

AJ5809NP
No. R43-10145

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 16

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRIGHAM YOUNG UNIVERSITY	11/30/1957	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.09 CFS 0.04 CFS	
TOTAL DIVERSION:					0.13 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R26E S09

SENE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
11S 26E 9 : S :															

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
11S 26E 9 : D :															

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

OK for decree

Remarks: EXP STOCKWATER, 300 RANGE CATTLE AND 10 HORSES
PARCEL NO. RP11S26E090000A

Dates: Exam Made Date: Verified Date: 12/22/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

VERIFIED BY *OK*
2.4.98

Water Right Number - R43-10145 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BRIGHAM YOUNG UNIVERSITY

*** O - ORIGINAL OWNER ***
SKAGGS

1 - DR JIM WILTBANK
2 - 368 WIDB
3 -
City- PROVO State- UT Zip- 84602
Phone - 801-378-2397
1 - PO BOX 2526
2 -
3 -
City- SALT LAKE CITY State- UT Zip- 84110
Phone - 801-539-0114

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/30/1957 17 SOUTHERN J - BENEFICIAL USE
+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County
11S 26E 9 SE NE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.090
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.130 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
11S 26E 9 SE NE 04 STOCKWATER (31) CASSIA
11S 26E 9 SE NE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - WELL, PUMP, MOTOR, DOM. WATER SYSTEM, PIPELINE, STOCKWATER TROUGH
+ - - Non-Irrigation Use - 1 HOME
+ - - Other Rights for Same Use - NONE
+ - - - - Remarks - - - - - +

	Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
	Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
	Response Filed Date	- 00/00/0000	Verified Date	- 12/22/1997	Old Judicial District	-
	Claim Received Date	- 05/03/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
			Receipt Number	- C006577	Water District	-
			POU Ownership Flag	- Y	Federal/State Indicator	- S
			Name Connector	-	Presumption Flag	-
					Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-20

RIGHT NUMBER: 43-10145

NAME & ADDRESS: BRIGHAM YOUNG UNIVERSITY
DR JIM WILTBANK
368 WIDB
PROVO UT 84602

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS

PRIORITY DATE: 11/30/1957

POINT OF DIVERSION: T11S R26E S09

SENE

Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC DOMESTIC, 1 HOME; STOCKWA

PERIOD OF USE

01-01 12-31

0.09 CFS

QUANTITY

PLACE OF USE:

STOCKWATER

T11S R26E S09

Within CASSIA County

SENE

DOMESTIC

T11S R26E S09

Within CASSIA County

SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CINDERBLOCK HOUSE

OWNERSHIP CHANGE 5/28/91 BY AA.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

8-26-97 - 8-22-97
SPRINKLER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10145**
Date Received: 5/ 3/1989
Receipt No: C006577
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BRIGHAM YOUNG UNIVERSITY 801-378-2397
Address: ATTN: DR. JIM WILTBANK
368 WIDB
PROVO, UT 84602

2. Date of Priority: NOV 30, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	26E	9	SE	NE			CASSIA

5. Description of diverting works:
WELL, PUMP, MOTOR, DOM. WATER SYSTEM, PIPELINE, STOCKWATER TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 300 RANGE CATTLE AND 10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	26E	9	SE	NE		DOMEST	
			SE	NE		STOCK	

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A43-10145

Page 1

Date: MAR 05 1993
95/28/91

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CINDERBLOCK HOUSE

OWNERSHIP CHANGE 5/28/91 BY AA.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SD-36		Township: 11S		Range: 26E		Section: 9		Tract:		Lot:	
S	L			STATE		O	S	Max #	Records	18	
E	O	Water	Name		W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
---	---	---	---	---	---	---	---	---	---	---	---
---	NENE		A43-02348	BROWN, EDWARD DUKE	O	5	L	05/29/1950	01	IRR	
---				POWER, CHARLOTTE	O						
---				SKAGGS, L. S.	C						
---	NENE		A43-02360	MORRIS, FLOYD M.	O	5	L	11/27/1950	01	IRR	
---				SKAGGS, L. S.	C						
---	NENE		A43-02465A	KING, RAYMOND L.	O	5	L	11/27/1957	01	IRR	
---				PETERSON, JOHN H.	O						
---				SKAGGS, L. S.	C						
---	NENE		A43-02465B	SKAGGS, L. S.	C	5	L	11/30/1957	01	IRR	
---				KING, RAYMOND L.	O						
---				PETERSON, JOHN H.	O						
---	SENE		A43-02348	BROWN, EDWARD DUKE	O	6	L	05/29/1950	01	IRR	
---				POWER, CHARLOTTE	O						
---				SKAGGS, L. S.	C						
---	SENE		A43-02360	MORRIS, FLOYD M.	O	6	L	11/27/1950	01	IRR	
---				SKAGGS, L. S.	C						

