

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02432**
Date Received: 4/ 3/1992
Receipt No: S008252
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DEAN COMPTON 801-723-8227
Address: 260 W. 6 N.
BRIGHAM CITY UT 84302

2. Date of Priority: SEP 21, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	28E	33	SE	SW	SW		CASSIA

5. Description of diverting works:
600' WELL AND 250 HP PUMP, PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/05	11/15	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 375.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	28E	33	NE	SW		IRR	31.0
			NW	SW		IRR	31.0
			SW	SW		IRR	31.0
			SE	SW		IRR	31.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
						Section Acres 124.0
13S	28E	4	NE	NW	IRR	9.0
			NW	NW	IRR	9.0
			SW	NW	IRR	9.0
			SE	NW	IRR	9.0
						Section Acres 36.0
						Total Acres 160.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 1894.

DWR NOTE

LICENSE SHOWS COMMERCIAL USE FOR 0.37 CFS. THIS APPEARS TO HAVE BEEN DROPPED AND TRANSFERED TO IRRIGATION USE AS PER CLAIM. ***AS OF 4-3-92, CLAIMANT IS AMENDING CLAIM TO MOVE A PORTION OF THE P/U FROM THE SW1/4 OF SEC 33 TO THE NW1/4 OF SEC 4, NEXT TOWNSHIP. THE TRANSFER DISCUSSED ABOVE WAS DENIED THEREFORE THE CORNERS WERE STILL IRRIGATED UNTIL A CENTER PIVOT WAS ADDED IN SEC 4. A CENTER PIVOT WAS INSTALLED IN SEC 33 AND APROX. 2 YEARS LATER THE PIVOT WAS USED IN BOTH SECTIONS. THE TRANSFER OCCURED AT THAT TIME. EXPANSION OCCURED AT THAT TIME ALSO. ONLY ONE P/D EXISTS THEREFORE P/D LEGAL DESC WAS MODIFIED TO REFLECT THE CORRECT DESC. KKC

15. Basis of Claim: LICENSE

Water Right Number: 25965

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
MAR 03 1993

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Dean Christensen* Date: 4-13-92
_____ Date: _____

State of Idaho)
County of Twain Falls) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of April 19 92 *Kelly K. Christensen*
Notary Public

Seal



Residing at *Kimberly*
My Commission Expires 2-24-92

MICROFILMED
MAR 03 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02432
Date Received: 6/15/1989
Receipt No: S008252
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN COMPTON 801-723-8227
Address: 260 W. 6 N.
BRIGHAM CITY, UT 84302

2. Date of Priority: SEP 21, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	28E	33	SW	SW	SW		CASSIA
13S	28E	33	SE	SE	SW		CASSIA

5. Description of diverting works:
600' WELL AND 250 HP PUMP, PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/05	11/15	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 375.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	28E	33	NE	SW		IRR	31.0
			NW	SW		IRR	31.0
			SW	SW		IRR	31.0

A43-02432

Page 1

Date: 06/15/89

MICROFILMED
MAR 03 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	28E	33	SE SW		IRR	31.0
Section Acres						124.0
Total Acres						124.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 1894.

DWR NOTE

LICENSE SHOWS COMMERCIAL USE FOR 0.37 CFS. THIS APPEARS TO HAVE
BEEN DROPPED AND TRANSFERED TO IRRIGATION USE AS PER CLAIM.

15. Basis of Claim: LICENSE
Water Right Number: 25965

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

8 174.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A43-02432
Date Received _____
Receipt Number 5008252 *sec*

RECEIVED

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) DEAN COMPTON Phone (801) 723-8227

Mailing Address 260 W. 6N., BRIGHAM CITY, UTAH Zip 84302

2. Date of Priority (Only one (1) per claim) SEPT. 21, 1955

3. Source of water supply (a) well groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 12S Range 28E Section 33,
SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, E B.M., County of CASSIA, IDAHO

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 12S Range 28E Section 33, SE 1/4 of SE 1/4 of SW 1/4,
Govt. Lot _____ B.M., County of CASSIA

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

600' Well and 250 HP
pump w/ 14" Casing to Pivot Sprinklers

MICROFILMED
MAR 03 1993

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)
For irrigation purposes from 3/15 to 11/15 amount 2.5 or _____
For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.5 (cfs) and/or (b) 375 (acre feet)

8. Total consumptive use claimed is 375 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>12S</u>	<u>28E</u>	<u>B3</u>									<u>31</u>	<u>31</u>	<u>31</u>	<u>31</u>					<u>124</u>
		<u>33</u>																	

