

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. R43-10138

OWNER CODE: C
NAME & ADDRESS: BRIGHAM YOUNG UNIVERSITY
JOHN B STOHLTON
EXECUTIVE VICE PRESIDENT
PROVO UT 84602
(801) 378-5625

Water Source: GROUNDWATER
Tributary to: SENE
Point(s) of Diversion: T11S R26E S29
Stage: BENEFICIAL USE
CASSIA County

Place of use Legal Description for: STOCKWATER

	NE	ENE	NW	SW	SE
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
11S 26E 29	: S	: S	: S	: S	: S

POU County: CASSIA
Other Rights: NONE

Remarks: EXP
PARCEL NO. RP11S26E290000
STOCKWATER, 950 RANGE CATTLE, 15 HORSES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

VERIFIED BY: [Signature]
9-5-97

AJ5809NP
No. R43-10138

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/04/97
PAGE: 34

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRIGHAM YOUNG UNIVERSITY JOHN B STOHLTON EXECUTIVE VICE PRESIDENT PROVO UT 84602 (801) 378-5625	05/01/1987	STOCKWATER	01-01 12-31	0.23 CFS	
TOTAL DIVERSION:					0.23 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R26E S29

SENE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
11S 26E 29 : S : : : S :															

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 950 RANGE CATTLE, 15 HORSES

Other Rights: NONE

Remarks: GEN PARCEL NO. RP11S26E290000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/20/92 SMITH 03/30/95 POST-STD 04/14/95 RMCCARTH 04/19/95 RMCCARTH

Receipt
C065851
2500
for

updated
9-5-97
X KC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10138
Date Received: 5/03/1989
Receipt No: C006585
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRIGHAM YOUNG UNIVERSITY 801-378-5625
Address: JOHN B. STOHLTON
EXECUTIVE VICE-PRESIDENT
B-346 ASB BRIGHAM YOUNG UNIV.
PROVO, UT 86402

2. Date of Priority: MAY 01, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	26E	29	SE	NE			CASSIA

5. Description of diverting works:
WELL, PUMP, MOTOR, PIPELINE, STOCKWATER TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/950 RANGE CATTLE AND 15 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	26E	29	SE	NE		STOCK	

A43-10138

Page 1

Date: 05/22/89

MICROFILMED
MAR 05 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	26E	29	NE SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received

Receipt Number

443-10138

5-3-89

0006585

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

MAY 03 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

Brigham Young University

1. Name of Claimant (s) John B. Stohlton, Exec. Vice-Pres. Phone (801) 378-5625

Mailing Address B-346 ASB Brigham Young University Provo, UT Zip 84602

2. Date of Priority (Only one per claim) May 1, 1987 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11S. Range 26E.

Section 29, 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of Cassia

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, pump, motor, pipeline, stockwater tanks

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For stockwater purposes from 1/1 to 12/31 amount 0.23 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.23 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) stockwater for 950 range cattle and 15 horses 1/1 to 12/31

MICROFILMED

MAR 05 1993

10. Place of use is: Township: 11S. Range 26E.

Section 29, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any T.11S., R.26E., Sec 29 NE 1/4 SE 1/4

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments None

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Executive Vice-President

Title

of Brigham Young University, that I have signed the foregoing

Organization

document in the space below as Executive Vice-President of Brigham Young University

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date 5-1-89

Title and Organization Executive Vice-President

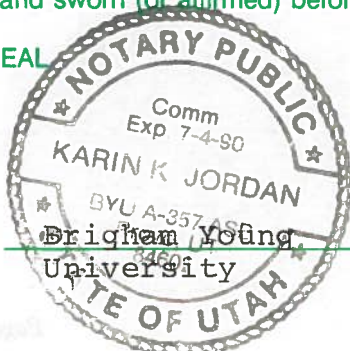
Brigham Young University

State of Idaho/or Utah)

County of Utah) SS.

Subscribed and sworn (or affirmed) before me this 1st day of May 1989

SEAL



Notary Public Karink K. Jordan

Residing at 7-4-90 Provo, Ut

My Commission Expires 7-4-90

Last Name Brigham Young University Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 05 1993

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

BYU

CLAIM IDENT. NO.

