

AJ5809NP
No. R43-10120

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MEADOW CREEK ASSOCIATION	06/01/1935	STOCKWATER	06-15 11-01	0.19 CFS	
TOTAL DIVERSION:					0.19 CFS	

Water Source: INDIAN SPRINGS

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T14S R28E S01

SENEW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac						
14S	29E	1	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 750 BEEF CATTLE
PARCEL NO. RP14S29E012400A

Dates: Exam Made Date: Verified Date: 12/12/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

*Claim indicates
a pipeline
assume P/U, P/D
difference OK*

OK for decree

VERIFIED BY *[Signature]*
2-4-98

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MEADOW CREEK ASSOCIATION C/O CHARLES ALVIN NEDDO HC 61 BOX 1000	06/01/1935	STOCKWATER	06-15 11-01	0.19 CFS	
				TOTAL DIVERSION:	0.19 CFS	

TOTAL DIVERSION: 0.19 CFS

CASSIA County

MS
FIN[illegible]

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
		12/12/1997	

Comments: Date: 12/12/1997 User-ID: SHERMAN Subject: COPIED FROM REMARKS
BIM GRAZING ALLOTMENT

Audit: 12/12/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-16

not 5006919
#25-

RIGHT NUMBER: 43-10120

NAME & ADDRESS: MEADOW CREEK ASSOCIATION
%CHARLES ALVIN NEDDO
HC61 BOX 1000
MALTA ID 83342

Jaye B. Wrigley
c/o Rick Wrigley
798 S. 450 E.
Burley ID 83318

SOURCE: INDIAN SPRINGS

TRIBUTARY: SINKS

QUANTITY: 0.19 CFS

PRIORITY DATE: 06/01/1935

POINT OF DIVERSION: T14S R28E S01

SENENW

Within CASSIA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
STOCKWATER S/750 BEEF CATTLE.

PERIOD OF USE
06-15 11-01

QUANTITY
0.19 CFS

PLACE OF USE: STOCKWATER

T14S R29E S01

Within CASSIA County

SENW

S 1/2 NW, N 1/2 SW Lts 3+4

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BLM GRAZING ALLOTMENT.

Deputy Asses Judy Zollinger
assisted.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 14S 29E 012400A

from 8-22-97 assess. printout.
as 8-25-97

+ 43-10121
#25-



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

November 5, 1997

KARL J. DREHER
DIRECTOR

JAYE B WRIGLEY
C/O RICK WRIGLEY
798 S 450 E
BURLEY ID 83318

12-12-97 to response.

*01-1398-Mrs. Edith Whigley called. She'll get map
& send form in ASAP.*

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right A43-10120 & ~~A43-10121~~ 6

Dear Claimant:

We have been advised you may be the new owner of the property with the water rights referenced above.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention no later than November 18, 1997.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state
Enclosure:
Form 42-248/42-1409(6)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10120
Date Received: 4/20/1989
Receipt No: S006919
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MEADOW CREEK ASSOCIATION 208-645-2270
Address: %CHARLES ALVIN NEDDO
HC61, BOX 1000
MALTA, ID 83342

2. Date of Priority: JUN 01, 1935

3. Source: INDIAN SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	28E	1	SE	NE	NW		CASSIA

5. Description of diverting works:
SPRING BOX, 2" STEEL PIPE TO WATER TROUGH/

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	06/15	11/01	0.190		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/750 BEEF CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	29E	1	SE	NW		STOCK	

11. Place of use in counties: CASSIA

A43-10120

Page 1

Date: 04/21/89

MICROFILMED
MAR 05 1993

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
BLM GRAZING ALLOTMENT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres. Alvin Neddo of
Title
Meadow Creek Assn., that I have signed the foregoing
Organization
document in the space below as Pres. Alvin Neddo of
Title
Meadow Creek Assn. and that the statements contained in the
Organization
foregoing document are true and correct.

Pres. Alvin Neddo
Signature of Authorized Agent

Pres. Alvin Neddo
Title and Organization

4/20/1989
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of April 19 89

Robert V. Horstelt
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995