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NOV 15 1993
Department of Water Resources
Adjudication Bureau
COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

34-00249B -0001
34-00250D -0001
34-02400B -0001/
93-11-0034

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

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DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO 83725

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ CHANGE IN ADDRESS

My name is _____

I am the claimant of _____
(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

COPY

☒ CONSENT TO SUBSTITUTION OF PARTY

My name is Mary Lou Felton

My address is c/o Tyler Felton, P.O. Box 779
Ketchum, ID 83340

My phone number is: Work 726-7500 Home 788-2105

The name and address of the party who I wish to be substituted for are:

United States of America through the Farmers Home Admin
P.O. Box 656 Arco, ID 83213

I am the new claimant/purchaser of 34-00249B, 34-00240B, 34-00250D and
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, which is required by the court to support my Substitution. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

~~Personal~~ Personal Ref. Deed

Notice of Claim (34-00240B, 34-00250D)

IDWR Adjudication Claims Proof (34-00249B)

Farmers Home Administration

by [Signature]
(Signature of prior claimant/seller)

Mary Lou Felton, by

T. T. Felton, Atty-in-Fact
(Signature of new claimant/purchaser)

☒ ATTORNEY OF RECORD COMPLETING FORM

My name is Tyler T Felton

I am the attorney of record for Mary Lou Felton

(Identify party/claimant)

My address and phone number are PO Box 779 Ketchum, ID
83340 726-7500

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Blaine

Mary Lou Feltm, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

COPY

Mary Lou Feltm
Signature of person filing form

By: T. T. Feltm
Attorney signing in representative capacity

Subscribed and sworn to before me on 5 Nov 1993
(Insert Date)

David L. Leman
Notary Public for Idaho
Residing at: Ketchum
My Commission expires: 12/31/96

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on 12 Nov, 1999¹², I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

Farmers' Home Administration
PO Box 656
Arco, ID 83213

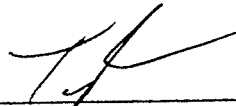
4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

4. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

A handwritten signature in black ink, appearing to be 'TJ', is written above a horizontal line.

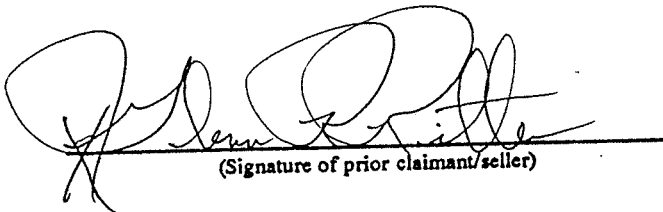
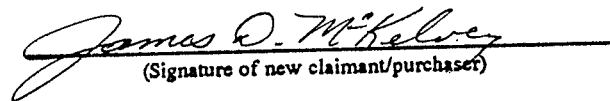
(Signature of person or attorney mailing the form)

RECEIVED

NOV 15 1993

Department of Water Resources
Adjudication Bureau☒ **CONSENT TO SUBSTITUTION OF PARTY**My name is JAMES D. McKeueyMy address is 4477 N. Hwy 93P.O. Box 240MACKAY, IDAHO 83251My phone number is: Work 588-2200 Home 588-3141

The name and address of the party who I wish to be substituted for are:

Glenn R. RiherPO Box 1160CHALLIS, ID 83226I am the new claimant/purchaser of #34-00269 AND #34-02456 and
(Insert each water right number)I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.(1) LAND SALE AGREEMENT DATED 6-15-93(2) IDWR ADJUDICATION CLAIMS PROOF READING REPORT 9-24-92
(Signature of prior claimant/seller)
(Signature of new claimant/purchaser)☐ **ATTORNEY OF RECORD COMPLETING FORM**

My name is _____

I am the attorney of record for _____
(Identify party/claimant)

My address and phone number are _____

34-00269 -0001
34-02456 -0001/
93-11-0035

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on 11-10, 1993, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

