

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997

PAGE: A-5

RIGHT NUMBER: 43-10154

NAME & ADDRESS: JIMMY D KEMPTON
STAR RT BOX 28
ALBION ID 83311

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1930

LOCATION OF INSTREAM FLOW:

T16S R23E S01

NWSWSW

Within CASSIA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.02 CFS

PLACE OF USE: STOCKWATER
T16S R23E S01

Within CASSIA County
SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 35 CATTLE
PARCEL NO. RP16S23E016000

AJ5809NP
No. R43-10154

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97
PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JIMMY D KEMPTON STAR RT BOX 28 ALBION ID 83311 (208) 673-6261	12/31/1930	STOCKWATER	01-01 12-31	~~0.20~~ .02 CFS	
TOTAL DIVERSION:					~~0.20~~ .02 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T16S R23E S01 NWSWSW CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
16S	23E	1	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: (STOCKWATER, 35 CATTLE) **EXP**

Other Rights: ~~NOT SPECIFIED~~ **NONE**

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-10154 A43-10155 R43-10155

Remarks: GEN (PARCEL NO. RP16S23E016000)

**N11
N13**

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/20/92 SMITH 03/30/95 POST-STD

**Δ in Div. Rate based on Stockwater
use chart for 35 Cattle.**

**SEN
9/8/97**

DATA ENTERED BY **SEN**
DATE **9-11-97**

Claims on 43 & 45 That Need To get Hard
Copy Info. From IDWR On And Determine
How They Need To Be Handled

Basin 43

4310137

4310154

4310155

4310457

4310575

Basin 45

4504050

4510129

4510130

4510258

4510462

4510463

4510588

4511112

Trish,

Above are claims from Basins 43+45
the we need photocopies of. I understand that
they will be pulled and waiting for us to copy
at your office. Please call or fax us as to when
they will ~~can~~ be available. I live in Twin and can
be there early in morning or late in afternoon
at IDWR convenience. Thank you

Norm Henrickson
Burley BLM

3-12-98

NORM HENRICKSON OF THE BUREAU OF LAND MANGEMENT, BURLEY OFFICE,
MADE COMPLETE COPIES OF THE CLAIMS LISTED ABOVE

VH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY 24 1989

Ident. Number: A43-10154
Date Received: 5/09/1989
Receipt No: 5007312
Received By: W

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIMMY D. KEMPTON 208-673-6261
Address: STAR ROUTE, BOX 28
ALBION, ID 83311

2. Date of Priority: DEC 31, 1930

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	23E	1	NW	SW	SW		CASSIA

5. Description of diverting works:
NONE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/35 HEAD OF CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	23E	1	SW	SW		STOCK	

11. Place of use in counties: CASSIA

A43-10154

Page 1

Date: 05/10/89

MICROFILMED

MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NOT SPECIFIED

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ~~do not~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10154

Date Received 5-9-1989

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY 9 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Jimmy D. Kempton Phone (208) 673-6261

Mailing Address STAR ROUTE BOX 28, ALBION, ID. Zip 83311

2. Date of Priority (Only one per claim) 1930 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) SPRING

which is tributary to (b) SINKS Name or kind of source

4. Location of point of diversion is: Township 16S Range 23E

Section 1, NW 1/4 of SW 1/4 of SW 1/4, Govt. Lot SOUTHWEST CORNER, BM.,

County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For STOCKWATER purposes from 1 JAN to 31 DEC amount 0.2 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount 0.2

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) CATTLE: 35 HEAD + NATIVE VEGETATION

MICROFILMED

MAR 05 1993

10. Place of use is: Township: 165 Range 23E

Section 1, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jimmy W. Kempton Date 4/26/89
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Cassia } SS.

Subscribed and sworn (or affirmed) before me this 26th day of April 19 89

SEAL

Notary Public Sue Ellen Keller

Residing at Abbeville, Idaho

My Commission Expires 4/9/93

Last Name Kempton Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

5/10/1989 *m*

JIMMY D. KEMPTON
STAR RT. BOX 28
ALBION, ID 83311

DEAR MR. KEMPTON:

ENCLOSED, PLEASE FIND 2 SETS OF YOUR ADJUDICATION CLAIMS, ONE SET OF COPIES FOR YOUR RECORDS AND A 2ND SET FOR YOU TO REVIEW AND RETURN.

WE NEED TO HAVE YOU SIGN AND NOTARIZE THE TWO DEEP WELL CLAIMS, A45-02731 & A45-02732, BECAUSE WE CHANGED THE ACRES YOU CLAIMED BACK TO THE ORIGINAL ACRES LICENSED. WE ALSO NEED YOU TO SIGN AND HAVE NOTARIZED THE EXPANDED USE CLAIM A45-10497, WHICH COVERS THE ADDITIONAL ACRES. THE OTHER CLAIMS HAVE NO MAJOR CHANGES EXCEPT FOR THE SUGGESTED IRRIGATION SEASON ON #6, WHICH IS 3/15 TO 11/15 FOR YOUR AREA (SEE ENCLOSED APPENDIX II). PLEASE INITIAL THE CHANGE ON THE ORIGINALS WHICH ARE ATTACHED TO THE COMPUTER CLAIMS.

THE FEE BREAKDOWN IS:

	FEE	ACRES	TOTAL	
IRRIGATION				
A45-02731	\$50	64	\$114	WELL
A45-02732	50	137	187	WELL
A45-10497	50	159	209	EXPANSION
A45-00329	50	---	50	BRIM CR.
A45-00320B	50	---	50	HOWELL CR.
A45-10496	50	---	50	WASTEWATER
DOMESTICS				
A45-10489	25	---	25	
A45-10490	25	---	25	
A43-10156	25	---	25	
A43-10154	25	---	25	
A43-10155	25	---	25	

BALANCE DUE

\$785

IF YOU HAVE ANY QUESTIONS MR. KEMPTON, PLEASE CONTACT ME AT 734-3578, DEPARTMENT OF WATER RESOURCES.

SINCERELY,

Lori White
LORI WHITE
WATER AGENT

