

Claims in 43 & 45 That Need To get Hard
Copy Info. From IDWR On And Determine
How They Need To Be Handled

Basin 43

4310137

4310154

4310155

4310457

4310575

Basin 45

4504050

4510129

4510130

4510258

4510462

4510463

4510588

4511112

Trish,

Above are claims from Basins 43+45
the we need photocopies of. I understand that
they will be pulled and waiting for us to copy
at your office. Please call or fax us as to when
they will ^{can} be available. I live in Twin and can
be there early in morning or late in afternoon
at IDWR convenience. Thank you

Norm Henrikson
Burley BLM

3-12-98

NORM HENRICKSON OF THE BUREAU OF LAND MANGEMENT, BURLEY OFFICE,
MADE COMPLETE COPIES OF THE CLAIMS LISTED ABOVE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997

PAGE: A-6

RIGHT NUMBER: 43-10155

NAME & ADDRESS: JIMMY D KEMPTON
STAR RT BOX 28
ALBION ID 83311

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1930

LOCATION OF INSTREAM FLOW:

T16S R23E S01

NWSWSW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.02 CFS

PLACE OF USE:

STOCKWATER

Within CASSIA County

T16S R23E S01

SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 35 CATTLE
PARCEL NO. RP16S23E016000

AJ5809NP
No. R43-10155

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JIMMY D KEMPTON STAR RT BOX 28 ALBION ID 83311 (208) 673-6261	12/31/1930	STOCKWATER	01-01 12-31	~~0.02~~ 0.20 CFS	
TOTAL DIVERSION:					0.20 CFS	

0.02

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T16S R23E S01 NWSWSW CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac							
16S	23E	1	:	:	:	:	:	S	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 35 CATTLE

EXP

Other Rights: NONE.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A43-10154 A43-10155 R43-10154

N11
N13

Remarks: GEN (PARCEL NO. RP16S23E016000)

EXP

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 04/20/1992 User-ID: SMITH Subject: DOMESTIC
DELETE DOMESTIC, HOME ABANDONED

Audit: 04/20/92 SMITH 03/30/95 POST-STD

Reduced Div. Rate based on Stockwater
use rate chart for 35 catt/e = 0.02 cfs.

See
9/8/97

DATA ENTERED BY
DATE 9-11-97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997

PAGE: A-7

RIGHT NUMBER: 43-10156

NAME & ADDRESS: JIMMY D KEMPTON
STAR RT BOX 28
ALBION ID 83311

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1930

LOCATION OF INSTREAM FLOW:
T16S R23E S12 SENWNW Within CASSIA County

PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T16S R23E S12 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 150 CATTLE
PARCEL NO. RP16S23E122400

AJ5809NP
No. R43-10156

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97
PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JIMMY D KEMPTON STAR RT BOX 28 ALBION ID 83311 (208) 673-6261	12/31/1930	STOCKWATER	01-01 12-31	0.03 CFS	
TOTAL DIVERSION:					0.03 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T16S R23E S12 SENWNW CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	

16S 23E 12 :																															

POU County: CASSIA

Non-Irrigation Uses: (STOCKWATER, 150 CATTLE) EXP

Other Rights: IMPROVED SPRING WITH PIPE.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-10156

Remarks: GEN (PARCEL NO. RP16S23E122400) EXP

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/20/92 SMITH 03/30/95 POST-STD

DATA ENTERED BY *su*
DATE *9-11-97*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

MAY 24 1989

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10155
Date Received: 5/09/1989
Receipt No: 5007312
Received By: CW

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIMMY D. KEMPTON
Address: STAR ROUTE, BOX 28
ALBION, ID

208-673-6261

83311

2. Date of Priority: DEC 31, 1930

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	23E	1	NW	SW	SW		CASSIA

5. Description of diverting works:
IMPROVED SPRING WITH PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE (ABANDONED), S/35 HEAD OF CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
16S	23E	1	SW	SW		DOMEST	
			SW	SW		STOCK	

A43-10155

Page 1

Date: 05/10/89

MICROFILMED

MAR 05 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) ~~I/We do~~ ☒ ~~do not~~ ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10155
Date Received 5-9-1989
Receipt Number _____

NOTICE OF CLAIM **RECEIVED**
TO A
WATER RIGHT

MAY 9 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Jimmy D. Kempton Phone (208) 673-6261
Mailing Address STAR ROUTE Box 28, ALBION, ID Zip 83311
- Date of Priority (Only one per claim) 1930 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other ☒ (a) SPRING
which is tributary to (b) SINKS
Name or kind of source
- Location of point of diversion is: Township 16S. Range 23E.
Section 1, NW 1/4 of SW 1/4 of SW 1/4, Govt. Lot (NORTH WEST BOUNDARY), BM.,
County of CASSIA
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. IMPROVED SPRING WITH PIPE.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from 1 JAN to 31 DEC amount 0.2 (cfs)
(Both dates are inclusive)
For STOCKWATER purposes from 1 JAN to 31 DEC amount 0.2
- Total quantity claimed 0.2 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) SINGLE DWELLING (ABANDONED) / CATTLE: 35 HEAD
NATIVE VEGETATION (ASPEN ETC.)

