

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997

PAGE: A-9

RIGHT NUMBER:

43-10163

NAME & ADDRESS:

GLENN R PARKE
ADA PARKE
HC 72 BOX 2008
MALTA ID 83342

SOURCE:

POINT SPRING

TRIBUTARY: SINKS

QUANTITY:

0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

06/01/1935

LOCATION OF INSTREAM FLOW:

T13S R28E S29
S30

SWSW
SESE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.05 CFS

PLACE OF USE:

STOCKWATER
T13S R28E S29
S30

Within CASSIA County
SWSW
SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 200 BEEF
PARCEL NOS. RP13S28E292400, RP13S28E300000

AJ5809NP
No. R43-10163

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLENN R PARKE	06/01/1935	STOCKWATER	01-01 12-31	0.05 CFS	
C	ADA PARKE H072 BOX 2008 MALTA ID 83342 (208) 645-2595					
TOTAL DIVERSION:					0.05 CFS	

Water Source: ~~POINT SPRING~~ **UNNAMED STREAM** Tributary to: SINKS Stage: BENEFICIAL USE

Point(s) of Diversion: T13S R28E S29 S30 SWSW SESE CASSIA County CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
13S	28E	29	:																												
13S	28E	30	:																												

POU County: CASSIA

Non-Irrigation Uses: (STOCKWATER, 200 BEEF) **EXP**

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-10163

Remarks: GEN (PARCEL NOS. RP13S28E292400, RP13S28E300000) **EXP**

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 04/20/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
STOCK TROUGH LOCATED ON FENCE LINE.

Audit: 04/20/92 SMITH 03/30/95 POST-STD

SW
9/17/97
Source does not match
USGS names on Quad Map.

SW
9/8/97

DATA ENTERED BY **SW**
DATE **9-11-97**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10163
Date Received: 5/11/1989
Receipt No: S007087
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLENN R. PARKE 208-645-2595
Address: HWY CARRIER 72, BOX 2008
MALTA, ID 83342

AND/OR

Name: ADA PARKE 208-645-2595
Address: HWY CARRIER 72, BOX 2008
MALTA, ID 83342

2. Date of Priority: JUN 01, 1935

3. Source: POINT SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	28E	29	SW	SW	SW		CASSIA
		30	SE	SE	SE		CASSIA

5. Description of diverting works:
SMALL CONCRETE CHECK DAM WITH 1.25" PIPE TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	28E	29	SW		SW		STOCK	
		30	SE		SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
STOCK TROUGH LOCATED ON FENCE LINE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Eden Parker* Date: _____
Date: 5/11/89

State of Idaho)
County of 58) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of May 19 89 *Lori White*
Notary Public
Seal

Residing at *JK*
My Commission Expires 5/84

WATER RIGHT NUMBER - A43-10163

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (U) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
PARKE

GLENN R.

1 - HWY CARRIER 72, BOX 2008

12

13

CITY- MALTA

PHONE - 208-645-2595

1 - HWY CARRIER 72, BOX 2008

2

33

CITY- MALTA

PHONE - 208-645-2595

STATE- ID ZIP- 83342

STATE- ID ZIP- 83342

PARKE

ADA

[illegible]

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+ - - - - SOURCE - - - - +
+ - - - - POINT SPRING - - - - +
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TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
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Station	Time	Wind	Temp	Humidity	Pressure	Clouds	Visibility	Remarks
135	28E	29	SM	SE				CASSIA (31)
135	28E	30	SE	SE				CASSIA (31)

[illegible]

04 - STOCKWATER

01/01

12/31

0.050

[illegible][illegible]

13S	28E	29	SW	SW	04	STOCKWATER	(31)	CASSIA
13S	28E	30	SE	SE	04	STOCKWATER	(31)	CASSIA

+ - - DIVERSION MEANS - SMALL CONCRETE CHECK DAM WITH 1.25" PIPE TO P/U

+ - - NON-IRRIGATION USE - S/200 BEEF STOCK

+ - - OTHER RIGHTS FOR SAME USE - NONE

	+-----+	- - - - -	REMARKS	- - - - -	+-----+
			STOCK TROUGH LOCATED ON FENCE LINE.		

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

MAR 05 1993

