

RECEIVED

JAN 12 1996

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10177
Date Received: 5/16/1989
Receipt No: M003598
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PAUL A WARD 208-638-5526
Address: BOX 444
ELBA ID 83326
OR
Name: BEVERLY WARD 208-638-5526
Address: BOX 444
ELBA ID 83326

2. Date of Priority: JUL 8, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	25E	32	NW	NW	SE		CASSIA

5. Description of diverting works:
WELL 135' DEEP, 8" CASING, 1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	25E	32	NW SE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Paul A. Ward* Date: *1/10/96*
Beverly Ward Date: *1/10/96*

State of Idaho)
County of *TWIN FALLS*) SS.

Subscribed and sworn (or affirmed) before me this *12th* day
of *JANUARY* 19 *96*

Lynn S. Hitchcock
Notary Public

Seal

Residing at *TWIN FALLS, ID*
My Commission Expires *10-11-2000*



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

January 15, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MR AND MRS PAUL A WARD
BOX 444
ELBA, ID 83326

RE: AMENDED NAMES FOR CLAIMS YOU FILED TO DUPLICATE CLAIMS YOU
CHANGED INTO YOUR NAMES AS PAUL A AND BEVERLY WARD.

Dear Mr and Mrs Ward:

Thank you for your return of the amended claims changing the name
of Paul to Paul A Ward. I enclose copies of the claims showing my
notarizations as promised.

Since you checked off the question regarding the docket sheet
subscription I'm also enclosing the information sheet that tells
how to subscribe and make payment.

Your change in ownership of the claims filed by Mr Ward's parents
are complete and so are the claims you filed on your own property.
If you have any questions or additional information in the future
about your water usages please contact the agent who did the field
exam work Kelly Christiansen of this office.

Thank you for coming in and helping getting all the paperwork done.
Best wishes.

Sincerely Yours,

Francis G. Hitchcock
Water Resource Agent Sr.

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cc
A43-02377
-10176
-10177 ✓



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
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PHILIP E. BATT
Governor

KARL J. DREHER
Director

January 5, 1996

MR AND MRS PAUL A WARD
BOX 444
ELBA, ID 83326

RE: OWNERSHIP CHANGE FROM ART M AND BETH P WARD TO YOURSELVES.

Dear Mr and Mrs Ward:

Here are the water right claims for the property represented in the warranty deed you brought in earlier this week on January 2nd.

Please take a look at them and be sure that I have correctly changed over the names and address and phone number. These are the only changes that have been made to the information claimed originally by Art M and Beth P Ward.

I am also including copies of your own water rights claims for the property you filed on yourselves. Since you signed as Paul A Ward I would like to suggest that your claims in the name of Paul without the middle initial A be changed to show the initial. This way all your water claims are under the same name and won't get separated.

I enclose copies of the claims with the middle initial A put in and a copy for you to keep for your records. As a courtesy, I'm also enclosing a mailer for your convenience in returning them to me after you've signed them as Paul A Ward. Please call me if you have any questions about any of this or you find a mistake in what I've done. Best wishes.

Sincerely Yours,

Francis G. Hitchcock
Water Resources Agent Sr.

enclosure

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10177 ✓

COPY

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Saul A. Ward Date: 5/16/89
Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of May 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
My Commission Expires December 7, 1994

