

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A43-10128
PREFIX TRANSLATION: ADJUDICATION CLAIM
+ - - - - LAST NAME - - - - + - - - - FIRST NAME - - - - + - - - - ADDRESS - - - - - OLD (D) NUMBER - - - - -

*** C - CURRENT OWNER ***
JONES

HAZEL R.

1 - H.C. 72 BOX 2220
2 -
3 -

STATE- ID ZIP- 83342

JONES

LORIN G.

CITY- MALTA
PHONE - 208-645-2446
1 - H.C. 72 BOX 2220
2 -

STATE- ID ZIP- 83342

JONES

GLENN L.

CITY- MALTA
PHONE - 208-645-2446
1 - H.C. 72 BOX 2220
2 -

STATE- ID ZIP- 83342

CITY- MALTA
PHONE - 208-645-2446

+ - - - - PRIORITY DATE - - - - + - - - - REGION - - - - + - - - - STAGE - - - - + - - - - STATUS - - - - +
09/01/1946
J - BENEFICIAL USE

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)
TWN RFLG LOT RFLG COUNTY

(31) CASSIA

+ - - - - WATER USE - - - - - WATER USE - - - - - DIVERSION RATE DIVERSION VOLUME
PERIOD FROM PERIOD TO

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - - - - TOTAL DIV. RATE - - - - + - - - - TOTAL DIV. VOLUME - - - - + - - - - TOTAL CONSUMPTIVE USE - - - - + - - - - KW USAGE - - - - +
0.040

+ - - - - PLACE OF USE - - - - - PLACE OF USE - - - - - COUNTY
TWN RFLG LOT TRACT SEC

16S 26E 28 SW NE 04 STOCKWATER (31) CASSIA
16S 26E 28 SW NE 43 DOMESTIC (31) CASSIA

+ - - - - DIVERSION MEANS - WELL & PUMP

+ - - - - NON-IRRIGATION USE - 0/ 1 HOUSEHOLD, S/ 50 RANGE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

WATER RIGHT NUMBER - A43-10128

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - - DECREE PLAINTIFF - - - - - +
+ - - - - - DECREE DEFENDANT - - - - - +
00/00/0000

+ - - - - - AUDIT FIELDS - 05/01/89 MERRITT

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	05/01/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S006978	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLAG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR			

RP 16526 EZ8 0000

DATA ENTRY

ENTERED

CHECKED

4-14-98 WMB
C/bsb7 B

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statements
Project Records
IDWR Records

VERIFIED
SEP 24 1991
WATER EXAMINER
CERTIFIED
SEP 19 1991

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-60

RIGHT NUMBER: 43-10128

NAME & ADDRESS: HAZEL R JONES
LORIN G JONES
GLENN L JONES
HC 72 BOX 2220
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 09/01/1946

POINT OF DIVERSION: T16S R26E S28 NWSWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T16S R26E S28	SWNE
	DOMESTIC	Within CASSIA County
	T16S R26E S28	SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP16S26E280000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST
Date: 8/13/97
Data entry verified by: Jul
Date: 8-15-97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-56

RIGHT NUMBER: 43-10128

NAME & ADDRESS: HAZEL R JONES
LORIN G JONES
GLENN L JONES
HC 72 BOX 2220
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/01/1946

POINT OF DIVERSION: T16S R26E S28 NWSWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T16S R26E S28	SWNE
	DOMESTIC	Within CASSIA County
	T16S R26E S28	SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP16S26E2800D0
STOCKWATER, 5D RANGE

Claim proofread by: 15 J

Date: 9-4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10128
Date Received: 5/ 1/1989
Receipt No: S006978
Received By: *address change*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAZEL R JONES 208-645-2446
Address: 2425 S 2385 E BOX 2220
MALTA ID 83342
AND/OR
Name: GLENN L JONES 208-645-2446
Address: 2425 S 2385 E BOX 2220
MALTA ID 83342
AND/OR
Name: LORIN G JONES 208-645-2446
Address: 2355 E 2425 S BOX 2221
MALTA ID 83342

2. Date of Priority: SEP 1, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	26E	28	NW	SW	NE		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/ 50 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	26E	28	SW	NE		DOMEST	
			SW	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGE 12/8/99 jr

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAZEL R JONES	09/01/1946	STOCKWATER	01-01 12-31	0.020 CFS	
C	GLENN L JONES		DOMESTIC	01-01 12-31	0.040 CFS	
	2425 S 2385 E BOX 2220					
	MALTA ID 83342					
	(208) 645-2446					
			TOTAL DIVERSION:		0.040 CFS	

C LORIN G JONES
2355 E 2425 S BOX 2221
MALTA ID 83342
(208) 645-2446

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T16S R26E S28

NWSME

CASSIA County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
16S	26E	28	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
16S	26E	28	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP16S26E280000
STOCKWATER, 50 RANGE

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ0749NP
No. R43-10128

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/08/99
PAGE: 2

Comments: Date: 12/08/1999 User-ID: JROBERTS Subject: ADDRESS CHANGE
ADDRESS CHANGE 12/8/99 Jr

Audit: 12/08/99 JROBERTS



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

- ☐ Water Right Number(s): A43-00177A, A43-02415A, A43-02415B
A43-02334, A43-02333, A43-10103
A43-10104, A43-10105, A43-10127, A43-10128
A43-10129
- ☐ Old Mailing Address: Lorin G Jones
HC 72 Box 2221
Malta ID 83342
- ☐ New Mailing Address: Lorin G. Jones
2355 E 2425 S Box 2221
Malta, Idaho 83342
- ☐ New Telephone Number: () -
- ☐ Signature of Claimant(s): Lorin G. Jones
- Date: 10-5-99

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 12/8/99 By: [Signature]



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

- ☐ Water Right Number(s): A43-00177A, A43-02415A, A43-02415B,
A43-02334, A43-02333, A43-10103
R43-10104, R43-10105 R43-10122
A43-10104, A43-10105, A43-10127, A43-10128
A43-10129
- ☐ Old Mailing Address: Glenn L. Jones & Hazel R. Jones
HC 72 Box 2220
Malta ID 83342
- ☐ New Mailing Address: Glenn L. Jones & Hazel R. Jones
2425 S. 2385 E Box 2220
Malta ID 83342
- ☐ New Telephone Number: (208) 645-2446
- ☐ Signature of Claimant(s): Glenn L. Jones
- Date: 10-5-99

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 12/8/99 By: [Signature]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10128
Date Received: 5/01/1989
Receipt No: 5006978
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLENN L. JONES 208-645-2446
Address: H.C. 72 BOX 2220
MALTA, ID 83342
AND/OR
Name: HAZEL R. JONES 208-645-2446
Address: H.C. 72 BOX 2220
MALTA, ID 83342
AND/OR
Name: LORIN G. JONES 208-645-2446
Address: H.C. 72 BOX 2220
MALTA, ID 83342

2. Date of Priority: SEP 01, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	26E	28	NW	SW	NE		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/ 50 RANGE
A43-10128 Page 1 Date: 05/01/89

MICROFILMED
MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	26E	28	SW	NE		DOMEST	
			SW	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See M2p A43-10127

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Glenn L. Jones Date: 5-1-89
Hazel R. Jones Date: 5-1-89

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 1st day

of May 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id
My Commission Expires 6/30/94