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

SD-36		Township: 11S		Range: 26E		Section: 9		Tract:		Lot:	
S	L			STATE		O	S	Max #	Records	18	
E	O	Water	Name		W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
---	---	---	---	---	---	---	---	---	---	---	---
---	SENE		A43-02465A	KING, RAYMOND L.	O	6	L	11/27/1957	01	IRR	
---				PETERSON, JOHN H.	O						
---				SKAGGS, L. S.	C						
---	SENE		A43-10145	SKAGGS, L. S.	C		J	11/30/1957	43	DOME	
---									04	STOC	
---	SENE		A43-10145	SKAGGS, L. S.	C		J	11/30/1957	43	DOME	
---									04	STOC	
---	SENE		A43-02465B	SKAGGS, L. S.	C	6	L	11/30/1957	01	IRR	
---				KING, RAYMOND L.	O						
---				PETERSON, JOHN H.	O						
---	NESE		A43-02348	BROWN, EDWARD DUKE	O	33	L	05/29/1950	01	IRR	
---				POWER, CHARLOTTE	O						
---				SKAGGS, L. S.	C						
---	NESE		A43-02360	MORRIS, FLOYD M.	O	33	L	11/27/1950	01	IRR	
---				SKAGGS, L. S.	C						
---	NESE		A43-02465A	KING, RAYMOND L.	O	33	L	11/27/1957	01	IRR	

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
 MAR 05 1993

DATA ENTERED BY SP
DATE _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10145
Date Received: 5/03/1989
Receipt No: C006577
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L. S. SKAGGS 801-539-0114
Address: P.O. BOX 2526
SALT LAKE CITY, UT 84110

2. Date of Priority: NOV 30, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	26E	9	SE	NE			CASSIA

5. Description of diverting works:
WELL, PUMP, MOTOR, DOM. WATER SYSTEM, PIPELINE, STOCKWATER TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 300 RANGE CATTLE AND 10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	26E	9	SE	NE		DOMEST	
			SE	NE		STOCK	

A43-10145

Page 1

Date: 04/27/90

MICROFILMED

MAR 05 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CINDERBLOCK HOUSE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10145
Date Received 5-3-89
Receipt Number 0006577

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) L.S. Skaggs Phone (801) 539-0114

Mailing Address P.O. Box 2526, Salt Lake City, Utah Zip 84110

2. Date of Priority (Only one per claim) November 30, 1957 Month/Day/Year

3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 S. Range 26 E.

Section 9, 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of Cassia

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, pump, motor, domestic water system, pipeline, stockwater trough

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>Domestic</u> purposes from	<u>1/1</u>	to <u>12/31</u>	amount <u>0.04</u>

(Both dates are inclusive)

For <u>Stockwater</u> purposes from	<u>1/1</u>	to <u>12/31</u>	amount <u>0.09</u>
-------------------------------------	------------	-----------------	--------------------

7. Total quantity claimed 0.13 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - one household, less than 1/2 acre lawn
Stockwater - 300 range cattle and 10 horses 1/1 to 12/31

(Cinderblock house)

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MAR 05 1993

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MAY 03 1989

10. Place of use is: Township: 11 S. Range 26 E.

Section 9, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) L.S. Skaggs Date 4/26/89

L.S. Skaggs Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of ~~Idaho~~/or UTAH)

County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 26th day of April 19 89



Notary Public Ruth G. Waldron

Residing at _____

My Commission Expires March 29, 1993

Last Name Skaggs Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 05 1993

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A43-02465A, A43-02465B, A43-04042
A43-10143, A43-10144, A43-10145, A43-02348, A43-0235