Total number of acres irrigated

124

11. In which county (ies) are lands listed above as place of use located?

Cassia

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ☒

14. Remarks:

MICROFILMED

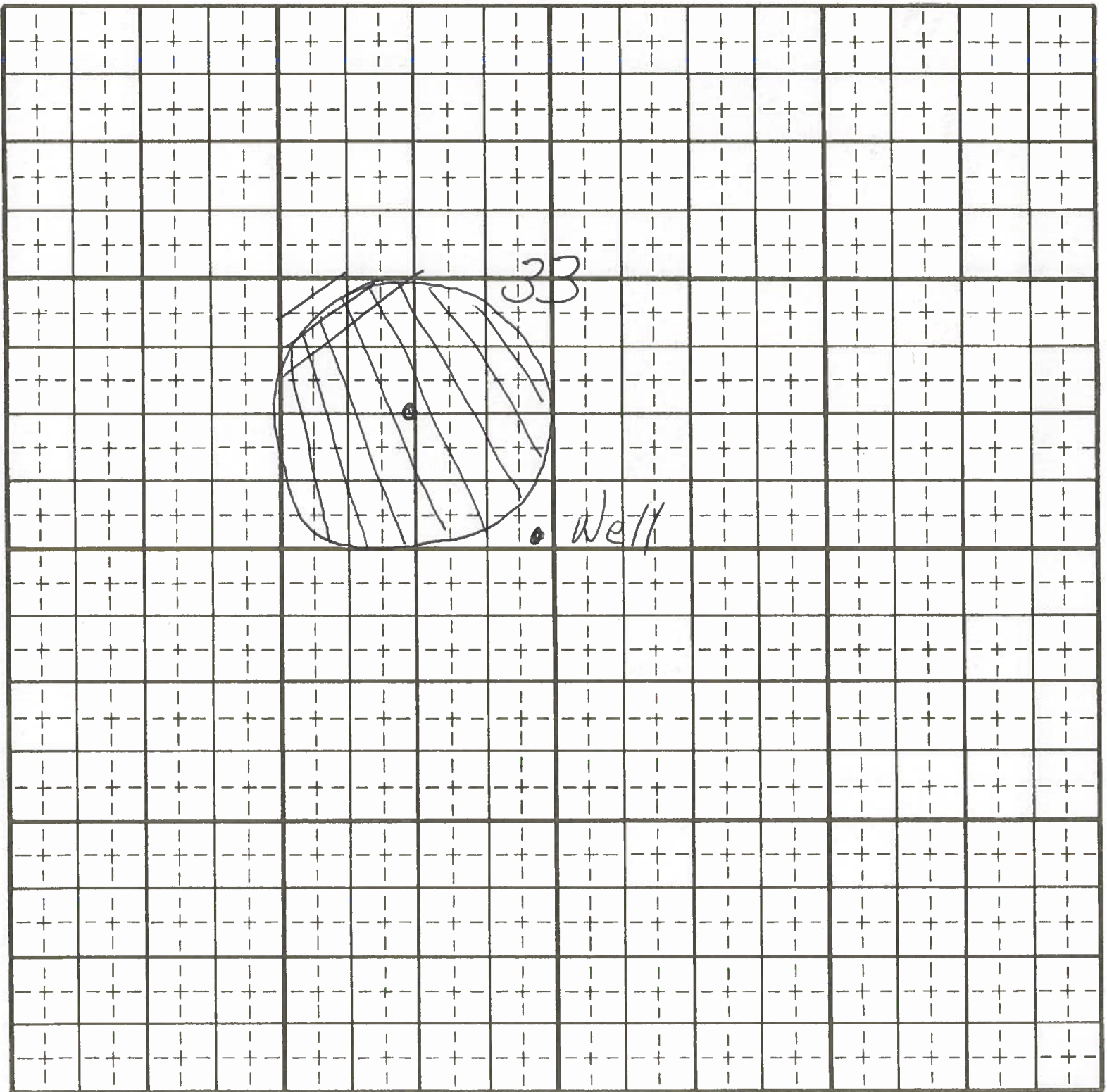
MAR 03 1993

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



125 28E Sec 33

MICROFILMED

Last Name _____

Ident No. _____

6-25965

MAR 03 1993

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Beneficial Use ☐ Posted Notice ☒ License ☐ Permit ☐
Decree ☐
If applicable provide IDWR Water Right Number G 25965
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 6-2-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Cassia) SS.

DL 2375605 UTAH

Subscribed and sworn (or affirmed) before me this 2 day of June 1989

SEAL

Notary Public [Signature]

Residing at Boise Idaho

My Commission Expires 4/11/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 03 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 17, 1989

Re: A43-02432

Dean Compton
260 W. 6 N.
Brigham City, Ut 84302

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 03 1993

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

03/13/2001

RIGHT NUMBER: 43-2432

NAME AND ADDRESS: DEAN COMPTON
260 W 6 N
BRIGHAM CITY, UT 84302

SOURCE: GROUND WATER

QUANTITY: 2.5 CFS
640 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-10826 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.50 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 640.0 AF.

PRIORITY DATE: 09/21/1955

POINT OF DIVERSION: T12S R28E S33 SESESW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-05 11-15	2.50 CFS 640.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>			
T12S R28E S33	NESW	33	T12S R28E S33 NWSW 33
T12S R28E S33	SWSW	33	T12S R28E S33 SESW 33
T13S R28E S4 LOT 3	NENW	32	T13S R28E S4 LOT 4 NWNW 32
T13S R28E S4	SWNW	35	T13S R28E S4 SENW 35

266 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 43-10826 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 248.0 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

