

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02533
Date Received: 6/08/1989
Receipt No: S007661
Received By: 40

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SCHORZMAN RANCH, INC.
Address: SUBLETT RT.
MALTA, ID

208-645-2284

83342

2. Date of Priority: AUG 04, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
13S	28E	3	SE		SE		SE		CASSIA

5. Description of diverting works:

WELL WITH 100 H.P. TURBINE TO DITCH TO POND TO BOOSTERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.840		

7. Total Quantity Appropriated is:
1.840 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 408.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	28E	3	NE		SW		IRR	12.0
			NW		SW		IRR	12.0
			SW		SW		IRR	12.0

A43-02533

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Date: 07/07/89

MICROFILMED

MAR 03 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	28E	3	SE	SW		IRR	12.0
			NE	SE		IRR	11.0
			NW	SE		IRR	11.0
			SW	SE		IRR	11.0
			SE	SE		IRR	11.0
						Section Acres	92.0
		10	NE	NW		IRR	11.0
			NW	NW		IRR	11.0
			SW	NW		IRR	11.0
			SE	NW		IRR	11.0
						Section Acres	44.0
						Total Acres	136.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN SUBLETT IRRIG. CO.

14. Remarks:
THE WELL PUMPS WATER INTO A POND WHERE THE WATERS ARE COMMINGLED WITH WATER FROM SUBLETT IRRIG. CO. FROM THE POND WATER IS DIVERTED TO THREE CENTER PIVOTS USING THREE INDIVIDUAL BOOSTER PUMPS.

15. Basis of Claim: LICENSE
Water Right Number: 30045

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of
Schozman Ranch Inc. that I have signed the foregoing
Schozman Ranch Inc. document in the space below as Pres of
Schozman Ranch Inc. and that the statements contained in the
foregoing document are true and correct.

John Schozman
Signature of Authorized Agent
Pres Schozman Ranch Inc
Title and Organization
6-8-89
Date
7-7

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of July 19 89
[Signature]
Notary Public

Seal

Residing at Krumbly Id
My Commission Expires 6/30/98

MICROFILMED
MAR 03 1993

[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02533
Date Received: 6/08/1989
Receipt No: 500766
Received By: for

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHORZMAN RANCH, INC. 208-645-2284
Address: SUBLETT RT.
MALTA, ID 83342

2. Date of Priority: AUG 04, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	28E	3	SE	SE	SE		CASSIA

5. Description of diverting works:
WELL WITH 100 H.P. TURBINE TO DITCH TO POND TO BOOSTERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.840		

7. Total Quantity Appropriated is:
1.840 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 408.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	28E	3	NE	SW		IRR	30.0
			NW	SW		IRR	30.0
			SW	SW		IRR	30.0

A43-02533

Page 1

Date: 06/08/89

MICROFILMED

MAR 03 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	28E	3	SE	SW		IRR	30.0
			SE	SE		IRR	16.0
					Section Acres		136.0
					Total Acres		136.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN SUBLETT IRRIG. CO.

14. Remarks:
THE WELL PUMPS WATER INTO A POND WHERE THE WATERS ARE COMMINGLED WITH WATER FROM SUBLETT IRRIG. CO. FROM THE POND WATER IS DIVERTED TO THREE CENTER PIVOTS USING THREE INDIVIDUAL BOOSTER PUMPS.

15. Basis of Claim: LICENSE
Water Right Number: 30045

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Pres of _____ Title

Schrymer Ranch Inc. Organization, that I have signed the foregoing document in the space below as Pres of _____ Title

Schrymer Ranch Inc. Organization and that the statements contained in the foregoing document are true and correct.

John Schrymer Signature of Authorized Agent
Pres. Schrymer Ranch Inc. Title and Organization

6-8-89 Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day -
of June 19 89

Al D. Minter Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/94

6/14/01

Don Gunderson

673-5359

6/14/01

John Schorzman

Needs to file two
trusts.

#1

Split 43-2450C

down to small pivot size
approx 125 acres and
create new PPU.

#2

move portion 43-2450C

to other well covered

under 43-02537 to

increase flow rate.

of well which has been expanded.

will be back in July to
make filings after buying.

03/15/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2533

NAME AND ADDRESS: SCHORZMAN RANCH INC
SUBLETT RT
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 1.84 CFS
544 AFY

PRIORITY DATE: 08/04/1961

POINT OF DIVERSION: T13S R28E S3 SESESE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	1.84 CFS 544.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T13S R28E S3	NESW	20	T13S R28E S3	NWSW	38
T13S R28E S3	SWSW	38	T13S R28E S3	SESW	40