P.O. Box 1160
CHALLIS, Idaho 83226

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

None

COPY

4 AGREEMENT, Made and entered into this 15th day of
5 June, 1992, by and between GLENN R. RITTER and ROSSELIN M.
6 LaPLANT, residing at P.O. Box 1160, Challis, Idaho 83226,
7 hereinafter jointly referred to as "SELLER", and JAMES D.
8 McKELVEY and DONNA K. McKELVEY, husband and wife, residing
9 at P.O. Box 240, Mackay, Idaho 83251, hereinafter jointly
referred to as "BUYER";

10 WITNESSETH:

11 NOW, THEREFORE, for and in consideration of the parties'
12 mutual covenants, promises and agreements, made one unto the
13 other, the parties hereto do hereby mutually agree to be
14 bound and perform as follows:

15 I

16 That the Seller agrees to sell, transfer and convey to
17 the Buyer and the Buyer agrees to purchase from the Seller,
18 subject to the terms and conditions herein set forth, that
19 certain parcel of real property, located in the County of
20 Custer, State of Idaho, more particularly described as
21 follows:

22 A fraction of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 20, Township
23 7 North, Range 24 East, Boise Meridian, Custer
County, Idaho.

24 Beginning at the SW corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section
25 20; thence North 1320 feet; thence East 1320
26 feet; thence South 1170 feet; thence West 400
feet to the Point of Beginning.

27 LAND SALE AGREEMENT-1
28

2 AS IS condition. The Buyer (II) has examined the property and the

3 It is agreed by and between the parties that the total
4 purchase price for the above set forth real property being
5 sold by the Seller to the Buyer and being purchased by the
6 Buyer from the Seller, is the sum of ONE HUNDRED THOUSAND AND
7 NO/100ths (\$100,000.00) Dollars, together with interest on
8 that part of the purchase price remaining from time to time
9 unpaid, at the rate of Ten Percent (10%) per annum, from the
10 date hereof, which amount is payable as follows:

11 1. The sum of TWENTY THOUSAND AND NO/100ths (\$20,000.00)
12 Dollars, upon the execution of this Agreement, the
13 receipt of which is hereby acknowledged by the Seller.

14 2. The sum of EIGHTY THOUSAND AND NO/100ths (\$80,000.00)
15 Dollars, the balance of the purchase price is to be paid
16 as follows:

17 Buyer to pay Seller the balance of the purchase
18 price, together with interest at the rate of Ten
19 Percent (10%) per annum, in monthly installments of
20 EIGHT HUNDRED FIFTY-NINE AND 68/100ths (\$859.68)
21 Dollars, to begin on July 15, 1992 and continue
22 until the entire balance of the purchase price,
23 together with all accrued interest is paid in full.

24 III

25 That the Buyer has had an opportunity to fully and
26 completely inspect and have inspected on their behalf, the

2 AS IS condition. The Buyer further expressly agrees that the
3 Seller has made no warranties as to the condition of the said
4 real property; and further, that the Seller has made and
5 makes no implied warranties of either the fitness of or the
6 purpose for which the said real property was or is intended
7 to be used.

8 IV

9 That the Buyer agrees to keep and maintain the said real
10 property in the same or similar conditions as it is now in,
11 reasonable use excepted.

12 V

13 That the Seller shall execute and cause to be delivered
14 a Warranty Deed, conveying good and marketable title to the
15 Buyer.

16 VI

17 The Buyer is in possession of the premises and so shall
18 remain, so long as they shall comply with the terms of this
19 Agreement. All buildings, improvements and fixtures which
20 may be placed upon such property by the Buyer shall be and
21 remain a part of the realty and shall not be considered
22 personalty, and should Buyer default herein, the same shall
23 revert to and reinvest to the Seller. Buyer further agrees
24 that no liens or encumbrances will be filed against any part
25 of the above described premises, PROVIDED HOWEVER, that
26 should any lien be filed which the Buyer deems invalid either

2 diligently litigate and obtain judgment
3 regarding the validity or extent of such lien, and should
4 such proceeding be resolved against the Buyer, then the Buyer
5 shall immediately satisfy and discharge the same. In this
6 regard, the Buyer shall prosecute or defend such litigation
7 at his own cost and expense on behalf of all parties to this
8 Agreement.