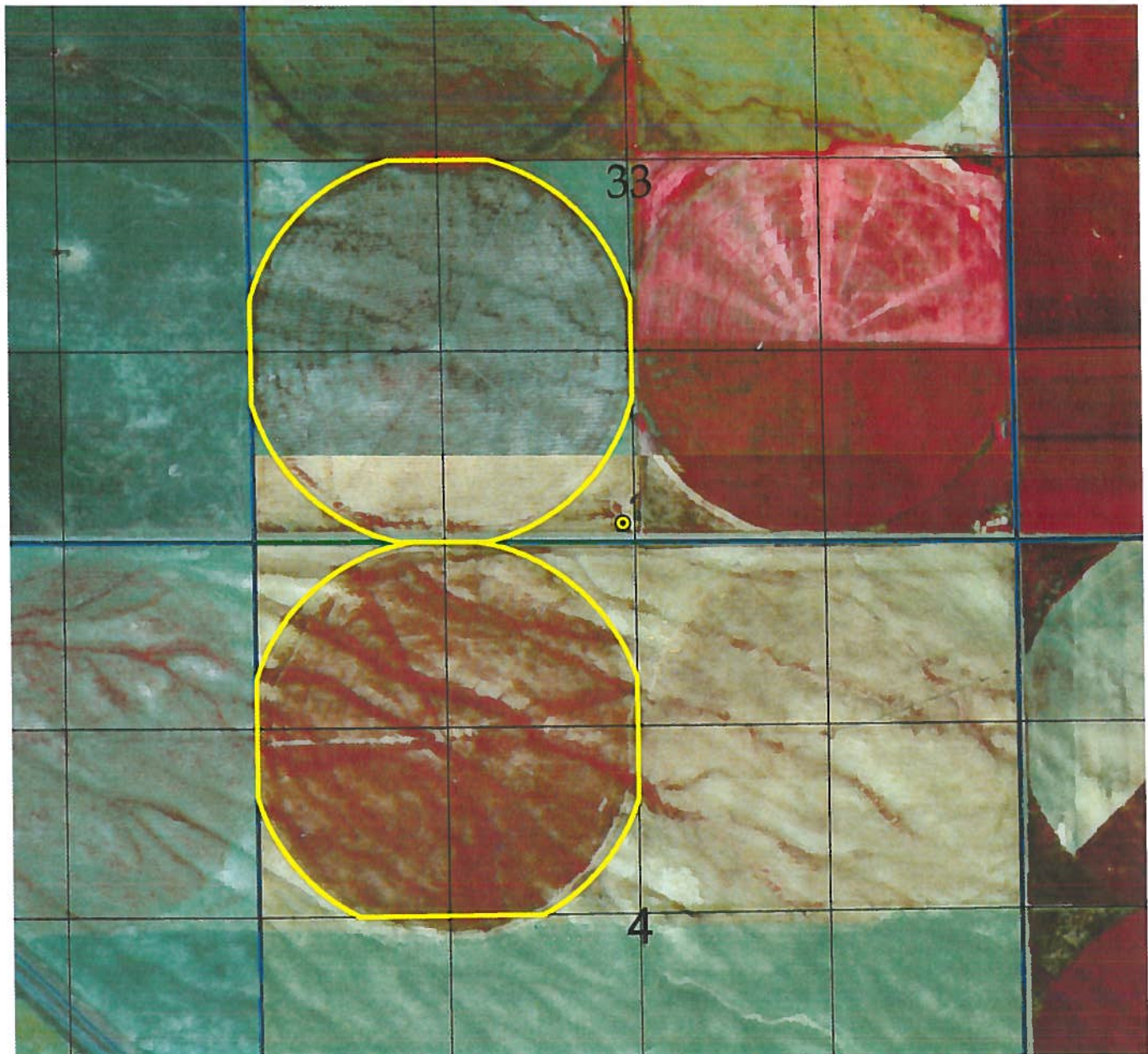
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-10826 IS AN EXPANSION OF THIS RIGHT PURSUANT
TO SECTION 42-1416B, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

43-02432 & 43-10826



660 0 660 1320 1980 Feet



**T12S R28 SEC 33
T13S R28 SEC 04**



-  **RECOMMENDED PLACE OF USE**
-  **POINT OF DIVERSION**
-  **SECTION LINES**
-  **1/4-1/4 LINES**

**GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP PHOTOGRAPHY**

**DATA ENTRY BY: STEVE CLELLAND
DATE: March 13, 2001**

Water Right Number - 43-02432

Prefix Translation: WATER RIGHT

Old (D) Number - 25965

*** C - CURRENT OWNER ***
COMPTON

DEAN

Address

1 -
2 -
3 -
City- MALTA
Phone -

State- 10 Zip- 83342

THIS WR
Database Version
is Not correct.

Priority Date - 09/21/1955

Region - 17 SOUTHERN

Stage - L - LICENSE

Status -

Source - GROUNDWATER

Tributary

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
12S	28E	33	SE SW			(31) CASSIA		Well #1		
13S	28E	5	NE NW			(31) CASSIA		Commercial use, well #2		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/05	11/15		2.130	
10 - COMMERCIAL					0.370	

Total Div. Rate - 2.500
Total Div. Volume - 2.500
Total Div. Capacity - 2.500
Total Consumptive Use - 0.0
KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
12S	28E	33	NE SW		32.0		01	IRRIGATION	(31) CASSIA
12S	28E	33	NW SW		32.0		01	IRRIGATION	(31) CASSIA
12S	28E	33	SW SW		32.0		01	IRRIGATION	(31) CASSIA
12S	28E	33	SE SW		32.0		01	IRRIGATION	(31) CASSIA
13S	28E	5	NE NW		32.0		10	COMMERCIAL	(31) CASSIA

Acres Limited - 248

Claim is Total Acres: 128.0

160 + 88 = 248

Volume: 2.5 X 246 days X 1.98 = 1217.7

* Limited to 640 AF

GEN AC. IRR. = 130.
TRANS. 1894.

