

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-52

RIGHT NUMBER: 43-10122

NAME & ADDRESS: LIONS CLUB OF MALTA INC
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1930

POINT OF DIVERSION: T13S R26E S24 SWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 CIVIC CLUB	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S24 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13S26E243605

Claim proofread by: IST

Date: 9-4

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-56

RIGHT NUMBER: 43-10122

NAME & ADDRESS: LIONS CLUB OF MALTA INC
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 01/01/1930

POINT OF DIVERSION: T13S R26E S24 SWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 CIVIC CLUB	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S24 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP13S26E243605

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10122

Date Received: 4/25/1989

Receipt No: S006943

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LIONS CLUB OF MALTA, INC.

208-645-2264

Address:

MALTA, ID

83342

2. Date of Priority: JAN 01, 1930

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	24	SW		NW		CASSIA

5. Description of diverting works:
6" X 200' WELL WITH PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 CIVIC CLUB.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	24	SW	NW		DOMEST	

11. Place of use in counties: CASSIA

A43-10122

Page 1

Date: 04/25/89

MICROFILMED
MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PROPERTY OWNED BY THE MALTA LIONS CLUB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10122
Date Received 4-24-1989
Receipt Number 500 6943

NOTICE OF CLAIM RECEIVED
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

APR 24 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Lions Club of Malta, Inc. Phone () _____
Mailing Address Malta, Idaho Zip 83342

2. Date of Priority (Only one per claim) 1-1-1930 Month/Day/Year

3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township -1#- 13 Range 26 E.B.M.
Section 24, 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Cassia Tx # 2984

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well, 6" Casing 200' deep Pump Pipe to Bulding

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic: Civic Club

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MAR 05 1993

10. Place of use is: Township: 13 Range 26 E.B.M.

Section 24, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia TX # 2984

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None

14. Remarks: Secretary, Malta Lions Club, Inc.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary

of The Lions Club of Malta, Inc. _____ that I have signed the foregoing

document in the space below as Secretary of Malta Lions Club, Inc.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Lloyd Schwartzman Date 4-21-89

Title and Organization Secretary Lions Club of Malta

State of Idaho/or _____)

County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 21st day of April 1989

SEAL

Notary Public Lloyd B. Pearson

Residing at Boise

My Commission Expires 4-24-94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant
MICROFILMED
MAR 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10122
Date Received 4/25/89
Receipt Number 5006943

NOTICE OF CLAIM RECEIVED
TO A
WATER RIGHT

APR 24 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Lions Club of Malta, Inc. Phone (208) 645-2264 *Schorzman G.V. 2k*

Mailing Address Malta, Idaho Zip 83342

2. Date of Priority (Only one per claim) 1-1-1930 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township -1#- 13 Range 26 E.B.M.

Section 24, 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of Cassia Tx # 2984

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well, 6" Casing 200' deep Pump Pipe to Bulding

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	to	Month/Day	(cfs)
For <u>Domestic</u> purposes from	<u>1-1</u>	to	<u>12-31</u>	amount <u>0.04</u>
	(Both dates are inclusive)			
For _____ purposes from	_____	to	_____	amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic: Civic Club

MICROFILMED

MAR 05 1993

10. Place of use is: Township: 13 Range 26 E.B.M.

Section 24, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia TX # 2984

12. Do you own the property listed above as place of use? Yes X No X *owned by Lions Club* *not owned by Lloyd Schorzman*

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None

14. Remarks: Secretary, Malta Lions Club, Inc.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary

of The Lions Club of Malta, Inc. that I have signed the foregoing

document in the space below as Secretary of Malta Lions Club, Inc.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Lloyd Schorzman Date 4-21-89

Title and Organization Secretary Lions Club of Malta

State of Idaho/or _____ }
County of Cassia } SS.

Subscribed and sworn (or affirmed) before me this 31st day of April 1989

SEAL

Notary Public Lloyd B. Schorzman

Residing at _____ **MICROFILMED**

My Commission Expires 4-24-94 **MAR 05 1993**

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

OLD (0) NUMBER 1

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A43-10122

[illegible]

*** C - CURRENT OWNER ***
LIONS CLUB OF MALTA, INC.

1 1 1 C H O
1 2 3 C H O

CITY- MALTA
PHONE - 208-645-2264

STATE- ID ZIP- 83342

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+ - - PRIORITY DATE - - +
                                01/01/1930
+ - - REGION - - +
      ERROR IN REGION
+ - - STAGE - - +
      J - BENEFICIAL USE
+ - - STATUS - - +

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DATE	DESCRIPTION	AMOUNT	BALANCE
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TOWN	BNC	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
+	-	-	-	-	-	-	-	-

(31) CASSIA

	CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
133						
+						

0.040

01/01 12/31

	01/01	12/31	0.0000
43 - DOMESTIC			
+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +
0.040			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
						43	DOMESTIC	(31) CASSIA

43 DOMESTIC

+ - - DIVERSION MEANS - 6" X 200' WELL WITH PUMP.

+ - - - - - NON-IRRIGATION USE - D/I CIVIC CLUB.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	REMARKS
																				PROPERTY OWNED BY THE MALTA LIONS CLUB.

[illegible][illegible]

+ - - - DEGREE PLAINTIFF - - +

	+ + - -	- - - -	DEGREE	- - - -	DEFENDANT	- - - -	+
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+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/25/89 WORSTELL

MICROFILMED

MAR 05 1993

