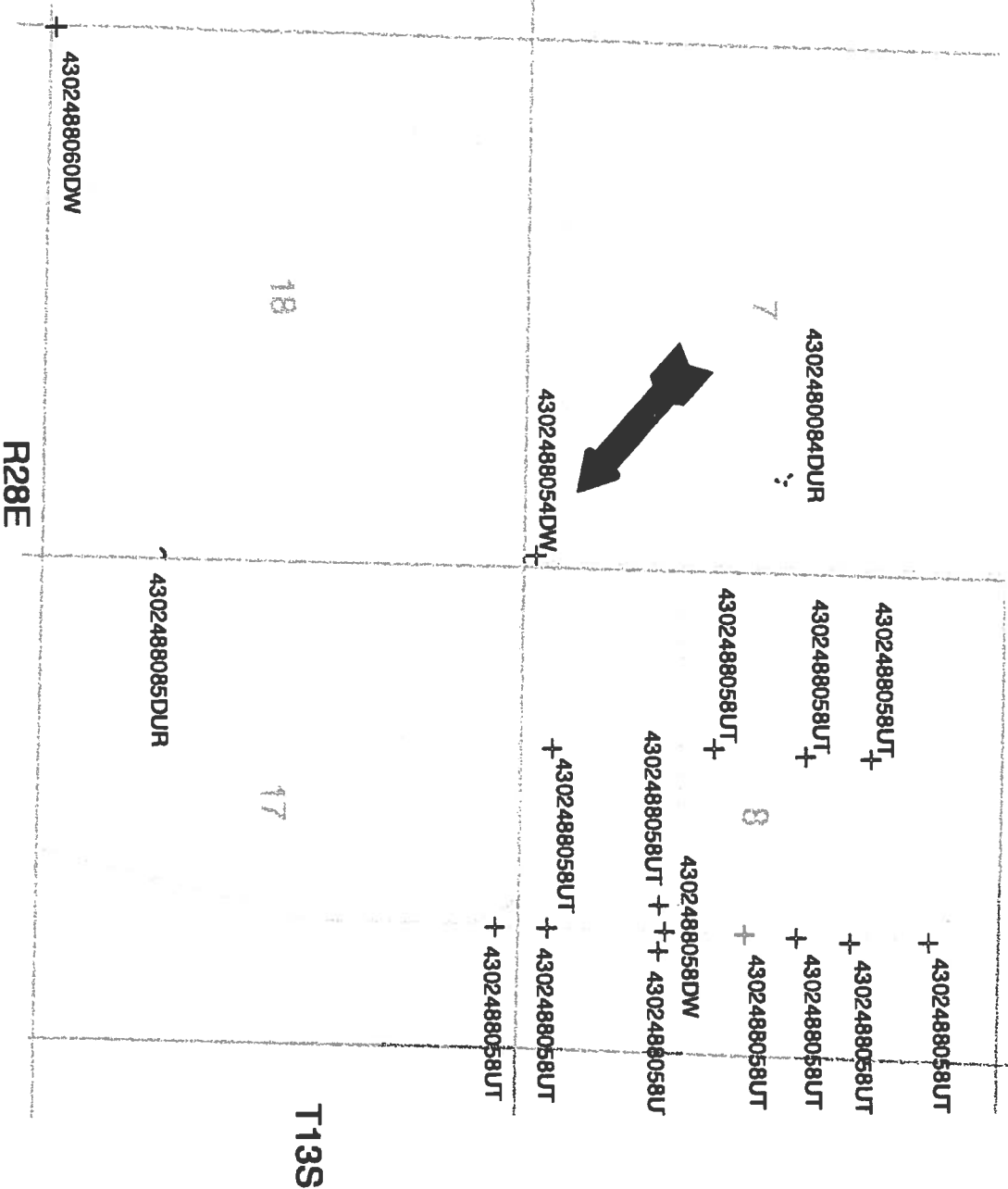
SEP 15 1997

Department of Water Resources

RECEIVED

SEP 15 1997

Department of Water Resources



WATER RIGHT POINT

+

WATER RIGHTS STREAM POINT

Point of diversion

Other stopping point

☒ **Water Monitoring Site**

WAIVER HIGH IS 81 HEAMS

21

WATER RIGHTS AREA

८३

TRANSPORTATION

IMPROVED ROAD

Secondary Food

॥ श्रीगणेशाय नमः ॥

SUBLETT 7.5' QUADRANGLE

LAND STATUS

BLM
APR 1997

PRIVATE

STATE

STATEPR

SECTIONS

1000

CLAIM DESCRIPTION

D - Point of Diversion (Claim No.)

(Claim No.) U - Place of Use
(Claim No.) M1 - POD & POL

Weight 100'

or inseparables

Claims are further identified by the following:

8 - Spring

IV - Well
 B - Baranovich

T - Trough

P - Pond

P1 - Player
O - Other

1:24000

➤

0.1	0	0.1	0.2	0.3	0.4	Miles
-----	---	-----	-----	-----	-----	-------

Projection: UTM Zone 12
Datum: NAD27 Cornus

Water Rights Basin 43 - 02/10/97

[/gia/projects/water/rights/212/](#)

PROCS D437
basin43 c242113 021097.apr