TRANS. DENIED (1/24/75)

E25
C18
K03
E11
K06

Exp. 43-10826

Microfilm copy of original documents.
1. LICENSING # 1894
2. TRANS # 17/00
See A 1/17/00

37 cfs = 22 Ac

0166 cfs/Ac

Water right number - 43-02432

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - Decree Date - - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 05/20/85 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 02/26/1985	Appl Received	- 00/00/0000	Transfer/Amended	-
Presumption Flag	-	Name Connector	-	POU Ownership Flag	-
SRBA Decreed Flag	-				

R28E

133 AC

Joint
PPU

T12S

33

T13S

4

Z

POB
→

133 AC

Total Ac. 266

- LIC. Ac. 160

106

- Exp. Claim 88

un-claimed 18
ACRES

29 28
32 33

AW
50

T2/37 20
T8382
5.3
HEL

CRP
②
5.4
HEL

AW

T 12S
R 28E

licensed
POU
160 AC.

③
6.0 HEL
NW
CRP
32 33
5 4

4
132.2

CRP
⑤ NW
5.7 HEL

POD
(per Lic. Exam)

T 13S
R 28E

A43-2432

Exp. Acres



CLAIM NUMBERS

A43-02432
A43-10826

DATE

4/17/00
Sec

AGENT

TRANSFER NUMBER

#1894

HOMESTEAD ENTRY NO.

CLAIMED ACRE TOTAL

160.0

GEOGRAPHIC INFO ACRES

132.6

				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	12S	28E	33									31	31	31	31					124
GIS												33.3	33.2	33.3	32.8					132.6
RECOM												32	32	32	32					128
CLAIM	12S	28E	4					31	31	31	31									124
GIS								31.7	31.8	34.9	35									133.4
RECOM																				
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B43-POU.SHP

SHAPE NOS.

~~Rec'd as licensed & Transferred = 128 Ac~~
~~Transfer of Acres into Sec. 4 requires~~
~~a formal Transfer with IDWR.~~
⊗ TRANSFER WAS DENIED!!

B43-POD.SHP

NOS. DESCRIPTION

A43-10826: expansion claim (42-1416B)
Expansion in Sec. 4 for 31 Acre Tract
= 124 Acres

* partial claim under -2432

it would appear total expansion acres
are equal to: $\left\{ \begin{array}{l} \text{total Acres GIS} = 266 \\ \text{minus Lic Acres} = 128 \\ \text{Acres w/o WRight} = 138 \\ \text{limited by claims to} = 124 \\ \text{No Water Right} = 14 \end{array} \right.$

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT

43-02432

State of Idaho License and Certificate of Water Right

Water License No. G-25965

Amount 2.5 c.f.s.

Water District No.

Priority September 21, 1955

THIS IS TO CERTIFY that DEAN COMPTON.

of Brigham City, Utah, made application for a permit to appropriate the public waters of the State of Idaho, dated September 21, 19 55; that Permit No. G-25965 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.5 second feet, was issued thereunder on October 15, 19 58, showing that said works were completed on the 22nd day of August, 19 57; and that on the 22nd day of August, 19 57, DEAN COMPTON

of Brigham City, State of Utah, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean, for the purpose of Irrigation and domestic use, under Use Permit No. G-25965 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6460, on the 15th day of October, 19 58; The right hereby confirmed dates from September 21, 19 55; The Point of Diversion is located

in the SE 1/4 SW 1/4, Sec. 33, Tp. 12 S., R. 28 E., B. M. County Cassia

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
12 S.	28 E.	33	NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	40
			SE 1/4 SW 1/4	40	40
			Total number of acres irrigated		160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15th day of October, 19 58.

/s/ Geo. N. Carter

State Reclamation Engineer.

(SEAL)

Identification No. 43-2432Transfer No. 1894

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

DENIED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder Dean Compton
Post office address Malta, Idaho 83342
2. Right obtained by:
a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court, County of _____
G-25965/
- b. License No. 43-2432 issued by the State of Idaho, Department of Reclamation.
3. Source of water Groundwater tributary to _____
(Name of stream or source)
4. Date of Priority September 21, 1955
5. Amount of water a. 2.5 c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for Irrigation from Mar. 15 to Nov. 15
(Month, Day) (Month, Day)
7. Original location of point of diversion is SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 33,
Township 12S, Range 28E, B.M., in Cassia County;
Additional points of diversion, if any _____