A43-10138

DATE RECEIVED

5-3-89

CK #

C006585

AMOUNT \$

25

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO *
- Is the period of use included? ☐ YES ☐ NO *
- Is a quantity claimed for each use? ☐ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO *
- Is the consumptive use correct? ☐ YES ☒ N/A ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A ☐ NO *
15. Is the basis of the claim indicated? ☐ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ N/A ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☒ Exempt ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by:

C4

Date:

5-22-89

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:

D. Shaff

Date:

5-3-89

Date:

5-22-89

Checked by:

Date:

Claim data entered by:

C4

Sent to claimant by:

C4

Comments:

MICROFILMED

MAR 8 5 1993



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED

JUN 15 2001

Department of Water Resources
Southern Region

☒ Water Right Number(s): 43-02348, 43-02360, 43-02465A, 43-02465B,
43-02312B, 43-02314, 43-02482, 43-02500, 43-02565,
43-2501, 43-10138, 43-10139, 43-10140, 43-10141,
and 43-10145

☒ Old Mailing Address: Brigham Young University (Skaggs Ranch)
c/o Office of General Counsel:
P.O. Box 21333
Provo, UT 84602-1333

☒ New Mailing Address: Brigham Young University (Skaggs Ranch)
c/o Office of General Counsel
A-357 ASB
P.O. Box 21333
Provo, UT 84602-1333

☒ New Telephone Number: (801) 378 - 3080

☐ Signature of Claimant(s): Michael R. Orme, Assistant Secretary

Michael R. Orme, Assistant Secretary

Date: June 15, 2001

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:

JUN-15-01 FRI 09:58 AM REAL ESTATE

FAX NO. 801 240 2913

P. 04



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

JUN 15 2001

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

☒ Water Right Number(s): 43-02348, 43-02360, 43-02465A, 43-02465B,
43-02312B, 43-02314, 43-02482, 43-02500, 43-02565,
43-2501, 43-10138, 43-10139, 43-10140, 43-10141,
and 43-10145

☒ Old Mailing Address: Brigham Young University
John B. Stohltz
Executive Vice President
Provo, Utah 84602

☒ New Mailing Address: Real Estate Division
Twelfth Floor East, #540-4088
50 East North Temple Street
Salt Lake City, UT 84150-5670

☒ New Telephone Number: (801) 240 - 4656

☒ Signature of Claimant(s): Michael R. Orme, Assistant Secretary
Michael R. Orme, Assistant Secretary

Date: June 15, 2001

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:

JUN-15-01 FRI 09:58 AM REAL ESTATE

FAX NO. 801 240 2913

P. 05



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-9033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

JUN 15 2001

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

- ☒ Water Right Number(s): 43-02348, 43-02360, 43-02465A, 43-02465B,
43-02312B, 43-02314, 43-02482, 43-02500, 43-02565,
43-2501, 43-10138, 43-10139, 43-10140, 43-10141,
and 43-10145
- ☒ Old Mailing Address: Brigham Young University (Skaggs Ranch)
c/o Mark Darrington:
887 E. 500S.
Declo, ID 83323
- ☒ New Mailing Address: Brigham Young University (Skaggs Ranch)
c/o Mark Darrington
887 E. 500 S.
Declo, ID 83323
- ☐ New Telephone Number: (208) 654-2908
- ☐ Signature of Claimant(s): Michael R. Orme, Assistant Secretary
Michael R. Orme, Assistant Secretary
- Date: June 15, 2001

FOR IDWA USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:

FAX COVER SHEET

Please deliver the following pages to:

RECEIVED

JUN 15 2001

Department of Water Resources
Southern Region

NAME: Jeanie Robertson
COMPANY: Idaho Department of Water Resources
FAX NO: 208-736-3037
FROM: Michael R. Orme
A-357 ASB BYU
Provo, Utah 84602-1333
801-378-3089
FAX No. 801-378-7521
DATE: June 15, 2001

This message is intended only for the use of the individual or entity to which it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone, and return the original message to us at the above address via the U.S. Postal Service. Thank you.

TOTAL NUMBER OF PAGES (including this cover page): 5

If you do not receive all of the pages, please call 801-378-3089 as soon as possible.

