

95-11092

THIS DEED OF TRUST is made this 8th day of December 19 88, among the Grantor, Alan J. Palmer and Lynda L. Palmer, Husband and Wife. (herein "Borrower"), Chicago Title Insurance Company of Idaho (herein "Trustee"), and the Beneficiary, WASHINGTON TRUST BANK, a corporation organized and existing under the laws of the State of Washington (herein "Lender").

Borrower, in consideration of the indebtedness herein recited and the trust herein created, irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the County of Kootenai, State of Idaho:

See Attached Legal Description

1977 Sequoia Mobile Home Serial No. 247298DS-3,704 is located on the above mentioned property.

RECEIVED

FEB 13 2013

IDWR / NORTH

which has the address of N. 6710 Hauser Lake Road, Post Falls,
(Street) (City)
Idaho 83854 (herein "Property Address"):
(State and Zip Code)

TOGETHER WITH all the improvements now or hereafter created on the property and all easements, rights, appurtenances, rents, issues and profits accrued or to accrue therefrom (subject, however, to the right given herein to the Lender to collect and apply such rents), and all tenements, hereditaments, rights and privileges belonging or in anywise appertaining and all fixtures, apparatus and equipment which are now or may hereafter be in any way attached to aor part of said real property or any improvements thereon including, but without limiting the generality of the foregoing to all plumbing, heating, lighting, incinerating, refrigerating, air cooling, air conditioning, elevator and lifting apparatus, fixtures and equipment; all engines, pipes, ducts, compressors, tanks, ventilators, motors, conduits, antennae, panels and switchboards; all built-in stoves, dishwashers, refrigerators and other appliances; all partitions, cabinets and wallbeds; and any and all renewals, replacements, betterments and substitutions made with respect to any and all of the foregoing, all of which said property shall be deemed to constitute a part of the realty.

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by Borrower's note dated December 8, 1988
_____ (herein "Note"), in the principal sum of _____

Dollars (\$ [REDACTED]) with interest thereon and the payment of all other sums with interest