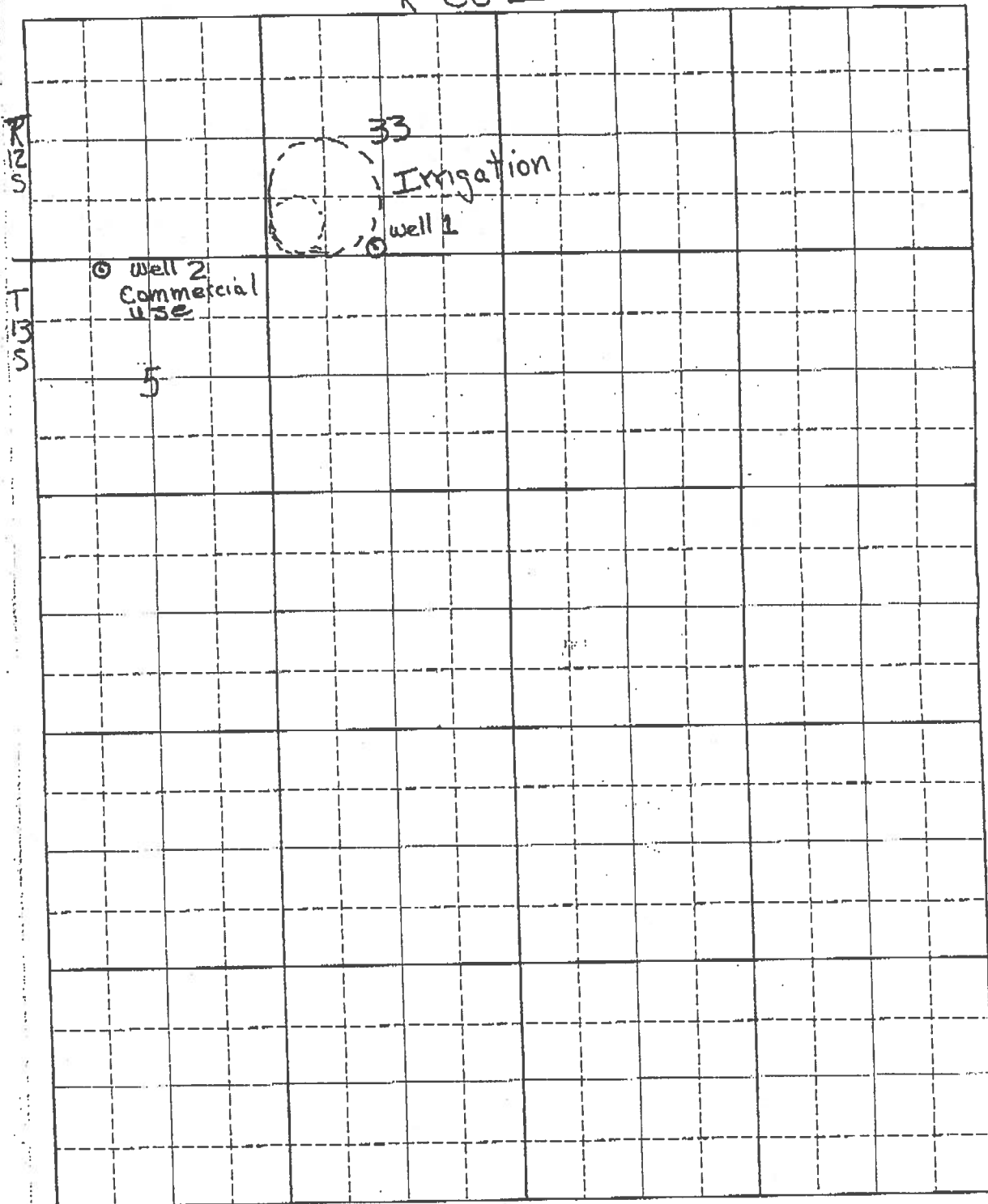
B. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	28E	33									40	40	40	40					160

Total number of acres presently irrigated 160**MICROFILMED**

Post-it Fax Note		7671	Date	4/18/00	# of pages	5
To State	Clelland	From	Vault			
Co. Dept.	Southern	Co.				
Phone #		Phone #				
Fax #		Fax #				

R 28 E



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

9. If applicant was not the original holder of this right explain how it was acquired:

10. CHANGE IN POINT OF DIVERSION

Well 1: 2.13 cfs

- a. Quantity to be diverted at new point: Well 2: .37 c.f.s. and/or _____ acre feet

- b. New point of diversion: Well ¹ SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 33, Township 12S, Range 28E, B.M. Well 2: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 13S, R. 28E, B.M.

- c. Description of method of diversion and conveyance from new points of diversion: _____
PUMPS

- d. Is water to be conveyed to the lands previously irrigated? Yes ☒ No _____

If not, the place of use should be changed below.

- e. Describe the reasons for applying for a change in the point of diversion:

Applicant proposes to change nature of use for .37 cfs of this right from irrigation to commercial for a service station

- f. Do you intend to make the transfer permanent? Yes

- g. Do you intend to abandon completely the old point of diversion? No

- h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

- a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
Irrigation	12S	28E	33								32.5	32.5	32.5	32.5					130
Commercial	13S	28E	5				X												

Total number of acres to be irrigated 130

- b. Do you intend to make the transfer permanent? YES
- c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:
30 acres of the lands previously irrigated will be abandoned.
- d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right:
- e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

[Signature]
 (signature of applicant)

Subscribed and sworn to before me this 10th day of October, 19 73

Janet M. Messersmith
 (notary public)

My commission expires June 15, 1977

Director, Department of Water Resources
 ACTION OF ~~STATE RECLAMATION ENGINEER~~
 AND CERTIFICATE OF TRANSFER

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2432 and said application is hereby DENIED

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: Pursuant to the Memorandum Decision and Order of January 16, 1975.