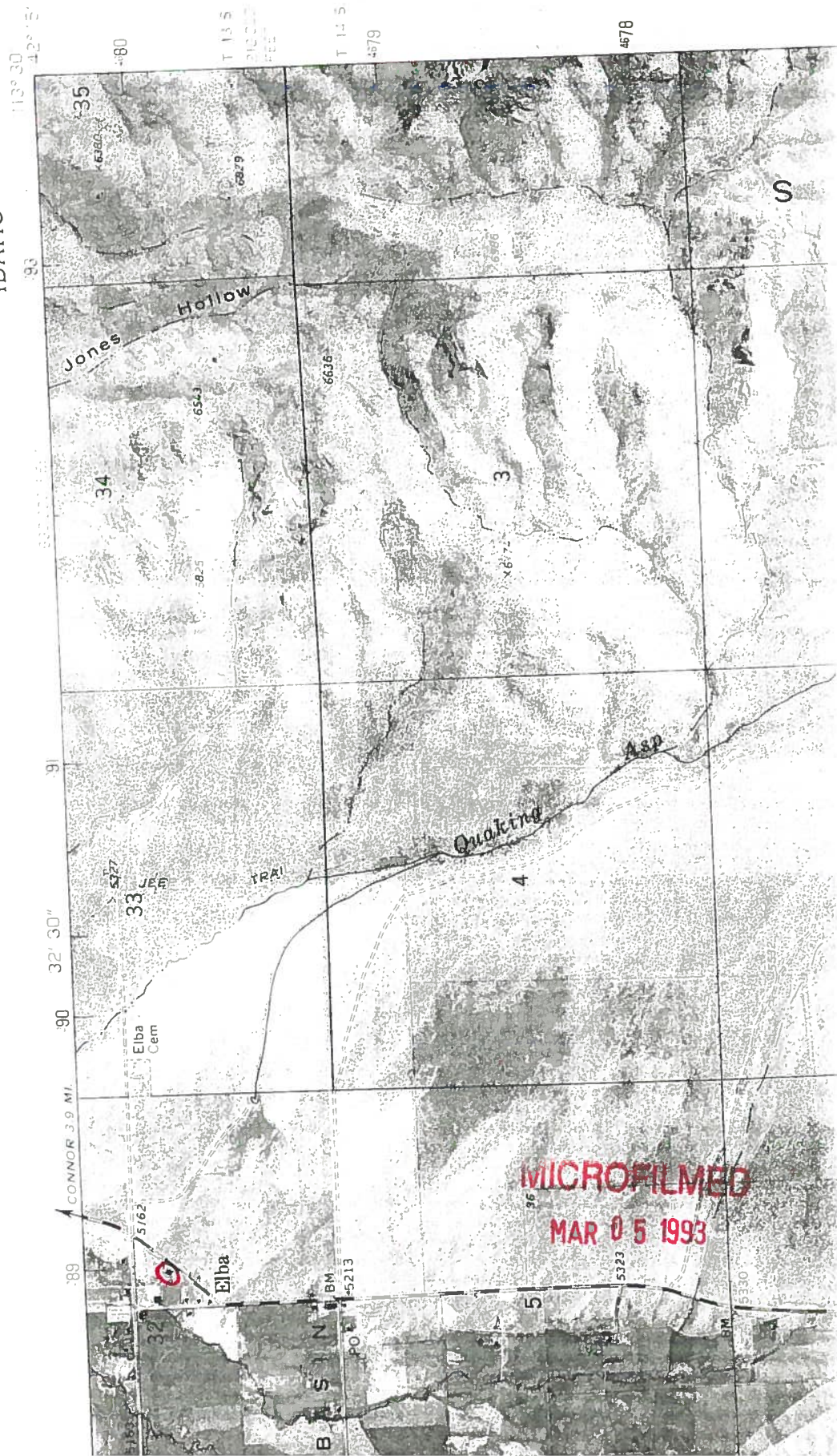
A43-1077

DC

T13S

T14S

ELBA ORTHOPHOTOQUAD
IDAHO



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-82

RIGHT NUMBER: 43-10176

NAME & ADDRESS: PAUL WARD
BEVERLY WARD
BOX 444
ELBA ID 83326

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 08/14/1976

POINT OF DIVERSION: T13S R27E S32 SWNNW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STOCKWATER, 250 BEEF CA	01-01 12-31	0.07 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R27E S29 NWSW SWSW
S32 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 13S27E323000A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: RS T

Date: 8/13/97

Data entry verified by: JHE

Date: 8-15-97

