

ADJUDICATOR
(COD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

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WATER RIGHT NUMBER - A65-18112

PATRIX TRANSLATION: ADJUDICATION CLAIM

CLD (D) NUMBER -

*** C - CURRENT OWNER ***

JOHN W.

1 - 1202 AND 1/2 COLORADO ST.

MC GAVIN

SANDY

2 -
3 -
CITY - BOISE
PHONE - 208-344-9226
1 - 1202 AND 1/2 COLORADO ST.
2 -
3 -
CITY - BOISE
PHONE - 208-344-9226

STATE - ID ZIP - 83706

PRIORITY DATE - 12/31/1979

REGION -
ERROR IN REGION

STAGE -
J - BENEFICIAL USE

STATUS -

SOURCE -
GROUNDWATER

TRIBUTARY

TWN - 04E 15 SEC TRACT LOT RFLG COUNTY

POINT OF DIVERSION -
(15) 90ISE

STREAM INDEX (BLANK IF NO INDEX CODE)

09N 04E 15 SE NW

PERIOD FROM PERIOD TO

WATER USE -
DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.040

TOTAL DIV. RATE - 0.040 TOTAL DIV. VOLUME - 0.040 TOTAL DIV. CAPACITY - 0.040 TOTAL CONSUMPTIVE USE - 0.040 RM USAGE -

TWN - 04E 15 SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
09N 04E 15 SE NW 43 DOMESTIC (15) 90ISE

DIVERSION MEANS - WELL AND PUMP

NON-IRRIGATION USE - DOMESTIC FOR ONE HOUSEHOLD

OTHER RIGHTS FOR SAME USE - NONE

REMARKS -
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS -
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

25x10

32x10

AJ580NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

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WATER RIGHT NUMBER - A65-18112

PREFIX TRANSLATION: ADJUDICATION CLAIM

DEGREE DATE -
00/00/0000

DEGREE PLAINTIFF -

AUDIT FIELDS - 05/06/89 PEPPERSA

COMMENTS -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA	
COURT REPORT FILING	00/00/0000
OBJECTION FILED DATE	00/00/0000
RESPONSE FILED DATE	00/00/0000
CLAIM RECEIVED DATE	05/08/1989
PROOF DUE DATE	00/00/0000
LICENSED DATE	00/00/0000
CLAIMS TYPE ERROR FLAG	
FEE EXEMPT FLAG	
FIELD INSPECTION MADE	00/00/0000
FIELD INSPECTION FLAG	
VERIFIED DATE	00/00/0000
LAST AMENDED DATE	00/00/0000
PROOF MADE DATE	00/00/0000
RECEIPT NUMBER	C006835
POU OWNERSHIP FLAG	Y
NAME CONNECTOR	
CIVIL CASE NUMBER	3576
OLD CASE NUMBER	
CLERK JUDICIAL DISTRICT	
TEMPORARY RIGHT	P
WATER DISTRICT	
FEDERAL/STATE INDICATOR	5
RESURPTION FLAG	
NOTICE OF ERROR FLAG	

RP 00040154276J

DATA ENTRY

ENTERED 10-4-93 QS

CKED 2/2/1994

Typed By
Tina Macdonald
ASCS Info
Watermaster Records
NAPP Probe
Field Exam
Other (See Remarks)
County Records
Water District
Water Right
DWR Records

VERIFIED
AUG 0 3 1992

CERTIFIED
AUG 10 1993
WATER EXAMINER

25x10

32x10

25x10

$$\frac{1}{16}$$
 $N \frac{1}{4} C$

This sketch is for location purposes only. The County assumes no liability for omissions.

FORWARD THIS COMBINATION
of All County

A hand-drawn map of a property, likely a farm or estate, with various labeled areas and dimensions. The map is oriented with North (N) at the top. The property is bounded by a dashed line on the left and a solid line on the top and right. The map includes several labeled areas and dimensions:

- Top Boundary:** Labeled with "510" and "570".
- Top Left Area:** Labeled "NW" and "510".
- Top Right Area:** Labeled "770" and "510".
- Central Area:** Labeled "A" and "300 ... 200".
- Bottom Left Area:** Labeled "B" and "300".
- Bottom Right Area:** Labeled "C" and "300".
- Right Boundary:** Labeled "510" and "570".
- Bottom Boundary:** Labeled "510" and "570".
- Other Labels:** "NW", "SE", "SW", "NE", "E", "W", "N", "S", "100", "200", "300", "400", "500", "600", "700", "800", "900", "1000", "1100", "1200", "1300", "1400", "1500", "1600", "1700", "1800", "1900", "2000", "2100", "2200", "2300", "2400", "2500", "2600", "2700", "2800", "2900", "3000", "3100", "3200", "3300", "3400", "3500", "3600", "3700", "3800", "3900", "4000", "4100", "4200", "4300", "4400", "4500", "4600", "4700", "4800", "4900", "5000", "5100", "5200", "5300", "5400", "5500", "5600", "5700", "5800", "5900", "6000", "6100", "6200", "6300", "6400", "6500", "6600", "6700", "6800", "6900", "7000", "7100", "7200", "7300", "7400", "7500", "7600", "7700", "7800", "7900", "8000", "8100", "8200", "8300", "8400", "8500", "8600", "8700", "8800", "8900", "9000", "9100", "9200", "9300", "9400", "9500", "9600", "9700", "9800", "9900", "10000".

32 × 1 □

25x1

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-18112
Date Received: 5/08/1989
Receipt No: C006636
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN M. MC GAVIN 208-344-9226
Address: 1202 AND 1/2 COLORADO ST.
BOISE, ID 83706
AND/OR
Name: SANDY MC GAVIN 208-344-9226
Address: 1202 AND 1/2 COLORADO ST.
BOISE, ID 83706

2. Date of Priority: DEC 31, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	04E	15	SE	NW			BOISE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSEHOLD

A65-18112

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Date: 05/08/89

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	04E	15	SE NW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John M. McFadden Date: 05-08-89
Date: _____

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 8th day

of MAY 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

A65-18112

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Date: 05/08/89

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

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