

**NAME:** *FOSTER*

**CLAIM: A** *85-10764*  
**CORRESPONDENCE**  
**EVIDENCE OF**  
**PRIORITY**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A 85-10764

8/9/88

N 95

RECEIVED

AUG 9 1988

NOTICE OF CLAIM  
TO A  
WATER RIGHTDepartment of Water Resources  
Northern District OfficeACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

JUL 25 1988

Please type or print clearly

1. Name of Claimant (s) Joseph W. Foster *off-in # 983-0150*  
*Phone (208) 983 1461*
- Mailing Address Rt 2 Box 219 Grangeville Id Zip 83530
2. Date of Priority (Only one (1) per claim) 10/15/83 *AP* *all compensation memo*
3. Source of water supply (a) Ground well  
 which is tributary to (b) \_\_\_\_\_
4. Location of point of diversion is: Township 30 North Range 3 East  
 Section 26 . SE 1/4 of NE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
 County of Idaho
- Additional points of diversion if any: \_\_\_\_\_
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
 including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
 constructed and as enlarged and the depth of each well. 250 foot well pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

For Domestic purposes from Jan 1 to Dec 31 amount 0.04 gpm *(total)*

For Stockwater purposes from Jan 1 to Dec 31 amount 0.04 gpm

7. Total quantity claimed
- 0.08 gpm (total)

8. Total consumptive use claimed is
- de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock)
- Domestic - one, stockwater 3 horses, 2 pigs, 6 dogs, 20 chickens

Copies: White-State, Yellow-Claimant

10 Place a "D" for domestic and "S" stockwater use in the corresponding place use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 30N | 3E  | 26  |        |       |       |       |        |       |       |       | D      |       |       | S     |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (X)

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) Joseph W. Foster Date 7-21-88  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_ Title \_\_\_\_\_  
that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title \_\_\_\_\_ Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Idaho ) SS.

Subscribed and sworn (or affirmed) before me this 21st day of July 1988

SEAL

Notary Public

Residing at

My Commission Expires

Last Name Foster Ident No. 115-10764

Copies: White-State, Yellow-Claimant



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION, Suite No. 2 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

August 4, 1988

Joseph W. Foster  
Rt. 2 Box 219  
Grangeville, Id 83530

RE: Snake River Basin Adjudication Claims

Dear Sir:

We are returning your claim to water rights within the Snake River Basin Adjudication along with checks no. 92-7011 for the amount of \$25.00.

Before we can process your claims it must be notarized. Please complete your claim and send them back to this office within 30 days of the date on this letter to avoid any late charges.

If you have any questions, or if I can be of any further assistance please feel free to call me.

Thank you,

Allen Beardslee  
Sr. Water Rights Agent

enc. - check/claim



CONVERSATION MEMORANDUM

Date 8-1-88 File # 485-10764

NAME OF PARTY Joseph W. Foster

EMPLOYEE AB

RE As per Mr. Foster's instructions  
I put 10/15/83 for his  
priority date on his claim.  
He had forgot to put it on  
when he filled it out

AB

**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**

GEFALD L. FRE

ALFRED W. MANES

CLEARWATER  
VIEW SUS  
SEE DETAIL

NEOMA

DETAIL

EDWARD KONRAD

SEE DETAIL

JOHN

K.F. LOGGING CO.

LOGGING CO.

K.F. LOGGING CO.

POOR ORIGINAL



...the ...  
...situated ...  
...Baine ...  
...in the ...  
...  
...the South ...  
...776.884 feet ...  
...to a property ...  
...1,470.911 feet ...  
...a ...  
...553.04 feet ...  
...141.20 feet ...  
...132.09 feet ...  
...179.29 feet ...  
...166.37 feet ...  
...622.65 feet ...  
...131.25 feet ...  
...8.1 acres ...  
...part of the ...  
...road to the ...  
...the tenants, ...  
...in anywise ...  
...rights, ...  
...and interest ...  
...of the ...  
...all and ...  
...with the ...  
...and ...  
...themselves, ...  
...their ...  
...all ...  
...of good, ...  
...in the ...  
...to ...  
...and that ...  
...these, ...  
...however, ...

HP 70764

**NOTICE OF ERROR**

**RESPONSE**

**CORRECTED R PROOF**