[] Name and Address of

Former Claimant: L. S. Skaggs

P O Box 2526

Salt Lake City, Utah 84110

[] New Claimant(s): Brigham Young University

Attention: Dr. Jim Wiltbank
368 WIDB

[] New Mailing Address: Provo, Utah 84602

New Telephone Number: (801) 378-2397

[] Does the change in ownership result in a splitting of the
water right claimed? yes x no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached: Charitable Quitclaim Deed

[] Signature of New Claimant(s): BRIGHAM YOUNG UNIVERSITY

Robert F. Anderson meo

Date: March 25th 1991

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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MAR 05 1993

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MAR 27 1991

Department of Water Resources
Southern Region Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

29-May-1991

BRIGHAM YOUNG UNIVERSITY
ATTN: Dr. Jim Wiltbank
368 WIDB
Provo, UT 84602

RE: Adjudication Claim(s) No(s). A43-02465A, 02465B, 04042,
A43-10143, 10144, 10145, 02348, & 02359

Dear Dr. Wiltbank:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant.

Please review the record(s) and if you have any corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/aa

Enclosures

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-May-1991 15:59

Brigham Young University
Office of the General Counsel
Michael R. Orme
A-357 ASB
Provo, UT 84602

Re: Adjudication Claims: A43-02465A, 02465B, 04042, 10143, 10144, 10145
A43-02348, 02359

Dear Mr. Orme:

I looked in the computer system records to review the above-referenced Adjudicated Claims. I am enclosing copies of the first pages to show you what we have in our records. Did someone in this office send you copies of the claims with the new ownership change? The State Office sometimes works with us on this entering into the computer data, maybe, I am overlooking something that has been done.

I will be glad to change the Ownership, so am enclosing the form to fill out. Should you have any questions, please call me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
MAR 05 1993

BRIGHAM YOUNG
UNIVERSITY

OFFICE OF THE GENERAL COUNSEL

EUGENE H. BRAMHALL
ASSISTANT TO THE PRESIDENT
GENERAL COUNSEL

H. HAL VISICK
ASSOCIATE GENERAL COUNSEL

MICHAEL R. ORME
ASSOCIATE GENERAL COUNSEL

THE GLORY OF GOD
IS INTELLIGENCE

RECEIVED

MAY 02 1991

Department of Water Resources
Southern Region Office

April 30, 1991

Idaho Department of
Water Resources
Southern Regional Office
222 Shoshone Street East
Twin Falls, ID 83301

Re: BYU Water Right Nos.: A43-02465A, A43-02465B, A43-04042, A43-10143, A43-10144, A43-10145, A43-02348, A43-02359

Dear Sirs:

Brigham Young University has recently received notice that the Idaho Department of Water Resources for the Southern Regional Office has received the enclosed Change of Ownership of Notice of Claim. In the event that any notices are to be sent from the IDWR to BYU, these notices should be delivered to all of the following addresses:

Office of the President
Brigham Young University
D-346 ASB
Provo, UT 84602

Office of General Counsel
Brigham Young University
A-357 ASB
Provo, UT 84602

Dr. Jim Wiltbank
Brigham Young University
368 WIDB
Provo, UT 84602

A-357 ASB
BRIGHAM YOUNG UNIVERSITY
PROVO, UTAH 84602
(801) 378-3089
TELECOPIER NO. (801) 378-7521

MICROFILMED

MAR 05 1993

If you have any questions concerning this request, please advise.

Sincerely,

Michael R. Orme

Michael R. Orme

MRO:jr

Enclosure

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-May-1991 09:34

Brigham Young University
Office of the General Counsel
Michael R. Orme
A-357 ASB
Provo, UT 84602

Re: Adjudication Claims: A43-02465A, 02465B, 04042, 10143, 10144, 10145
A43-02348, 02359

Dear Mr. Orme:

This letter is in reference to the letter I sent you May 3, 1991, regarding name changes on the above-referenced Adjudication Claims. After digging down in my basket, I found the proper forms that had been sent in concerning the name change. I will process these as soon as possible. I know I must have confused you and I apologize if this has caused you any inconvenience.

