

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-60

RIGHT NUMBER: 43-10142

NAME & ADDRESS: BRIGHAM YOUNG UNIVERSITY
JOHN B STOHLTON
EXECUTIVE VICE PRESIDENT
PROVO UT 84602

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/15/1986

POINT OF DIVERSION: T11S R26E S29 SENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R26E S29 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP11S26E290000

Claim proofread by: KT

Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997

PAGE: A-65

RIGHT NUMBER: 43-10142

NAME & ADDRESS: BRIGHAM YOUNG UNIVERSITY
JOHN B STOHLTON
EXECUTIVE VICE PRESIDENT
PROVO UT 84602

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 05/15/1986

POINT OF DIVERSION: T11S R26E S29 SENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R26E S29 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP11S26E290000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10142
Date Received: 5/03/1989
Receipt No: C006585
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRIGHAM YOUNG UNIVERSITY 801-378-5625
Address: JOHN B. STOHLTON
EXECUTIVE VICE-PRESIDENT
B-346 ASB BRIGHAM YOUNG UNIV.
PROVO, UT 84602
2. Date of Priority: MAY 15, 1986
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S | 26E | 29 | SE | NE | | | CASSIA |
5. Description of diverting works:
WELL, PUMP, MOTOR, DOMESTIC WATER SYSTEM
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOME
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S | 26E | 29 | SE | NE | | DOMEST | |
- A43-10142 Page 1 Date: 05/19/89

MICROFILMED
MAR 05 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

THERE ARE 3 OTHER SINGLE HOUSEHOLD UNITS AT THIS LOCATION.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 443-10142Date Received 5-3-89Receipt Number 0004585

RECEIVED
MAY 03 1989

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

Department of Water Resources

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

Brigham Young University

1. Name of Claimant (s) John B. Stohlton, Exec. Vice-Pres Phone (801) 378-5625Mailing Address B-346 ASB Brigham Young University Provo, UT Zip 846022. Date of Priority (Only one per claim) May 15, 1986 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 11S Range 26E
Section 29, 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of CassiaAdditional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, pump, motor, domestic water system

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>Domestic</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>0.04</u>			
(Both dates are inclusive)			
For _____ purposes from _____ to _____ amount _____			

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - one household and less than 1/2 acre of lawn or garden**MICROFILMED****MAR 05 1993**

10. Place of use is: Township: 11S. Range 26E.

Section 29, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
There are three other single household units at this location.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

16. Signature (s) _____

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Executive Vice-President

Title

of Brigham Young University, that I have signed the foregoing

Organization

document in the space below as Executive Vice-President of Brigham Young University

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date _____

Title and Organization Executive Vice-President

Brigham Young University

State of Idaho/or Utah) SS.

County of Utah)

Subscribed and sworn (or affirmed) before me this first day of May 19 89

Notary Public [Signature]

Residing at Provo, Utah 84602

My Commission Expires 7-4-90



Last Name Brigham Young University Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 05 1993

6/9/94

JUL 15 1994

Department of Water Resources
Southern Region Office

COMMUNICATION DOCUMENTATION

Claim No. A43-10142

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Porter Fritschle Date 7-1-94

Contact Person(s) Glen Nielson for Brigham Young University
208-459-0134

Nature of Contact To see if claims are all in
order. File two permits for additional
uses from existing wells

Substance of Communication Glen had hard copies of the
claims that appeared complete. I reviewed
the points of diversion, water uses & places
of use claimed for each filing
I drafted two applications for permit
for additional uses from the wells in
T 11S R 26E Sec. 29 SENE & SESE.

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

BYU

CLAIM IDENT. NO.

A43-10142

DATE RECEIVED

5-3-89

CK #

1312

AMOUNT \$

1542

1. Is the name and address complete with zip code?

C006585

YES

NO

Required
Info?

2. Is a priority date entered?

Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim indicated?

