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Department of Water Resources
Adjudication Bureau

1993 NOV -3 PM 3: 56

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re the General Adjudication of Rights
to the Use of Water from the Snake River
Basin Water System

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State of Idaho; and
all claimants to the use of Water from the
Snake River Basin Water System,

Respondents.

Case No. 57-10917; 57-10921;
57-10923; 57-10924; 57-10944;
57-10945; 57-10947; 57-10660

**ORDER GRANTING MOTION TO
FILE LATE OBJECTIONS**

57-10660 -0001

57-10917 -0001

57-10921 -0001

57-10923 -0001

57-10924 -0001

57-10944 -0001

57-10945 -0001

57-10947 -0001/

93-11-0056

John T. Schroeder, Schroeder & Lezamiz, for Chipmunk Grazing Association, Inc.

Daria Zane, Attorney, General Litigation Section, U.S. Department of Justice

Susan Hamlin, Deputy Attorney General, State of Idaho

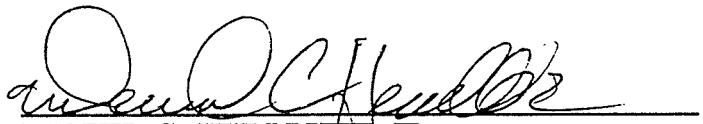
Hearing on the merits of the *Motions to File Late Objections* filed by Chipmunk Grazing Association, Inc. in the above subcases was held on October 19, 1993.

IT IS ORDERED that the *Motions to File Late Objections* are GRANTED. The *Objections* previously lodged with the clerk of this court shall be deemed to be filed as of October 19, 1993.

Any Responses to the Objections of Chipmunk Grazing Association, Inc. shall be filed with this court on or before 5:00 p.m., December 20, 1993.

IT IS SO ORDERED.

Dated November 3, 1993.


DANIEL C. HURLBUTY, JR.
Presiding Judge
Snake River Basin Adjudication

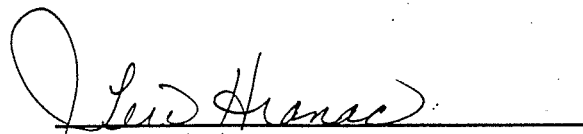
CERTIFICATE OF MAILING

I certify a true and correct copy of the **ORDER GRANTING MOTION TO FILE LATE OBJECTIONS** was mailed November 93, 1993, with sufficient first-class postage to the following:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment & Natural Resources Division
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Deputy Clerk