

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997
PAGE: A-3

RIGHT NUMBER: 43-10144

NAME & ADDRESS: BRIGHAM YOUNG UNIVERSITY
DR JIM WILTBANK
368 WIDB
PROVO UT 84602

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/29/1950

LOCATION OF INSTREAM FLOW:

T11S R26E S10

NESW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC 1 HOME

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.09 CFS

0.04 CFS

PLACE OF USE:

STOCKWATER

T11S R26E S10

Within CASSIA County

NESW

DOMESTIC

T11S R26E S10

Within CASSIA County

NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP11S26E104800
STOCKWATER, 300 RANGE CATTLE, 10 HORSES

AJ5809NP
No. R43-10144

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRIGHAM YOUNG UNIVERSITY DR JIM WILTBANK 368 WIDB PROVO UT 84602 (801) 378-2397	05/29/1950	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.09 CFS 0.04 CFS	
TOTAL DIVERSION:					0.13 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R26E S10 NESW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:
11S	26E	10	:					:					:	S				:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:
11S	26E	10	:					:					:	D				:					:

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME, STOCKWATER, 300 RANGE CATTLE, 10 HORSES *EXP*

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A43-02348 A43-02360 A43-02465A A43-02465B A43-10144 R43-02360

Other Water Rights Listing Overlapping Place(s) of Use:

A43-02348 A43-02360 A43-02465A A43-02465B R43-02360

*N11
N13*

Remarks: GEN (PARCEL NO. RP11S26E104800 *EXP*

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

*See
9/8/97*

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

DATA ENTERED BY *See*
DATE *9/8/97*

AJ5809NP
No. R43-10144

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97
PAGE: 5

Comments: Date: 04/14/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
ROBINSON HOUSE

OWNERSHIP CHANGE 5/28/91 BY AA.

Audit: 04/14/92 SMITH 03/30/95 POST-STD 04/14/95 RMCCARTH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10144
Date Received: 5/ 3/1989
Receipt No: C006577
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRIGHAM YOUNG UNIVERSITY 801-378-2397
Address: ATTN: DR. JIM WILTBANK
368 WIDB
PROVO, UT 84602
2. Date of Priority: MAY 29, 1950
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 11S | 26E | 10 | NE | SW | | | CASSIA |
5. Description of diverting works:
WELL, PUMP, MOTOR, DOM. WATER SYSTEM, PIPELINE, STOCKWATER TANK
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.090 | | |
7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 300 RANGE CATTLE AND 10 HORSES
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	26E	10	NE	SW		DOMEST	
			NE	SW		STOCK	

MICROFILMED

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ROBINSON HOUSE

OWNERSHIP CHANGE 5/28/91 BY AA.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 8 5 1993

DATA ENTERED BY CA
DATE _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10144
Date Received: 5/03/1989
Receipt No: C006577
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L. S. SKAGGS
Address: P.O. BOX 2526
SALT LAKE CITY, UT 84110
801-539-0114

2. Date of Priority: MAY 29, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	26E	10	NE	SW			CASSIA

5. Description of diverting works:
WELL, PUMP, MOTOR, DOM. WATER SYSTEM, PIPELINE, STOCKWATER TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 300 RANGE CATTLE AND 10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	26E	10	NE	SW		DOMEST	
			NE	SW		STOCK	

A43-10144

Page 1

Date: 04/27/90

MICROFILMED

MAR 05 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ROBINSON HOUSE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10144
Date Received 5-3-89
Receipt Number 0006577

RECEIVED

MAY 03 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) L.S. Skaggs Phone (801) 539-0114

Mailing Address P.O. Box 2526, Salt Lake City, Utah Zip 84110

2. Date of Priority (Only one per claim) May 29, 1950 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 11 S. Range 26 E.

Section 10, 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.,

County of Cassia

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, pump, motor, domestic water system, pipeline,
stockwater tank

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)

For Stockwater purposes from 1/1 to 12/31 amount 0.09

7. Total quantity claimed 0.13 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - one household, less than 1/2 acre lawn
Stockwater - 300 range cattle and 10 horses 1/1 to 12/31

(Robinson House)

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MAR 05 1993

10. Place of use is: Township: 11 S. Range 26 E.

Section 10, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) L.S. Skaggs Date 4/26/89

L.S. Skaggs Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of ~~Idaho~~/or UTAH)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 26th day of April 19 89



Notary Public Ruth G. Waldron

Residing at _____

My Commission Expires March 29, 1993

Last Name Skaggs Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 05 1993

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A43-02465A, A43-02465B, A43-04042
A43-10143, A43-10144, A43-10145, A43-02348, A43-0235