9 VII

10 That the Buyer shall keep and maintain, throughout the
11 terms of this Agreement, a policy of fire insurance, with
12 standard extended coverage, in the maximum amount of the
13 insurable value of the buildings located on the said real
14 property. The said policy of insurance shall be payable to
15 the parties as their interests shall appear herein. That in
16 the event of a loss pursuant to coverage provided under this
17 insurance any payment made to the Seller shall be effective
18 as a reduction of the principal amount due hereunder.

19 That in the event of a covered loss pursuant to the said
20 policy of insurance, all payments due the Seller may, at the
21 Seller's option, be applied as a reduction of the principal
22 amount due hereunder or the Seller may permit the Buyer to
23 use said payments to repair or replace all improvements
24 damaged or destroyed and covered by said policy, should the
25 Buyer be desirous to do so.

VIII

All taxes and assessments levied or assessed for the year 1991 and all prior years shall be paid by the Seller. All taxes and assessments levied or assessed for the year 1993 and all subsequent years shall be paid by the Buyer, before the same become delinquent. All taxes and assessments levied or assessed for the year 1992 shall be prorated between the parties, each party to pay their proportionate share thereof.

IX

That the Seller shall purchase, at their sole expense, a policy of title insurance, in an amount not less than ONE HUNDRED THOUSAND AND NO/100ths (\$100,000.00) Dollars, which policy shall indicate good and marketable title in the Seller.

X

In the event that the Buyer shall default in the payment of any taxes to be paid by the Buyer under the terms of this Agreement, then the Seller shall have the right, privilege and option to make any or every such payment, which shall be in default, and to add the amount thereof to the purchase price, and each such payment which shall be paid by the Seller shall be repaid to the Seller by the Buyer on demand, and shall bear interest at the rate of Fifteen Percent (15%) per annum from the time of payment thereof by the Seller until repaid by the Buyer, and the receipt for the payment thereof by the Seller is to be added to the deferred balance

2 XI

3 Time and punctuality of payments due and terms and
4 conditions to be performed, are of the essence, and a
5 material part of this Agreement. In the event the Buyer
6 shall default in the performance of any of the terms of this
7 Agreement, the Seller may cause notice in writing to be given
8 to Buyer, specifying the manner in which such default
9 occurred. Such notice of default shall be served upon the
10 Buyer by depositing the same in any United States Post
11 Office, addressed to the Buyer at the Buyer's address first
12 above given, or such other address as Buyer shall request in
13 writing to the Seller, certified mail, postage prepaid, and
14 notice shall be deemed served upon its deposit in the Post
15 Office, as aforesaid.

16 In the event that the Buyer shall fail to cure such
17 default within thirty (30) days after the service of such
18 notice, as aforesaid, then the Seller may elect to:

19 A. Declare this Agreement to be terminated due to the
20 said default. In such event, this Agreement shall be
21 immediately terminated and considered to be null, void and
22 of no effect. Upon such event, the Buyer agrees to
23 immediately surrender possession of the said premises, and
24 to any improvements made thereon, which shall have attached
25 to and become a part of the real property. Pursuant to this
26 Subparagraph, the Seller shall have the right to retain all

1 payments by the Buyer to the Seller
2 by the Seller, and such payments as made by the Buyer shall
3 be and hereby are deemed to be and the Buyer specifically
4 agrees that such payments are deemed to be reasonable rental
5 payments for the use and occupancy of the said real property.
6 The Buyer does hereby specifically waive rights of equity of
7 redemption, if any, upon the Seller's election of this
8 remedy.

9 If notice of this election of this remedy is not given
10 in the Notice of Default, then an additional certified notice
11 of the election to terminate this Agreement, as aforesaid,
12 shall be given, and the Buyer agrees to be bound by the
13 provisions of this Subparagraph upon receipt of said Notice.