MICROFILMED

MAR 05 1993

10. Place of use is: Township: 16S Range 23E
Section 1, ~~SW~~ SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of CASSIA for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____
11. In which county (ies) are lands listed above as place of use located? CASSIA
12. Do you own the property listed above as place of use? Yes Yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above. None X

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s) _____
Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) James H. Kempton Date 4/26/87
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization _____
Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 26th day of April 19 89

SEAL

Notary Public Sue Ellen Keller
Residing at Albion, Idaho
My Commission Expires 4/9/93

Last Name Kempton Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

5/10/1989²

JIMMY D. KEMPTON
STAR RT. BOX 28
ALBION, ID 83311

DEAR MR. KEMPTON:

ENCLOSED, PLEASE FIND 2 SETS OF YOUR ADJUDICATION CLAIMS, ONE SET OF COPIES FOR YOUR RECORDS AND A 2ND SET FOR YOU TO REVIEW AND RETURN.

WE NEED TO HAVE YOU SIGN AND NOTARIZE THE TWO DEEP WELL CLAIMS, A45-02731 & A45-02732, BECAUSE WE CHANGED THE ACRES YOU CLAIMED BACK TO THE ORIGINAL ACRES LICENSED. WE ALSO NEED YOU TO SIGN AND HAVE NOTARIZED THE EXPANDED USE CLAIM A45-10497, WHICH COVERS THE ADDITIONAL ACRES. THE OTHER CLAIMS HAVE NO MAJOR CHANGES EXCEPT FOR THE SUGGESTED IRRIGATION SEASON ON #6, WHICH IS 3/15 TO 11/15 FOR YOUR AREA (SEE ENCLOSED APPENDIX II). PLEASE INITIAL THE CHANGE ON THE ORIGINALS WHICH ARE ATTACHED TO THE COMPUTER CLAIMS.

THE FEE BREAKDOWN IS:

	FEE	ACRES	TOTAL	
IRRIGATION				
A45-02731	\$50	64	\$114	WELL
A45-02732	50	137	187	WELL
A45-10497	50	159	209	EXPANSION
A45-00329	50	---	50	BRIM CR.
A45-00320B	50	---	50	HOWELL CR.
A45-10496	50	---	50	WASTEWATER
DOMESTICS				
A45-10489	25	---	25	
A45-10490	25	---	25	
A43-10156	25	---	25	
A43-10154	25	---	25	
A43-10155	25	---	25	
BALANCE DUE			\$785	

IF YOU HAVE ANY QUESTIONS MR. KEMPTON, PLEASE CONTACT ME AT 734-3578, DEPARTMENT OF WATER RESOURCES.

SINCERELY,

Lori White
LORI WHITE
WATER AGENT

WATER RIGHT NUMBER - A43-10155

PREFIX TRANSLATION: ADJUDICATION CLAIM

CLD (CD) NUMBER -

LAST NAME - FIRST NAME - ADDRESS -

*** C - CURRENT OWNER ***

JIMMY D.

1 - STAR ROUTE, BOX 28
2 -
3 -
CITY- ALBION
PHONE - 208-673-6261

STATE- ID ZIP- 83311

PRIORITY DATE - +

12/31/1930

REGION - +

ERROR IN REGION

STAGE - +

J - BENEFICIAL USE

STATUS - +

SOURCE - +

SPRING

TRIBUTARY - +

SINKS

TWN - +

RNG - +

SEC - +

TRACT - +

LOT - +

RFLG - +

COUNTY - +

POINT OF DIVERSION - +

STREAM INDEX (BLANK IF NO INDEX CODE)

15S 23E 1 NW SW SW (31) CASSIA

CODE - +

DESCRIPTION - +

PERIOD FROM PERIOD TO

WATER USE - +

DIVERSION RATE - +

DIVERSION VOLUME - +

43 - DOMESTIC

04 - STOCKWATER

01/01 12/31

01/01 12/31

0.200

0.200

TOTAL DIV. RATE - +

0.200

TOTAL DIV. VOLUME - +

TOTAL DIV. CAPACITY - +

TOTAL CONSUMPTIVE USE - +

KW USAGE - +

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
16S	23E	1	SW SW			04	STOCKWATER	(31) CASSIA
16S	23E	1	SW SW			43	DOMESTIC	(31) CASSIA

DIVERSION MEANS - IMPROVED SPRING WITH PIPE.

NON-IRRIGATION USE - D/I HOUSE (ABANDONED), S/35 HEAD OF CATTLE.

OTHER RIGHTS FOR SAME USE - NONE.

REMARKS -

NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS -

NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL -

NO CONDITIONS OF APPROVAL FOUND.

DECREE PLAINTIFF - +

DECREE DEFENDANT - +

DECREE DATE - +

00/00/0000