[] Name and Address of

Former Claimant: L. S. Skaggs

P O Box 2526

Salt Lake City, Utah 84110

[] New Claimant(s): Brigham Young University

Attention: Dr. Jim Wiltbank
368 WIDB

[] New Mailing Address: Provo, Utah 84602

New Telephone Number: (801) 378-2397

[] Does the change in ownership result in a splitting of the
water right claimed? yes x no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached: Charitable Quitclaim Deed

[] Signature of New Claimant(s): BRIGHAM YOUNG UNIVERSITY

W. F. Anderson

MED

Date: March 20th 1991

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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MAR 05 1993

RECEIVED

MAR 27 1991

Department of Water Resources
Southern Region Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-May-1991 15:59

Brigham Young University
Office of the General Counsel
Michael R. Orme
A-357 ASB
Provo, UT 84602

Re: Adjudication Claims: A43-02465A, 02465B, 04042, 10143, 10144, 10145
A43-02348, 02359

Dear Mr. Orme:

I looked in the computer system records to review the above-referenced Adjudicated Claims. I am enclosing copies of the first pages to show you what we have in our records. Did someone in this office send you copies of the claims with the new ownership change? The State Office sometimes works with us on this entering into the computer data, maybe, I am overlooking something that has been done.

I will be glad to change the Ownership, so am enclosing the form to fill out. Should you have any questions, please call me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED

MAR 05 1993

BRIGHAM YOUNG
UNIVERSITY

OFFICE OF THE GENERAL COUNSEL

EUGENE H. BRAMHALL
ASSISTANT TO THE PRESIDENT
GENERAL COUNSEL

H. HAL VISICK
ASSOCIATE GENERAL COUNSEL

MICHAEL R. ORME
ASSOCIATE GENERAL COUNSEL

THE GLORY OF GOD

IS INTELLIGENCE

RECEIVED

MAY 02 1991

Department of Water Resources
Southern Region Office

April 30, 1991

Idaho Department of
Water Resources
Southern Regional Office
222 Shoshone Street East
Twin Falls, ID 83301

Re: BYU Water Right Nos.: A43-02465A, A43-02465B, A43-04042, A43-10143, A43-10144, A43-10145, A43-02348, A43-02359

Dear Sirs:

Brigham Young University has recently received notice that the Idaho Department of Water Resources for the Southern Regional Office has received the enclosed Change of Ownership of Notice of Claim. In the event that any notices are to be sent from the IDWR to BYU, these notices should be delivered to all of the following addresses:

Office of the President
Brigham Young University
D-346 ASB
Provo, UT 84602

Office of General Counsel
Brigham Young University
A-357 ASB
Provo, UT 84602

Dr. Jim Wiltbank
Brigham Young University
368 WIDB
Provo, UT 84602

A-357 ASB
BRIGHAM YOUNG UNIVERSITY
PROVO, UTAH 84602
(801) 378-3089
TELECOPIER NO. (801) 378-7521

MICROFILMED
MAR 05 1993

If you have any questions concerning this request, please advise.

Sincerely,

Michael R. Orme

Michael R. Orme

MRO:jr

Enclosure

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-May-1991 09:34

Brigham Young University
Office of the General Counsel
Michael R. Orme
A-357 ASB
Provo, UT 84602

Re: Adjudication Claims: A43-02465A, 02465B, 04042, 10143, 10144, 10145
A43-02348, 02359

Dear Mr. Orme:

This letter is in reference to the letter I sent you May 3, 1991, regarding name changes on the above-referenced Adjudication Claims. After digging down in my basket, I found the proper forms that had been sent in concerning the name change. I will process these as soon as possible. I know I must have confused you and I apologize if this has caused you any inconvenience.

Please feel free to contact this office, should you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

29-May-1991

BRIGHAM YOUNG UNIVERSITY
ATTN: Dr. Jim Wiltbank
368 WIDB
Provo, UT 84602

RE: Adjudication Claim(s) No(s). A43-02465A, 02465B, 04042,
A43-10143, 10144, 10145, 02348, & 02359

Dear Dr. Wiltbank:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant.

Please review the record(s) and if you have any corrections, please contact this office.