Witness my hand this 24 day of January, 19 75

[Signature]
 State Reclamation Engineer
 DIRECTOR

FOR DEPARTMENT USE ONLY

Received by RAH Date 10-10-73

Protest filed by: _____ Date _____

Prelim. check by mds Date 10-11-73

Fee received by 3pm Date 10-10-73 Fee \$ 30.00

Approved for publication by mds

Published in South Idaho Press Dates 10-23 & 10-30-73

Hearing held _____

Watermaster Recommendation sent _____

130444-44
 1/16/88

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 2-740

This proof is for the location of works of diversion in Water District No. _____

1. Name of applicant: Dean Tompton

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the _____

T. 12 S. R. 23 E., _____ County of _____ of Section 33

4. Describe works as they exist, giving dimensions and capacities of same: Well 14" x 600'

H = 21.7' left = 255' Well motor 100 Hp 440V #1054335

Pump group #17 H & 43 mounted on 4' x 4' concrete slab

Discharge into 6' x 6' concrete headgate delivered to fields

by gravity 10" x 280' column 5 bowls 10" diameter 10" discharge

Q = 128" measured by spring meter

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, SE 1/4, SW 1/4, SW 1/4
 Sec. 33, T. 12 S., R. 23 E., S. 33
 SW 1/4 of Sec. 33, T. 12 S., R. 23 E., S. 33
 CR

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Crops are hay & grain

This examination was made on the 24 day of July, 1937

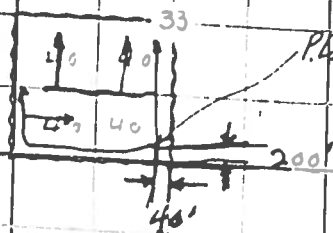
25965

(Signed) Daniel B. Thompson
Examiner.

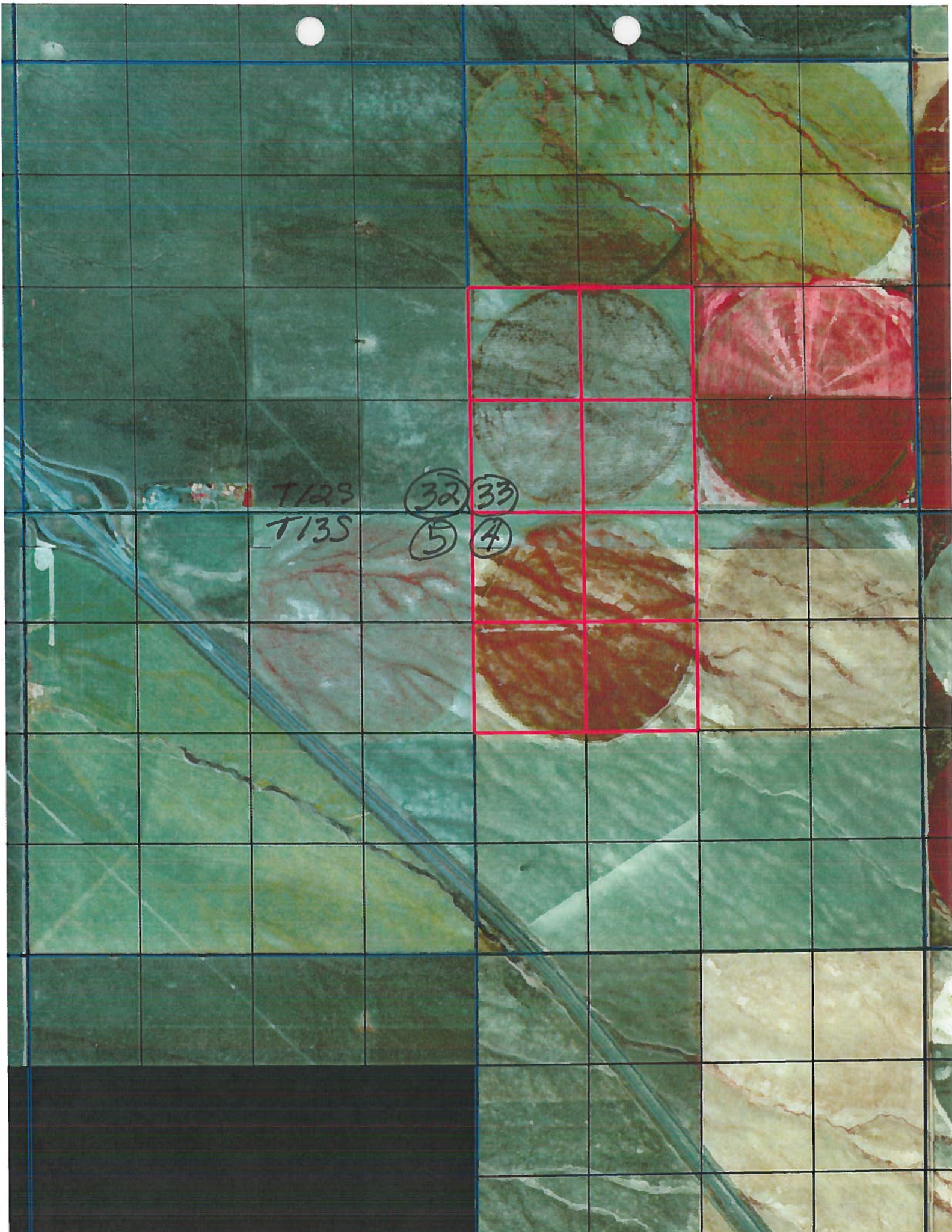
R-28E.

