

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-76

RIGHT NUMBER: 43-10175

NAME & ADDRESS: LEONARD E HALL
PEARL HALL
MALTA ID 83342 ?

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1928

POINT OF DIVERSION: T13S R26E S12 SENWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R26E S12 NWNW

DOMESTIC Within CASSIA County
T13S R26E S12 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 13S26E123299A
STOCKWATER, 6 HORSES

Claim proofread by: KJ

Date: 9-5



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 3, 1997

RECEIVED

DEC 09 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LEONARD & PEARL HALL
PO BOX 652
MALTA ID 83342

Department of Water Resources

Handwritten: Data entered 12/22/97 [Signature]

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A43-00091, A43-00092, A43-02257, A43-10173 & A43-10175
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by December 17, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

[Handwritten signature of Danni M. Smith]

Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Handwritten: Pearl L. Hall

Signature of water right claimant

Malta, Ida
Dec 6 - 1997

State of Idaho
Department of Water Resources
1301 N. Orchard St.
Bose, Ida 83706-2237

Dear Sirs -

The address is
correct but my husband
Leonard Hall has passed
away.

RECEIVED Sincerely

DEC 09 1997

Department of Water Resources

Pearl Hall
P.O. Box 652
Malta Id. 83342

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-81

RIGHT NUMBER: 43-10175

NAME & ADDRESS: LEONARD E HALL
PEARL HALL
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1928

POINT OF DIVERSION: T13S R26E S12 SENWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T13S R26E S12	NWNW
	DOMESTIC	Within CASSIA County
	T13S R26E S12	NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 13S26E123299A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: hst
Date: 8/13/97
Data entry verified by: [Signature]
Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10175
Date Received: 5/16/1989
Receipt No: M003595
Received By: DR. V. V.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEONARD E. HALL 208-645-2531
Address: MALTA, ID 83342

OR
Name: PEARL HALL 208-645-2531
Address: MALTA, ID 83342

2. Date of Priority: DEC 31, 1928

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	26E	12	SE	NW	NW		CASSIA

5. Description of diverting works:
12" X 52' WELL, 2 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/6 HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	26E	12	NW NW	NW NW	DOMEST STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Leonard E. Hall Date: 5-16-89
Pearl A. Hall Date: 5-16-89

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of May 19 89

Robert V. Winstett
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995

WATER RIGHT NUMBER - A43-10175 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HALL LEONARD E.

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CITY- MALTA STATE- ID ZIP- 83342
PHONE - 208-645-2531

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