Sincerely,

Judy Givens
Adjudication Secretary

/aa

Enclosures

MICROFILMED
MAR 05 1993



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED

JUN 15 2001

Department of Water Resources
Southern Region

☒ Water Right Number(s): 43-02348, 43-02360, 43-02465A, 43-02465B,
43-02312B, 43-02314, 43-02482, 43-02500, 43-02565,
43-2501, 43-10138, 43-10139, 43-10140, 43-10141,
and 43-10145

☒ Old Mailing Address: Brigham Young University (Skaggs Ranch)
c/o Office of General Counsel:
P.O. Box 21333
Provo, UT 84602-1333

☒ New Mailing Address: Brigham Young University (Skaggs Ranch)
c/o Office of General Counsel
A-357 ASB
P.O. Box 21333
Provo, UT 84602-1333

☒ New Telephone Number: (801) 378 - 3080

☐ Signature of Claimant(s): Michael R. Orme, Assistant Secretary
Michael R. Orme, Assistant Secretary

Date: June 15, 2001

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:

JUN-15-2001 FRI 02:35 PM BYU GENERAL COUNSEL
JUN-15-01 FRI 09:58 AM REAL ESTATE

FAX NO. 8013787521

P. 04

FAX NO. 801 240 2913

P. 04



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

JUN 15 2001

Department of Water Resource
Southern Region

CHANGE IN ADDRESS

- ☒ Water Right Number(s): 43-02348, 43-02360, 43-02465A, 43-02465B,
43-02312B, 43-02314, 43-02482, 43-02500, 43-02565,
43-2501, 43-10138, 43-10139, 43-10140, 43-10141,
and 43-10145
- ☒ Old Mailing Address: Brigham Young University
John B. Stohlton
Executive Vice President
Provo, Utah 84602
- ☒ New Mailing Address: Real Estate Division
Twelfth Floor East, #540-4088
50 East North Temple Street
Salt Lake City, UT 84150-5670
- ☒ New Telephone Number: (801) 240 - 4656
- ☐ Signature of Claimant(s): Michael R. Orme, Assistant Secretary
Michael R. Orme, Assistant Secretary
- Date: June 15, 2001

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-9033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

JUN 15 2001

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

- ☒ Water Right Number(s): 43-02348, 43-02360, 43-02465A, 43-02465B,
43-02312B, 43-02314, 43-02482, 43-02500, 43-02565,
43-2501, 43-10138, 43-10139, 43-10140, 43-10141,
and 43-10145
- ☒ Old Mailing Address: Brigham Young University (Skaggs Ranch)
c/o Mark Darrington:
887 E. 500S.
Declo, ID 83323
- ☒ New Mailing Address: Brigham Young University (Skaggs Ranch)
c/o Mark Darrington
887 E. 500 S.
Declo, ID 83323
- ☐ New Telephone Number: (208) 654-2908
- ☐ Signature of Claimant(s): Michael R. Orme, Assistant Secretary
Michael R. Orme, Assistant Secretary
- Date: June 15, 2001

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:

FAX COVER SHEET

Please deliver the following pages to:

RECEIVED**JUN 15 2001**Department of Water Resources
Southern Region

NAME: Jeanie Robertson
COMPANY: Idaho Department of Water Resources
FAX NO: 208-736-3037
FROM: Michael R. Orme
A-357 ASB BYU
Provo, Utah 84602-1333
801-378-3089
FAX No. 801-378-7521
DATE: June 15, 2001

This message is intended only for the use of the individual or entity to which it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone, and return the original message to us at the above address via the U.S. Postal Service. Thank you.

TOTAL NUMBER OF PAGES (including this cover page): 5

If you do not receive all of the pages, please call 801-378-3089 as soon as possible.

REMARKS:

ORIGINAL TO FOLLOW: YES NO

JUN-15-2001 FRI 02:35 PM BYU GENERAL COUNSEL

FAX NO. 8013787521

P. 02

JUN-15-01 FRI 09:55 AM REAL ESTATE

FAX NO. 801 240 2913

P. 02

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY SAINTS

REAL ESTATE DIVISION

Twelfth Floor East
60 East North Temple Street
Salt Lake City, Utah 84150-6320
Phone: 1-801-240-3810
Facsimile: 1-801-240-2913

Reference reply to:

#540-4088
(801) 240-1984
June 15, 2001

Ms. Jeanie Robertson
Sr. Water Resource Agent
Southern Regional Office
Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED

JUN 15 2001

Department of Water Resources
Southern Region

Dear Ms. Robertson:

Enclosed are the completed and signed "Change of Address" forms you provided to Grant Cooper and me during our meeting with your organization last Monday concerning BYU Skaggs Ranch Water Rights. The attached addresses should replace all other earlier mailing addresses.

I believe this will simplify your mailing in the future. Thank you for the help in our meeting. If we may be of further assistance please give me a call.

Very truly yours,

R. William Nelson
R. William Nelson
LDS Water Resources Group

RWN:ijn

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