T.
12
S.

TC MALTA



Subdivisions = 4
Area = 160 acres
Q = 128"



T/28

T/35

32

33

5

4

T12S

T13S

(33)

(4)

—

IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Consv. Svc.
Abbreviated 156 Farm Record

FARM 2754
Prepared: 12/27/93
Crop Year: 94
Page: 1

OPERATOR: Name, Address & I D No.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	EFFECTIVE CROPLAND	FARM IDENTIFIER	STATUS
87-0448919 E CARDENE ENTERPRISES 260 W 6TH N BRIGHAM CITY UT 84302	1872.0	1718.2	528.9	577.3	NONE	ACTIVE

CRP: 1140.9
IFM: N
RECON. REF. NO.: A20100
OFAY NORMAL PLANTED ACRES: .0

CROP	ROT.	BASE	CRP REDUCTION	ADJ. BASE	DATE	P&CP		YIELD		
						YEAR		YEAR	NI	IR
WHEAT	1	1186.6	707.1	479.5	12/20/93	93	1169.5	94	16	70
						92	1178.5	85	18	76
						91	1170.6			
						90	1237.1			
						89	1177.4	94	70	
						88	1107.0	85	76	
BARLEY	1	221.6	224.6	.0	12/20/93	93	224.6	94	18	74
						92	224.6	85	17	76
						91	227.0			
						90	216.2			
						89	215.4	94	18	
						88	198.3	85	17	

No. of Tracts: 3

Current Year

TRACT NO.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	HEL	027	A027	W	CW	FW	PC	AW	MW	RW	MG	CWTE	CWNA	PCW
1739	248.0	240.7		N	N	N	N	N	N								N
IDENTIFIER	JJ24 S-9 T-13 R-28																
OWNER	1 - CARDENE ENTERPRISES																
8382	1504.0	1371.5	528.9	Y	Y	Y	N	N									N
IDENTIFIER	II22,24 S-33 T-23 R-28 S-4.5 T-13 R-28																
OWNER	1 - CARDENE ENTERPRISES																
8860	120.0	106.0		Y	Y	Y	Y	N									N
IDENTIFIER	KK26 S15 T13 R28																
OWNER	1 - DEAN COMPTON																

IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Conserv. Svc.
Abbreviated 156 Farm Record

FARM 2753
Prepared: 12/27/93
Crop Year: 94
Page: 1

OPERATOR: Name, Address & I D No.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	EFFECTIVE CROPLAND	FARM IDENTIFIER	STATUS
529-12-4270 S DEAN COMPTON 260 W 6TH N BRIGHAM CITY UT 84302	985.0	910.5		.0	NONE	ACTIVE

CRP: 910.5
IFM: N
RECON. REF. NO.: A20099
OFAY NORMAL PLANTED ACRES: .0

CROP	ROT.	BASE	CRP REDUCTION	ADJ. BASE	DATE	-----P&CP-----		-----YIELD-----		
						YEAR		YEAR	NI	IR
WHEAT	1	739.4	727.9	11.5	12/20/93	93	728.0	94	16	70
						92	727.9	85	18	76
IAM		.0				91	720.7			
NAW		11.5				90	807.0			
						89	713.4	94	16	
						88	670.8	85	18	
									HWY	
BARLEY	1	132.2	134.1	.0	12/20/93	93	134.1	94	18	74
						92	134.1	85	17	76
IAM		.0				91	135.5			
NAW		.0				90	128.6			
						89	128.6	94	18	
						88	118.6	85	17	
									HWY	

No. of Tracts: 2

Current Year

TRACT NO.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	HEL	027	A027	W	CW	FW	PC	AW	MW	RW	HG	CWTE	CWNA	PCW
8377	455.0	447.2	☒	N	N	N	N	N									N
IDENTIFIER			JJ26	S-21.22	T-13	R-28											
OWNER			1 - CARDENE ENTERPRISES														
8861	530.0	463.3	☒	Y	Y	Y	Y	N									N
IDENTIFIER			JJ26	KK26	S15.16.22	T13	R28										
OWNER			1 - CARDENE ENTERPRISES														

irrigated?

no ASCS tracts for claims in 125, 28, 33 or 135, 28E, 4

R PROOF

CVR

MAPS

PHOTOS

MISC

Wf

SD-0604-2 Township: 13S Range: 28E Section: 5 Tract: Lot:
S L STATE O S Max # Records 1
E O Water Name W T Priority Use
L Tract T Right No. Last, First N AC G Date Code Desc

NENW 43-02432 COMPTON, DEAN C L 09/21/1955 01 IRR
10 COMMER

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

SD-0604-1

Idaho Department of Water Resources
Water Rights Place of Use Query

Date: 04/12/99
Time: 16:20:26

STATE

Township: 13S

Range : 28E

Section : 04

Tract : _____

Lot : _____

NO RECORDS FOUND...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Run)

(Menu _____)