136 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

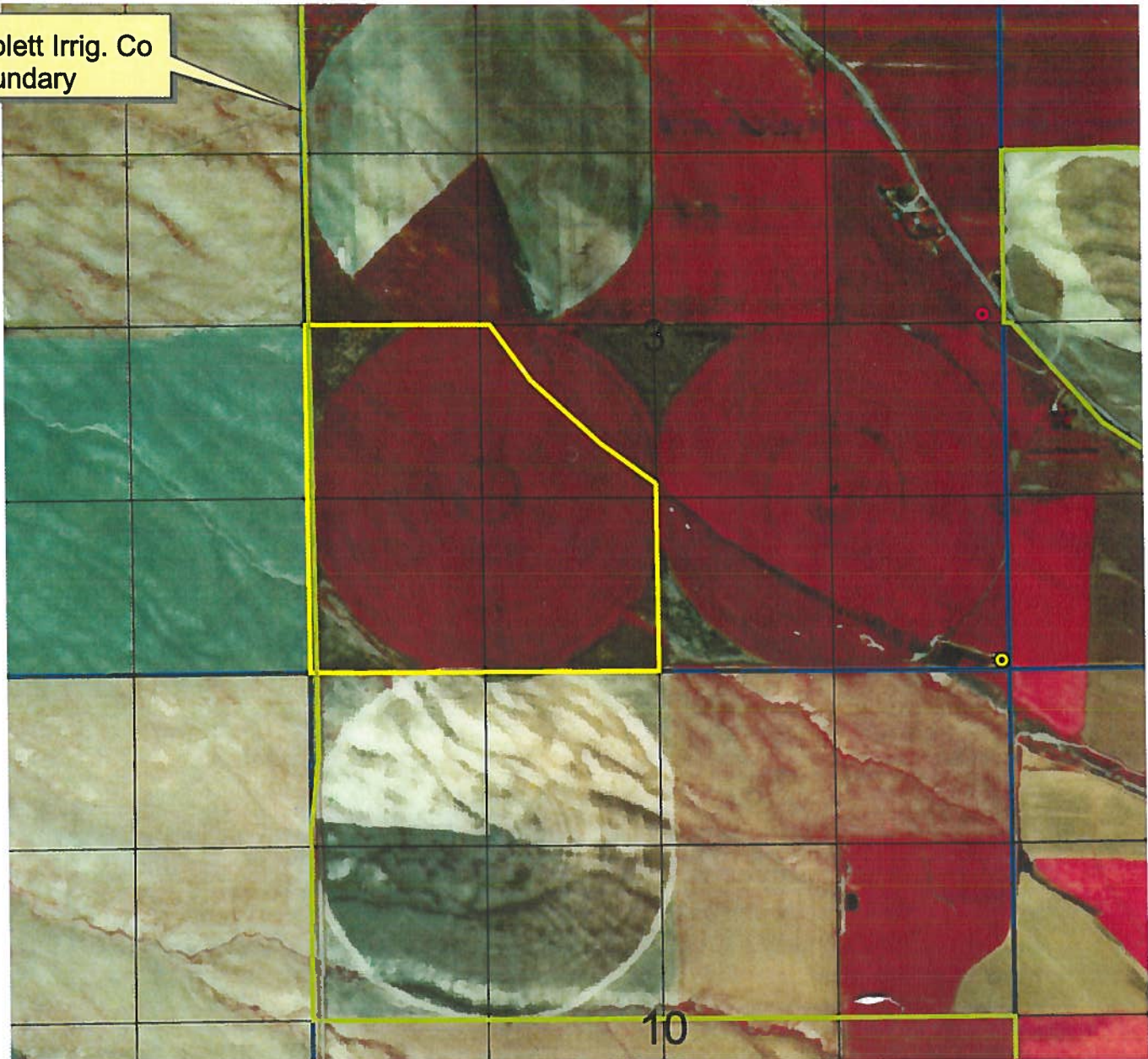
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES

43-02533

Sublett Irrig. Co
Boundary



660 0 660 1320 1980 Feet



T13S R28E SEC 3, SW1/4



-  RECOMMENDED PLACE OF USE
-  POINT OF DIVERSION
-  SECTION LINES
-  1/4-1/4 LINES

GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP PHOTOGRAPHY

DATA ENTRY BY: STEVE CLELLAND
DATE: March 15, 2001

AIM NUMBER

A43-02533

DATE

5/3/00

AGENT

scu

TRANSFER NUMBER

CLAIMED ACRE TOTAL

136

GIS ACRE TOTAL

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	13S	28E	3									12	12	12	12	11	11	11	11	92
GIS	13S	28E	3									39	39	39	39	39	39	39	39	312
RECOM	13S	28E	3																	
CLAIM	13S	28E	10					11	11	11	11									44
GIS	13S	28E	10					39	39	39.5	39.5									157
RECOM	13S	28E	10																	
LICENSE ACRES																				
CLAIM			3	—————→								20	38	38	40					
GIS																				
RECOM																				

B43-POU.SHP

SHAPE NOS.

3/15/01 sec: Review of MFrêche shows nothing unique to the exam: or licensing of this right.

Original lic. for 136 acres all in S.3, SW¼.

⊗ Complete overlap within Sublett Inq. Co. pou.

B43-POD.SHP

NOS. DESCRIPTION

Rec'd is as licensed (w/ help of lic exam map for Pou). Appears claimant may be attempting to set up a POU, but claim & documentation is not complete for this.