Please feel free to contact this office, should you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

MICROFILMED

MAR 05 1993

JUN-15-2001 FRI 02:35 PM BYU GENERAL COUNSEL
JUN-15-01 FRI 09:55 AM REAL ESTATE

FAX NO. 8013787521

P. 03

FAX NO. 801 240 2913

P. 03



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED

JUN 15 2001

Department of Water Resources
Southern Region

- ☒ Water Right Number(s): 43-02348, 43-02360, 43-02465A, 43-02465B,
43-02312B, 43-02314, 43-02482, 43-02500, 43-02565,
43-2501, 43-10138, 43-10139, 43-10140, 43-10141,
and 43-10145
- ☒ Old Mailing Address: Brigham Young University (Skaggs Ranch)
c/o Office of General Counsel::
P.O. Box 21333
Provo, UT 84602-1333
- ☒ New Mailing Address: Brigham Young University (Skaggs Ranch)
c/o Office of General Counsel
A-357 ASB
P.O. Box 21333
Provo, UT 84602-1333
- ☒ New Telephone Number: (801) 378 - 3080
- ☐ Signature of Claimant(s): Michael R. Orme, Assistant Secretary
Michael R. Orme, Assistant Secretary
- Date: June 15, 2001

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3093

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

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JUN 15 2001

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

- ☒ Water Right Number(s): 43-02348, 43-02360, 43-02465A, 43-02465B,
43-02312B, 43-02314, 43-02482, 43-02500, 43-02565,
43-2501, 43-10138, 43-10139, 43-10140, 43-10141,
and 43-10145
- ☒ Old Mailing Address: Brigham Young University
John B. Stohlton
Executive Vice President
Provo, Utah 84602
- ☒ New Mailing Address: Real Estate Division
Twelfth Floor East, #540-4088
50 East North Temple Street
Salt Lake City, UT 84150-5670
- ☒ New Telephone Number: (801) 240 - 4656
- ☒ Signature of Claimant(s): Michael R. Orme, Assistant Secretary
Michael R. Orme, Assistant Secretary
- Date: June 15, 2001

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Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

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DIRECTOR

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Department of Water Resources
Southern Region

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- ☒ Water Right Number(s): 43-02348, 43-02360, 43-02465A, 43-02465B,
43-02312B, 43-02314, 43-02482, 43-02500, 43-02565,
43-2501, 43-10138, 43-10139, 43-10140, 43-10141,
and 43-10145
- ☒ Old Mailing Address: Brigham Young University (Skaggs Ranch)
c/o Mark Darrington:
887 E. 500S.
Declo, ID 83323
- ☒ New Mailing Address: Brigham Young University (Skaggs Ranch)
c/o Mark Darrington
887 E. 500 S.
Declo, ID 83323
- ☐ New Telephone Number: (208) 654-2908
- ☐ Signature of Claimant(s): Michael R. Orme, Assistant Secretary
Michael R. Orme, Assistant Secretary
- Date: June 15, 2001

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Further Action Taken	
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FAX COVER SHEET

Please deliver the following pages to:

RECEIVED**JUN 15 2001**Department of Water Resources
Southern Region

NAME: Jeanie Robertson
COMPANY: Idaho Department of Water Resources
FAX NO: 208-736-3037
FROM: Michael R. Orme
A-357 ASB BYU
Provo, Utah 84602-1333
801-378-3089
FAX No. 801-378-7521
DATE: June 15, 2001

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JUN-15-2001 FRI 02:35 PM BYU GENERAL COUNSEL

FAX NO. 8013787521

P. 02

JUN-15-01 FRI 09:55 AM REAL ESTATE

FAX NO. 801 240 2913

P. 02

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY SAINTS

REAL ESTATE DIVISION

Twelfth Floor East
60 East North Temple Street
Salt Lake City, Utah 84150-6320
Phone: 1-801-240-3810
Facsimile: 1-801-240-2913

Reference reply to:

#540-4088
(801) 240-1984
June 15, 2001

Ms. Jeanie Robertson
Sr. Water Resource Agent
Southern Regional Office
Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

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JUN 15 2001

Department of Water Resources
Southern Region

Dear Ms. Robertson:

Enclosed are the completed and signed "Change of Address" forms you provided to Grant Cooper and me during our meeting with your organization last Monday concerning BYU Skaggs Ranch Water Rights. The attached addresses should replace all other earlier mailing addresses.

I believe this will simplify your mailing in the future. Thank you for the help in our meeting. If we may be of further assistance please give me a call.

Very truly yours,

R. William Nelson
R. William Nelson
LDS Water Resources Group

RWN:ijn