SD-0604-1

Idaho Department of Water Resources
Adjudication Claims Place of Use Query

Date: 04/12/99
Time: 16:30:30

STATE

Township: 13S

Range : 28E

Section : 05

Tract : _____

Lot : ____

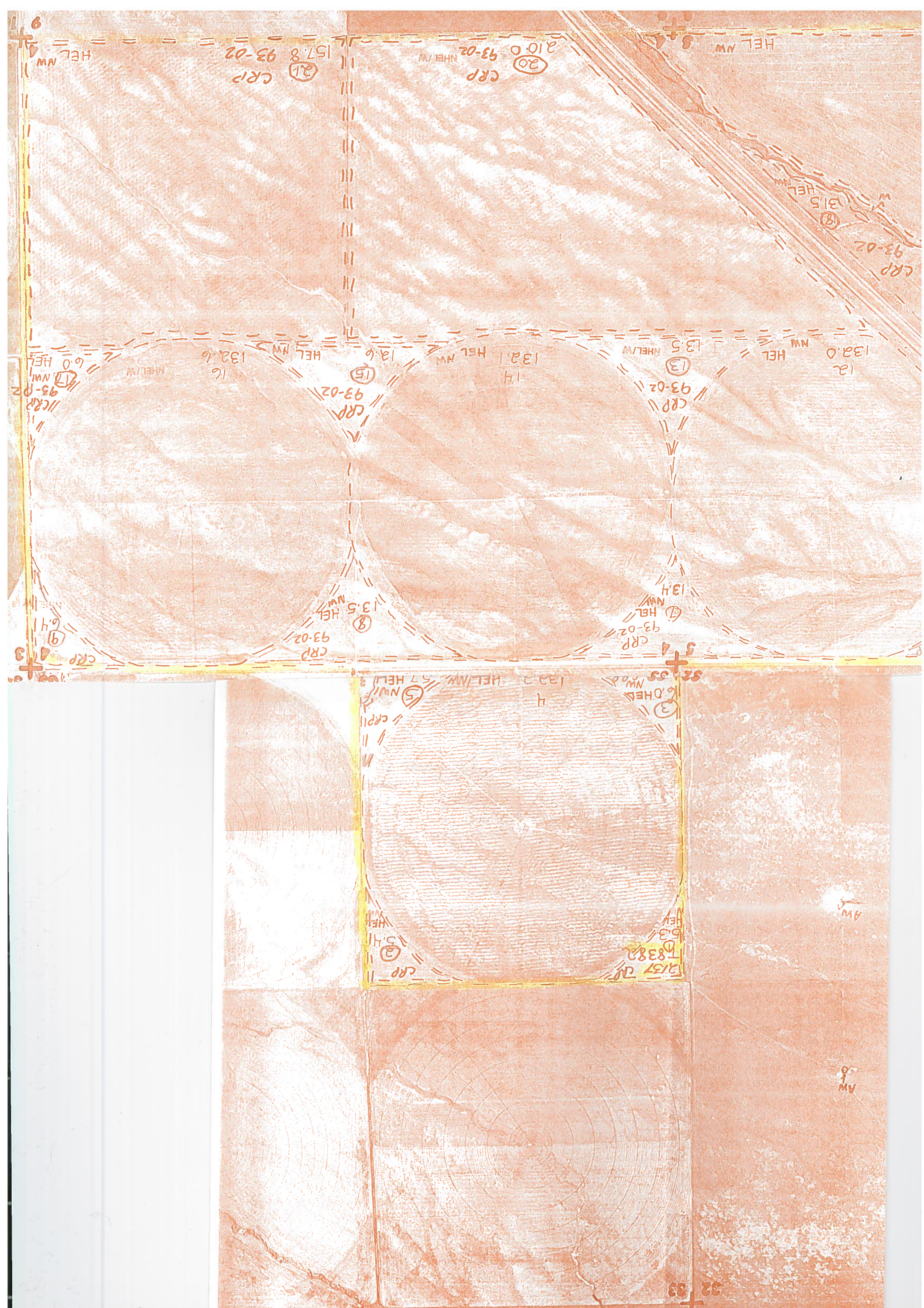
NO RECORDS FOUND...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Run)

(Menu _____)

AJ

SD-0604-2 Township: 13S		Range: 28E		Section: 4		Tract:		Lot:	
S	L	STATE		O	S	Max # Records		8	
E	O	Water		W	T	Priority		Use	
L	Tract T	Right No.	Name	N	AC	G	Date	Code	Desc

—	NENW	A43-02432	COMPTON, DEAN	C	9	L	09/21/1955	01	IRR
—	NENW	A43-10826	COMPTON, DEAN	C	22	J	04/01/1966	01	IRR
—	NWNW	A43-02432	COMPTON, DEAN	C	9	L	09/21/1955	01	IRR
—	NWNW	A43-10826	COMPTON, DEAN	C	22	J	04/01/1966	01	IRR
—	SWNW	A43-02432	COMPTON, DEAN	C	9	L	09/21/1955	01	IRR
—	SWNW	A43-10826	COMPTON, DEAN	C	22	J	04/01/1966	01	IRR
—	SEnw	A43-02432	COMPTON, DEAN	C	9	L	09/21/1955	01	IRR
—	SEnw	A43-10826	COMPTON, DEAN	C	22	J	04/01/1966	01	IRR
—									
—									
—									
—									
—									
—									
—									
—									



30 + 29
31 + 32
NW

250.5
T 1735

29 + 28
32 + 33

31 + 32
6 + 5

AW
58

AW
58

32 + 31
5 + 4

③ DHEW
NW CRP

4
132.2 HEL/NW
5.7 HEL

3137 CRP
T 8382
5.3

CRP
5.4
HEW

1

31 32

6 13

32 33

5 4

33 34

4 3

137 CRP
138 CRP

134 HEL

CRP
93-02
134 HEL NW

CRP
93-02
135 HEL NW

CRP
93-02
134 HEL NW

10
42.7 HEL NW

CRP
93-02

11
86.2

HEL NW

12
132.0 HEL NW

CRP
93-02
135 HEL NW

14
132.1 HEL NW

CRP
93-02
HEL NW

16
132.6 HEL NW

CRP
93-02
137 HEL NW

93-02

13
131.5 HEL NW

CRP
93-02

19
221.2

HEL NW

CRP
93-02
20
210.0 HEL NW

CRP
93-02
21
157.8

HEL NW