14 B. To declare the entire unpaid balance of the deferred
15 purchase price and interest thereon immediately due and
16 payable.

17 C. To pursue any other remedy in law or in equity to
18 enforce the performance of this Agreement, collect the
19 amounts due hereunder, and to recover damages for the breach
20 hereof.

21 D. In the event it becomes necessary for either of the
22 parties to place this Agreement in the hands of any attorney
23 for the enforcement of their rights hereunder, then the
24 defaulting party agrees in such case to pay a reasonable
25 attorney's fee incurred by the prevailing party, and shall
26 further pay the costs of the preparation of any default
27

1 notice, which sum shall be added to the balance due on the
2 terms of this Agreement, and payment of which shall be
3 necessary to cure any default specified in such notice.

4 XII

5 That the Buyer shall not be allowed to assign, transfer
6 or convey any of their right, title or interest by any method
7 or means, without first obtaining the Seller's written
8 permission allowing the same. In the event that the Seller
9 shall desire a credit report on any of the Buyer's potential
10 purchasers, the Buyer shall be responsible for and pay all
11 costs thereof. The Seller shall not unreasonably withhold
12 his permission.

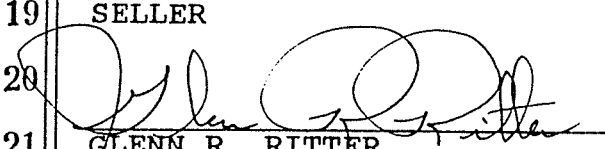
13 XIII

14 This Agreement shall inure to the benefit of and be
15 binding upon the parties' respective heirs, assigns and
16 successors in interest.

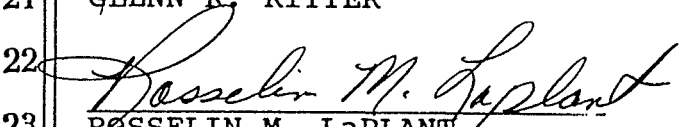
17 IN WITNESS WHEREOF, The parties hereto have hereunto set
18 their hands, the day and year first above written.

19 SELLER

BUYER

20 
21 GLENN R. RITTER

20 
21 JAMES D. MCKELVEY

22 
23 ROSSELIN M. LAPLANT

22 
23 DONNA K. MCKELVEY

1 STATE OF IDAHO)
2 County of Custer) ss

3 On this 15th day of June, 1992, before me, Lew R. Greene
4 State, personally appeared Glenn R. Ritter and Rosselin M.
5 LaPlant, known to me to be the persons whose names are
6 subscribed to the within instrument, and acknowledged to me
7 that they executed the same.

8 IN WITNESS WHEREOF, I have hereunto set my hand and
9 affixed my official seal, the day and year in this
10 certificate first above written.

Lew R. Greene
Notary Public for Idaho
Residing at: Mackay
Commission Expires: 6-26-97

12 STATE OF IDAHO)
13 County of Custer) ss

14 On this 15th day of June, 1992, before me, Lew R. Greene
15 State, personally appeared James D. McKelvey and Donna K.
16 McKelvey, husband and wife, known to me to be the persons
17 whose names are subscribed to the within instrument, and
18 acknowledged to me that they executed the same.

19 IN WITNESS WHEREOF, I have hereunto set my hand and
20 affixed my official seal, the day and year in this
21 certificate first above written.

