

AJ5809NP
No. R43-10173

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 18

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PEARL HALL	04/15/1922	STOCKWATER	01-01 12-31	0.02 CFS	
C	LEONARD E HALL		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T13S R26E S14

SWSESE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
13S	26E	14	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
13S	26E	14	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

OK for decem

Remarks: EXP STOCKWATER, 20 CATTLE & HORSES
PARCEL NO. RPT13SR26E149000A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

VERIFIED BY *[Signature]*
2.4.98

Water Right Number - R43-10173

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - + + - - - Address - - - - - +

*** C - CURRENT OWNER ***
HALL

PEARL

1 - PO BOX 652
2 -
3 -

State- ID Zip- 83342

City- MALTA
Phone - 208-645-2531
1 - PO BOX 652
2 -
3 -

HALL

LEONARD E

State- ID Zip- 83342

City- MALTA
Phone - 208-645-2531

+ - - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/15/1922 ERROR IN REGION I - DISALLOWED

+ - - - - Source - - - - + + - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

13S 26E 14 SW SE SE (31) CASSIA

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.040 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
13S 26E 14 SE SE 04 STOCKWATER (31) CASSIA
13S 26E 14 SE SE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - - Diversion Means - 8" X 122' WELL, 3/4 HP PUMP.

+ - - - Non-Irrigation Use - 1 HOUSE

+ - - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - - - Remarks - - - - - +

GEN NO BENEFICIAL USE FOUND.

EXP STOCKWATER, 20 CATTLE & HORSES

Water right number - R43-10173

PARCEL NO. RPT13SR26E149000A

No Old Water Right Numbers Found

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

+ - - - Decree Defendant - - +

Date: 12/22/1997 User Id: DSMITH Subject: COPIED FROM REMARKS
IRRIQ. WATER -- #43-00091, & #43-00092
Date: 12/29/1997 User Id: SSHERMAN Subject: DATA ENTRY
ADDED PARCEL NUMBER

+ - - Audit Fields - - + 02/04/98 ENORQUES

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - 05/16/1989 | Last Amended Date | - | Temporary Right | - P | |
| | | Receipt Number | - M003595 | Water District | - | |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S | |
| | | Name Connector | - OR | Presumption Flag | - | |
| | | | | Notice of Error Flag | - | |



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 30, 1997

KARL J. DREHER
DIRECTOR

MRS PEARL HALL
PO BOX 652
MALTA ID 83342

2-4-1998

response.

PDJ

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A43-10173

Dear Mrs. Hall:

Thank you for responding so quickly to our address change letter. Our records have been changed accordingly. We need your assistance once again, however. According to the county records, this property has no improvements on it. The claim to the property is for a domestic use of one household and stockwater. (See enclosed Adjudication Profile Report.) The department needs proof the water is in use for a domestic right.

I have also enclosed a photocopy of the tax card from the Cassia County Assessor's office for your information. You can see it shows only irrigated pasture (38 acres) and waste land (2 acres).

Please respond by January 15, 1998, and call me toll-free at 1/800-451-4129 if you have any questions. Thank you again for your promptness, Mrs. Hall.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Adjudication Profile Report
Copy of Tax Card

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-22

RIGHT NUMBER: 43-10173

NAME & ADDRESS: LEONARD E HALL
PEARL HALL
MALTA ID 83342

PO Box 652

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 04/15/1922

POINT OF DIVERSION: T13S R26E S14

SWESE

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01-01 12-31

0.02 CFS

DOMESTIC D/1 HOUSE, S/20 CATTLE &

01-01 12-31

0.04 CFS

PLACE OF USE:

STOCKWATER

Within CASSIA County

RP T13S R26E S14 9000A

SESE

DOMESTIC

Within CASSIA County

T13S R26E S14

SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IRRIG. WATER -- #43-00091, & #43-00092

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

from Assessor 8-22-97 printouts.

as 8-26-97

PARCEL NO.

RP 13S26E149000 A

TAX CODE 16-00

1997

| CATEGORY DESCRIPTION | LOTS/ACRES | MARKET VALUE |
|----------------------|------------|--------------|
| 2 IRRGTD PASTURE | 38.000 AC | 12,920 |
| 17 WASTE | 2.000 AC | |
| | 40.000 | 12,920* |

OWNER HALL LEONARD & PEARL, TRUST
& HALL LEONARD, TRUSTEE
& HALL PEARL, TRUSTEE
P O BOX 652
MALTA ID 83342

LEGAL SEBE SEC 14 T 13 R 26

PROPERTY ADDRESS

PARCEL NO. RP 13S26E149000 A TAX CODE 16-00

A43-10173



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 3, 1997

RECEIVED

DEC 09 1997

Department of Water Resources

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LEONARD & PEARL HALL
PO BOX 652
MALTA ID 83342

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A43-00091, A43-00092, A43-02257, A43-10173 & A43-10175
Change of Address

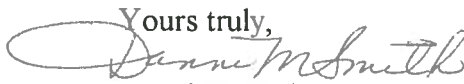
Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

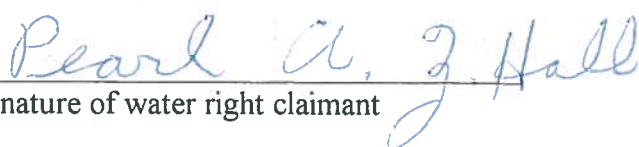
Please sign your name at the bottom of this letter and return it to this office postmarked by December 17, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.


Signature of water right claimant

Malta, Ida
Dec 6 - 1997

State of Idaho
Department of Water Resources
1301 N. Orchard St
Bosei, Ida 83706-2237

Dear Sirs -

The address is
correct but my husband
Leonard Hall has passed
away.

RECEIVED Sincerely

DEC 09 1997

Department of Water Resources

Pearl Hall
P.O. Box 652
Malta Id. 83342

A43-10173

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10173
Date Received: 5/16/1989
Receipt No: M003595
Received By: B.V. 74

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEONARD E. HALL 208-645-2531
Address:

MALTA, ID 83342

OR

Name: PEARL HALL 208-645-2531
Address:

MALTA, ID 83342

2. Date of Priority: APR 15, 1922

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 13S | 26E | 14 | SW | SE | SE | | CASSIA |

5. Description of diverting works:
8" X 122' WELL, 3/4 HP PUMP.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.020 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/20 CATTLE & HORSES

A43-10173

Page 1

Date: 05/16/89

MICROFILMED

MAR 05 1995

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 13S | 26E | 14 | SE | SE | | DOMEST | |
| | | | SE | SE | | STOCK | |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
IRRIG. WATER -- #43-00091, & #43-00092

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Leonard E. Hall Date: 5-16-89
Rearl Q Z Hall Date: 5-16-89

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of May 19 89

Robert V. Worstell
Notary Public

Seal

Residing at Twin Falls
My Commission Expires 1/16/1995