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

18. Has the claim been signed, sealed, and dated by a notary?

19. Was this claim filed on time, or was an extension granted?

20. Is the fee enclosed correct?

Exempt

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

22. Should this claim be data entered?

Claim checked by:

CA

Date:

5-19-89

Claim must be returned to claimant:

(Yes) ☒ (No)

Claimant must be notified of modifications:

(Yes) ☒ (No)

Receipt Prepared by:

Don Shaff

Claim data entered by:

CA

Sent to claimant by:

Date:

5-3-89

Date:

5-19-89

Checked by:

Date:

Comments:

MAR 05 1993



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED

JUN 15 2001

Department of Water Resources
Southern Region

☒ Water Right Number(s): 43-02348, 43-02360, 43-02465A, 43-02465B,
43-02312B, 43-02314, 43-02482, 43-02500, 43-02565,
43-2501, 43-10138, 43-10139, 43-10140, 43-10141,
and 43-10145

☒ Old Mailing Address: Brigham Young University (Skaggs Ranch)
c/o Office of General Counsel:
P.O. Box 21333
Provo, UT 84602-1333

☒ New Mailing Address: Brigham Young University (Skaggs Ranch)
c/o Office of General Counsel
A-357 ASB
P.O. Box 21333
Provo, UT 84602-1333

☒ New Telephone Number: (801) 378 - 3080

☐ Signature of Claimant(s): Michael R. Orme, Assistant Secretary
Michael R. Orme, Assistant Secretary

Date: June 15, 2001

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

JUN 15 2001

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

☒ Water Right Number(s): 43-02348, 43-02360, 43-02465A, 43-02465B,
43-02312B, 43-02314, 43-02482, 43-02500, 43-02565,
43-2501, 43-10138, 43-10139, 43-10140, 43-10141,
and 43-10145

☒ Old Mailing Address: Brigham Young University
John B. Stohlton
Executive Vice President
Provo, Utah 84602

☒ New Mailing Address: Real Estate Division
Twelfth Floor East, #540-4088
50 East North Temple Street
Salt Lake City, UT 84150-5670

☒ New Telephone Number: (801) 240 - 4656

☒ Signature of Claimant(s): Michael R. Orme, Assistant Secretary
Michael R. Orme, Assistant Secretary

Date: June 15, 2001

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:

JUN-15-01 FRI 09:58 AM REAL ESTATE

FAX NO. 801 240 2913

P. 05



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

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JUN 15 2001

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

☒ Water Right Number(s): 43-02348, 43-02360, 43-02465A, 43-02465B,
43-02312B, 43-02314, 43-02482, 43-02500, 43-02565,
43-2501, 43-10138, 43-10139, 43-10140, 43-10141,
and 43-10145

☒ Old Mailing Address: Brigham Young University (Skaggs Ranch)
c/o Mark Darrington:
887 E. 500S.
Declo, ID 83323

☒ New Mailing Address: Brigham Young University (Skaggs Ranch)
c/o Mark Darrington
887 E. 500 S.
Declo, ID 83323

☐ New Telephone Number: (208) 654-2908

☐ Signature of Claimant(s): Michael R. Orme, Assistant Secretary
Michael R. Orme, Assistant Secretary

Date: June 15, 2001

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:

FAX COVER SHEET

Please deliver the following pages to:

RECEIVED

JUN 15, 2001

Department of Water Resources
Southern Region

NAME: Jeanie Robertson
COMPANY: Idaho Department of Water Resources
FAX NO: 208-736-3037
FROM: Michael R. Orme
A-357 ASB BYU
Provo, Utah 84602-1333
801-378-3089
FAX No. 801-378-7521
DATE: June 15, 2001

This message is intended only for the use of the individual or entity to which it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone, and return the original message to us at the above address via the U.S. Postal Service. Thank you.

TOTAL NUMBER OF PAGES (including this cover page): 5

If you do not receive all of the pages, please call 801-378-3089 as soon as possible.

REMARKS:

ORIGINAL TO FOLLOW: YES NO

JUN-15-01 FRI 09:55 AM REAL ESTATE

FAX NO. 801 240 2913

P. 02

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY SAINTS

REAL ESTATE DIVISION

Twelfth Floor East
60 East North Temple Street
Salt Lake City, Utah 84150-6320
Phone: 1-801-240-3840
Facsimile: 1-801-240-2913

Reference reply to:

#540-4088
(801) 240-1984
June 15, 2001

Ms. Jeanie Robertson
Sr. Water Resource Agent
Southern Regional Office
Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED

JUN 15 2001

Department of Water Resources
Southern Region

Dear Ms. Robertson:

Enclosed are the completed and signed "Change of Address" forms you provided to Grant Cooper and me during our meeting with your organization last Monday concerning BYU Skaggs Ranch Water Rights. The attached addresses should replace all other earlier mailing addresses.

I believe this will simplify your mailing in the future. Thank you for the help in our meeting. If we may be of further assistance please give me a call.

Very truly yours,

R. William Nelson
R. William Nelson
LDS Water Resources Group

RWN:ijn

[illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

VERIFIED
OCT 17 1991