REMARKS:

ORIGINAL TO FOLLOW: YES NO

JUN-15-01 FRI 09:55 AM REAL ESTATE

FAX NO. 801 240 2913

P. 02

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY SAINTS

REAL ESTATE DIVISION

Twelfth Floor East
60 East North Temple Street
Salt Lake City, Utah 84150-6320
Phone: 1-801-240-3810
Facsimile: 1-801-240-2913

Reference reply to:

#540-4088
(801) 240-1984
June 15, 2001

Ms. Jeanie Robertson
Sr. Water Resource Agent
Southern Regional Office
Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED

JUN 15 2001

Department of Water Resources
Southern Region

Dear Ms. Robertson:

Enclosed are the completed and signed "Change of Address" forms you provided to Grant Cooper and me during our meeting with your organization last Monday concerning BYU Skaggs Ranch Water Rights. The attached addresses should replace all other earlier mailing addresses.

I believe this will simplify your mailing in the future. Thank you for the help in our meeting. If we may be of further assistance please give me a call.

Very truly yours,

R. William Nelson
R. William Nelson
LDS Water Resources Group

RWN:ijn

6/9/94

JUL 15 1994

Department of Water Resources
Southern Region Office

COMMUNICATION DOCUMENTATION

Claim No. A43-10138

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Porter Fritschle Date 7-1-94

Contact Person(s) Glen Nielson for Brigham Young University
208-459-0134

Nature of Contact To see if claims are all in
order. File two permits for additional
uses from existing wells

Substance of Communication Glen had hard copies of the
claims that appeared complete. I reviewed
the points of diversion, water uses & places
of use claimed for each filing
I drafted two applications for permit
for additional uses from the wells in
T 11S R 26E Sec. 29 SENE & SESE.

WATER RIGHT NUMBER - A43-10133

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

*** C - CURRENT OWNER ***
BRIGHAM YOUNG UNIVERSITY

1 - JOHN B. STOKLTON
2 - EXECUTIVE VICE-PRESIDENT
3 - 8-346 ASB BRIGHAM YOUNG UNIV.
CITY- PROVO
STATE- UT ZIP- 86402
PHONE - 801-378-5625

PRIORITY DATE - +

05/01/1987

REGION - +

ERROR IN REGION

STAGE - +

J - BENEFICIAL USE

STATUS - +

SOURCE - +

GROUNDWATER

TRIBUTARY - +

TWN - +

RNG - +

SEC - +

TRACT - +

LOT - +

KFLG - +

COUNTY - +

POINT OF DIVERSION - +

STREAM INDEX (BLANK IF NO INDEX CODE) - +

11S 26E 29 SE NE

(31) CASSIA

CODE - +

DESCRIPTION - +

PERIOD FROM PERIOD TO - +

WATER USE - +

DIVERSION RATE - +

DIVERSION VOLUME - +

04 - STOCKWATER

01/01 12/31

0.230

TOTAL DIV. RATE - +

0.230

TOTAL DIV. VOLUME - +

TOTAL DIV. CAPACITY - +

TOTAL CONSUMPTIVE USE - +

KW USAGE - +

TWN - +

RNG - +

SEC - +

TRACT - +

LOT - +

ACRES - +

PLACE OF USE - +

CODE - +

DESCRIPTION - +

COUNTY - +

11S 26E 29 SE NE

11S 26E 29 NE SE

04 STOCKWATER

(31) CASSIA

04 STOCKWATER

(31) CASSIA

DIVERSION MEANS - WELL, PUMP, MOTOR, PIPELINE, STOCKWATER TANKS

NON-IRRIGATION USE - S/950 RANGE CATTLE AND 15 HORSES

OTHER RIGHTS FOR SAME USE - NONE

REMARKS - +

NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS - +

NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL - +

NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - +

DEGREE DEFENDANT - +

DEGREE DATE - +

00/00/0000

AUDIT FIELDS - 05/22/89 FRITSCHL

MICROFILMED
MAR 05 1993

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO COMMENTS FOUND

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	05/03/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY PIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C006585	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FREE EXEMPT FLAG	-		NAME CONNECTOR	-				

RP 11526E290000

PROOF
AUG 11 1991

"Verified By"
 Tono Map/Ortho/PAQ
 ASCS Map
 Wetland/Forest Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

CERTIFIED
00129 1991
WATER EXAMINER

DATA ENTRY

ENTERED 4-20-92 *WML*
CHECKED 6/15/92 *AK*

VERIFIED
OCT 17 1991