

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-68

RIGHT NUMBER:

43-10162

NAME & ADDRESS:

ADA PARKE
GLENN R PARKE
HC72 BOX 2008
MALTA ID 83342

SOURCE:

GROUNDWATER

QUANTITY:

0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

01/01/1950

POINT OF DIVERSION:

T13S R29E S30

SESW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE

01-01 12-31

QUANTITY

0.05 CFS

PLACE OF USE:

STOCKWATER

Within CASSIA County

T13S R29E S30

SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. RP13S29E304800

STOCKWATER, 200 BEEF

Claim proofread by: KT

Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-73

RIGHT NUMBER: 43-10162

NAME & ADDRESS: ADA PARKE
GLENN R PARKE
HC72 BOX 2008
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

PRIORITY DATE: 01/01/1950

POINT OF DIVERSION: T13S R29E S30 SESW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STOCKWATER, 200 BEEF	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R29E S30 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP13S29E304800

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KSJ

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10162
Date Received: 5/11/1989
Receipt No: S007087
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLENN R. PARKE 208-645-2595
Address: HWY CARRIER 72, BOX 2008
MALTA, ID 83342

AND/OR

Name: ADA PARKE 208-645-2595
Address: HWY CARRIER 72, BOX 2008
MALTA, ID 83342

2. Date of Priority: JAN 01, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	29E	30		SE	SW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	29E	30	SE SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ada Park Date: 5/11/89
Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of May 19 84 Don White
Notary Public

Seal

Residing at AF
My Commission Expires 5/94

MICROFILMED
MAR 05 1993

WATER RIGHT NUMBER - A43-10162

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - ADDRESS - - - - - - - - +

*** C - CURRENT OWNER ***
PARKE

GLENN R.

1 - HWY CARRIER 72, BOX 2008

2 -

3 -

CITY- MALTA

PHONE - 208-645-2595

1 - HWY CARRIER 72, BOX 2008

2 -

3 -

CITY- MALTA

PHONE - 208-645-2595

STATE- ID ZIP- 83342

STATE- ID ZIP- 83342

PARKE

ADA

+ - - PRIORITY DATE - - - + + - - REGION - - - + + - - STAGE - - - + + - - STATUS - - - - +
01/01/1950 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - - - - - - - +
GROUNDWATER

+ - +
TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - +
STREAM INDEX (BLANK IF NO INDEX CODE)

13S 29E 30 SE SW (31) CASSIA

+ - +
CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - +
DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

01/01

12/31

0.050

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.050

+ - +
TWN RNG SEC TRACT LOT ACRES PLACE OF USE - +
DESCRIPTION COUNTY

13S 29E 30 SE SW

04 STOCKWATER

(31) CASSIA

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - S/200 BEEF STOCK

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - +
REMARKS - +
NO REMARKS FOUND.

+ - +
OLD WATER RIGHT NUMBERS - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - +
CONDITIONS OF APPROVAL - +
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

MAR 0 5 1993

OCT 17 1991