Add use std. season 4/1 to 10/31.

Add Volume of $136 \times 4 = 544$ AFY.

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT

Lic Pou
SW $\frac{1}{4}$

claimed
pou

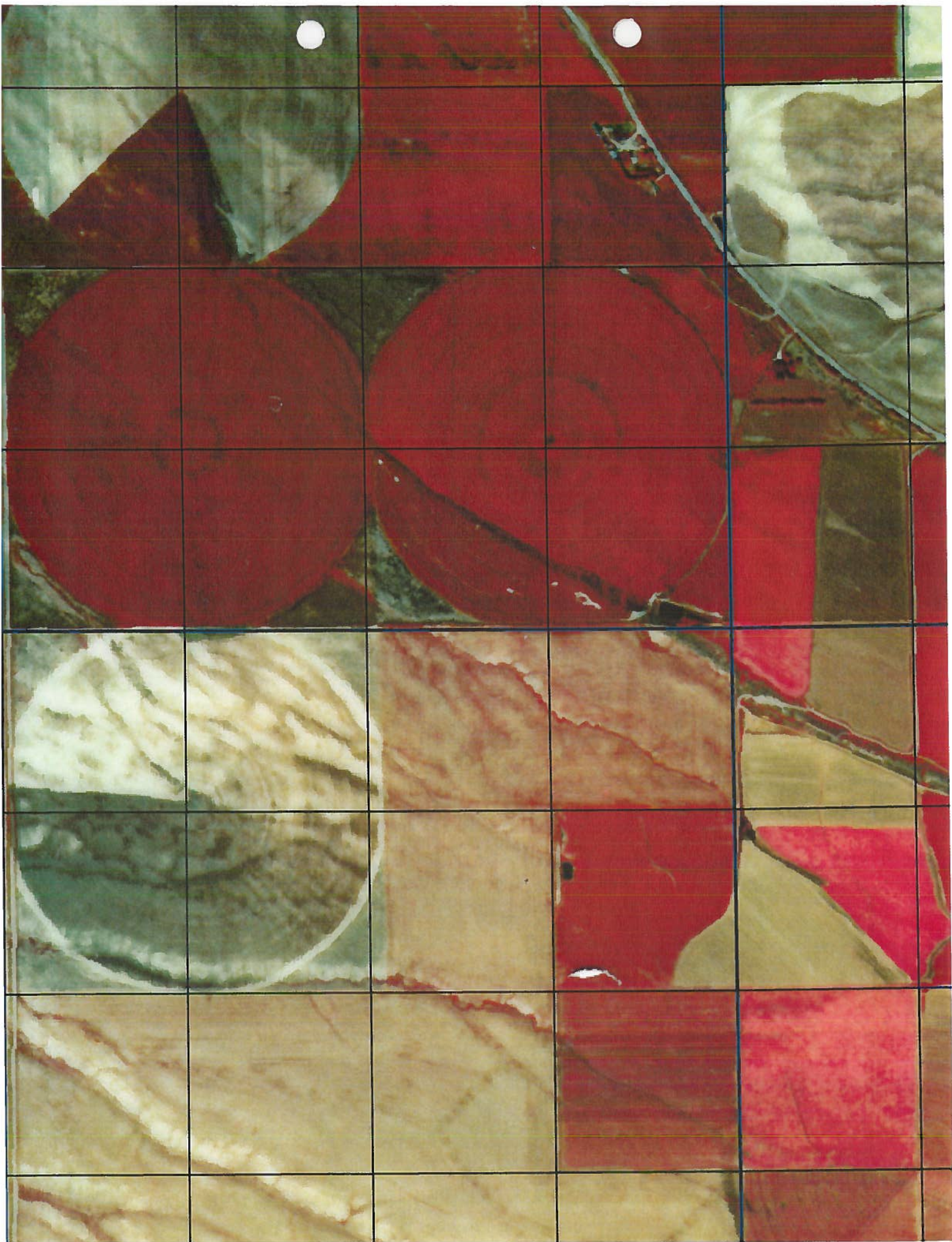
WELL
POD

⑩

③

⑥

⑩



80
T1738

T1761

43.0

7
5.3

2
25.2

3
4.1

4
29.1

5
9.5

AW

12
3.4

3
12.3

11
56.8

10
159

NHEL/W

2
12.0

6
12.0

10
4.7

2504
T8769

78.0 NHEL/W

2505
T8770

CRP
93-02

①
35.5

13
8.0

12
12.0

2505
T8378

See JT 24
High Elev

See JT 24
High Elev

16 15

10 9 8 7 6 5 4 3 2 1

113.9

ELW

157.0
②

CRP
93-02

10 11
15 14

2505
T8378

①
35.5

CRP
93-02

2505
T8770

78.0 NHEL/W

2504
T8769

10
4.7

45
9
NHEL/W

10 11
3 2

See 2824
Low elevation

2719

R PROOF

CVR

MAPS

PHOTOS

MISC

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