

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/05/97
PAGE: 1

(REGIONAL)

TOTAL DIVERSION: 0.05 CFS

Tributary to SINKS

Stage: BENEFICIAL USE

T13S R28E S32

NMSE

CASSIA County

ME.

III

53

4

2

POU County: CASSIA

other Rights: STOCK WATER ALSO NEEDED FROM JOHN A. PIERCE'S WELL.

Remarks: EXP PARCEL NO. RP13S28E322400 STOCKWATER, 200 BEEF CATTLE

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

VERIFIED BY: KK
9-5-97

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/04/97
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES ALVIN NEDDO	06/01/1935	STOCKWATER	04-01 01-15	0.05 CFS	
C	ROSELLA NEDDO					
	HC 61 BOX 1000					
	MALTA ID 83342					
	(208) 645-2270					
				TOTAL DIVERSION:	0.05 CFS	

Water Source: POINT SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13S R28E S32

NWSE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE NENE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
13S	28E	28	:				:					:			

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 200 BEEF CATTLE

Other Rights: STOCK WATER ALSO NEEDED FROM JOHN A. PIERCE'S WELL.

Remarks: GEN PARCEL NO. RP13S28E322400

Dates: Exam Made Date:

Verified Date:

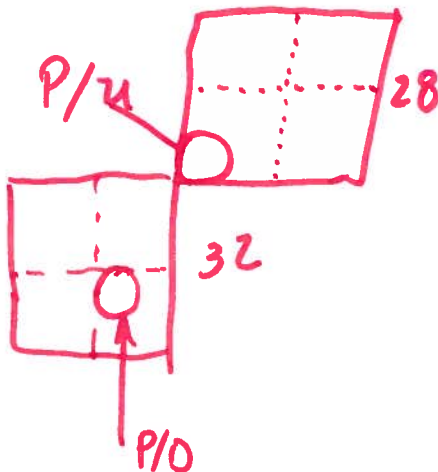
Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/20/92 SMITH 03/30/95 POST-STD



P/D P/u do not match
approx 1/2 mi apart verify
if pipeline.
KKC
9-5-97
claim indicates
a pipeline
accepted as claimed
updated
9-5-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

- *D. Jay Harper*
- *HC 72 Box 2156*
- *Malta ID 83342*

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: *April 8, 1992*

RESPONSE DATE: *April 22, 1992*

RE: NOTICE OF CLAIM NO[S]: *A 43-10115*

RECEIVED

APR 13 1992

Department of Water Resources
Southern Region Office

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- *Charles & Rosella Heddo*
- *HC 61 Box 1000*
- *Malta ID 83342*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

MICROFILMED

MAR 05 1993

WATER RIGHT NUMBER - 443-10115

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (0) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - ADDRESS - - - - -

+ - - - - FIRST NAME - - - - +

*** C - CURRENT OWNER ***
NE000

CHARLES ALVIN

1 - HC 61, BOX 1000

2 -

3 -

CITY- MALTA

PHONE - 208-645-2270

ROSELLA

1 - HC 61, BOX 1000

2 -

3 -

CITY- MALTA

PHONE - 208-645-2270

STATE- ID ZIP- 83342

STATE- ID ZIP- 83342

+ - - PRIORITY DATE - - +
06/01/1935

+ - - REGION - - - +
ERROR IN REGION

+ - - STAGE - - - +
J - BENEFICIAL USE

+ - - STATUS - - - - +

+ - - SOURCE - - - - +
POINT SPRING

+ - - - - - - - - -
SINKS

+ - - - - - - - - - POINT OF DIVERSION - - - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

13S 28E 32 NW SE (31) CASSIA

+ - - - - - - - - - WATER USE - - - - -

DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

04/01 01/15

0.050

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +

+ - - KW USAGE - +

+ - - - - - - - - - PLACE OF USE - - - - -

COUNTY

13S 28E 32 SW SW 04 STOCKWATER

(31) CASSIA

+ - - DIVERSION MEANS - SMALL CONCRET CHECK DAM WITH 1.25" PIPE TO PLACE OF USE

+ - - NON-IRRIGATION USE - S/200 BEEF CATTLE.

+ - - OTHER RIGHTS FOR SAME USE - STOCK WATER ALSO NEEDED FROM JOHN A. PIERCE'S WELL.

+ - - - - - - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

MAR 05 1993