Lew R. Greene
Notary Public for Idaho
Residing at: Mackay
Commission Expires: 6-26-97

RTTFR T.OAN

Water Right Number - 34-02456 Prefix Translation: WATER RIGHT Old (D) Number - 32128

Last Name - First Name - Address -
*** C - CURRENT OWNER *** JAMES P
MCKELVEY 1 - PO BOX 240
2 -
3 -

*** D - DIR RPT OWNER *** ESTATE OF WILLIAM M.
MILLER 1 - C/O GLEN RITTER
2 - P.O. BOX 1160
3 -
City- CHALLIS
Phone - 208-879-4553
State- ID Zip- 83226

*** O - ORIGINAL OWNER *** WILLIAM M.
MILLER 1 -
2 -
3 -
City- MACKAY
Phone - 208-000-0000
State- ID Zip- 83251

Priority Date - 11/03/1964 Region - 15 EASTERN Stage - L - LICENSE Status -

Source - GROUNDWATER Tributary -
Twn Rng Sec Tract Lot Rflg County Point of Diversion
07N 24E 20 NW SE NW (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.790 110.60
+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +
0.790 110.60 0.0

Twn Rng Sec Tract Lot Acres Code Description County
07N 24E 20 SE NW 31.6 01 IRRIGATION (37) CUSTER

Total Acres: 31.6

+ - - Diversion Means - WELL, 7-1/2 HP PUMP
+ - - Non-Irrigation Use -

Water right number - 34-02456

Prefix Translation: WATER RIGHT

+ - - Other Rights for Same Use - 34-00269

REMARKS
USE OF THIS RIGHT WITH RIGHT NO. 34-00269 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.97 CFS, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 79.0 AF, AND TO THE IRRIGATION OF 31.6
ACRES IN A SINGLE IRRIGATION SEASON.
0.13 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE LOSSES
IN DELIVERY OF THIS RIGHT AND RIGHT NO. 34-00269.

No Old Water Right Numbers Found

Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Comments
No Comments Found

+ - - Audit Fields - - +

09/24/92 THOMPSON

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 10/05/1990	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/15/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M005397	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	- C

Water right number - 34-00269 Prefix Translation: WATER RIGHT

+ - - Other Rights for Same Use - 34-02456

REMARKS
USE OF THIS RIGHT WITH RIGHT NO. 34-02456 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.97 CFS, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 79.0 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 31.6 ACRES IN A SINGLE IRRIGATION SEASON.
WATER DELIVERED THROUGH THE STREETER DITCH.
0.13 CFS OF RIGHT NO. 34-02456 IS LIMITED TO USE FOR CONVEYANCE
LOSSES IN DELIVERY OF THIS RIGHT AND RIGHT NO. 34-02456.

+ - - No Old Water Right Numbers Found

Conditions of Approval
No Conditions of Approval found.

+ - - Decree Plaintiff - - - +
UTAH CONSTRUCTION

+ - - Decree Defendant - - - +
JOHN F. ABBOTT, ET AL

+ - Decree Date - +
00/00/0000

- Comments -
No Comments Found

- - Audit fields - - +
09/24/92 THOMPSON

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 10/05/1990	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- 00/00/0000	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/15/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M005397	Water District	- 34
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	- D

Water Right Number - 34-00269

Prefix Translation: WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
MCKELVEY JAMES P 1 - PO BOX 240
2 -
3 -
City- MACKAY
Phone - 208-588-2200
State- ID Zip- 83251

*** D - DIR RPT OWNER ***
MILLER

ESTATE OF WILLIAM M.

1 - C/O GLEN RITTER
2 - P.O. BOX 1160
3 -
City- CHALLIS
Phone - 208-879-4553

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
GILL

MINNIE J.

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- 0

Priority Date - 06/30/1897 + Region - 15 EASTERN + Stage - D - DECREED + Status -

Source - BIG LOST RIVER +

Tributary - SINKS

Twn Rng Sec Tract Lot Rflg County Point of Diversion
07N 24E 18 SE SW NE (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 05/01 10/15 0.600

Total Div. Rate - 0.600 + Total Div. Volume - + Total Consumptive Use - 0.0 + KW Usage -

Twn Rng Sec Tract Lot Acres Code Description County
07N 24E 20 SE NW 31.6 01 IRRIGATION (37) CUSTER

Total Acres: 31.6

- - - Diversion Means - HEADING FOR THE STREETER CANAL.
- - - Non-Irrigation Use -