

(REGIONAL)

USE PERIOD
FROM TO

0.04 CFS

.....

0.04 CFS

Stage: BENEFICIAL USE

CASSIA County

STOCKWATER

EN

13

1

;

POU County: CASSIA

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

111

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

PARCEL NO. RP16S26E203600

STOCKWATER, 100 RANGE

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments:

Date: 01/26/1998

User-ID: SSHERMAN Subject: ADDRESS CHANGE

ADDRESS CHANGE BY CLAIMANT LETTER

Audit:

01/26/98 SSHERMAN

DATE: 01/26/98
PAGE: 1

DIVERSION RATE
DIVERSION VOLUME

0.04 CFS

0.04 CFS

(509) 946-4860

Stage: BENEFICIAL USE

CASSIA County

ES

11

11

•

•

•

Objection Filed Date:

DATE: 09/05/97
PAGE: 1

DIVERSION
VOLUME

0.04 CFS

TOTAL DIVERSION:

Stage: BENEFICIAL USE

CASSIA County

SE

E	SWSE	SESE	
C	Lt	Ac	Lt
-	-	-	-

Field Inspection Flag:
Presumption Flag:

VERIFIED BY: AKS-97

AJ5809NP
No. R43-10111

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/04/97
PAGE: 28

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COLLEEN L BARNES NAF ROUTE MALTA ID 83342 (208) 678-4119	12/31/1948	STOCKWATER	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

C DIXIE GILBERT
1909 POPLAR
RICHLAND WA 99352
(509) 946-4860

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T16S R26E S20

SE NESW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
16S 26E 20 :																							

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 100 RANGE

Other Rights: NONE

Remarks: GEN. PARCEL NO. RP16S26E203600

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/20/92 SMITH 07/15/92 SMITH 03/30/95 POST-STD

updated
9-5-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

January 27, 1998

**KARL J. DREHER
DIRECTOR**

COLLEEN L BARNES
2236 HANSEN DR #H-1
BURLEY ID 83342

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #A43-10109,
A43-10110 & A43-10111
Change of Address

Dear Mrs. Barnes:

Thank you for your help once again. I have updated our records to reflect your current address and enclosed Adjudication Profile Reports of the three claims on which you are co-claimant. You may discard the other profile reports I sent you with your former address (no need to clutter your water files, right?).

When your address changes again or if you sell any property associated with these claims, please call me immediately.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:
Adjudication Profile Reports



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

January 9, 1998

KARL J. DREHER
DIRECTOR

L.
COLLEEN BARNES
2236 HANSEN DR #G-1 HI
BURLEY ID 83318

RECEIVED

JAN 26 1998

Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim #A43-10109, A43-10110 & A43-10111
Ownership Change & Address Change

modified A - R/No on

Dear Mrs. Barnes:

Thank you for sending me the ownership change form for Notice of Claim #A43-10350. I appreciate your speedy response, especially since it was during the holiday rush. When you called me on December 18, 1997, and we talked about the ownership change form and what was needed, you told me your deceased husband, Richard, had taken care of the water.

I learned only two days ago the ownership change form was unnecessary. I'm returning the ownership change form with your enclosures so you can destroy it. You already own that property; you and your co-claimant, Dixie Gilbert, filed claim #A43-10109 on it April 20, 1989.

I have enclosed for your water right file Adjudication Profile Reports of each of the water rights on which you are the co-claimant. Please note your address is out of date. Before I can change that address to your current one on Hansen Drive, I need you to sign the bottom of this letter and return the letter to me by January 16, 1998.

The numbers I have highlighted are your claim numbers. Please refer to those in any communication you might have with our department.

Mrs. Barnes, now that you are the person responsible for your water rights, I thought you might like to learn some background of the Snake River Basin Adjudication and gain a better understanding of the terms you will be hearing about on the radio and TV and reading about in your newspaper. With those goals in mind, I've also enclosed some literature for you to read.

Please remember--you may call us any time toll-free at 1/800-451-4129 if you have questions. The nearest IDWR office to

Colleen Barnes
January 8, 1998
Page 2

A43-10109
A43-10110
A43-10111

you is located in Twin Falls at 1/208-736-3033. Any staff member in Twin Falls can also answer your questions.

As we report water right claims to the SRBA Court in the future, you will be receiving mail from IDWR concerning your water right claims. Please give me a call if we can help you understand anything the Department sends you.

We need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Please return the letter by January 15, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Returned Unnecessary Ownership Change Form
Adjudication Claim Profile Reports of A43-10109,
A43-10110 & A43-10111
Newspaper Insert
Water Rights Primer

#####

The address is correct as shown above or as otherwise changed.

Colleen L Barnes.
Claimant Signature

*apt H1
instead of G1*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

January 9, 1998

KARL J. DREHER
DIRECTOR

COLLEEN BARNES
2236 HANSEN DR #G-1
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim #A43-10109, A43-10110 & A43-10111
Ownership Change & Address Change

Dear Mrs. Barnes:

Thank you for sending me the ownership change form for Notice of Claim #A43-10350. I appreciate your speedy response, especially since it was during the holiday rush. When you called me on December 18, 1997, and we talked about the ownership change form and what was needed, you told me your deceased husband, Richard, had taken care of the water.

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Colleen Barnes
January 8, 1998
Page 2

A43-10109
A43-10110
A43-10111

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We need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Please return the letter by January 15, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Returned Unnecessary Ownership Change Form
Adjudication Claim Profile Reports of A43-10109,
A43-10110 & A43-10111
Newspaper Insert
Water Rights Primer

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

RECEIVED

DEC 22 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

A43-10111

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A 43-10350 *unnecessary - Colleen E. Barnes already owns - see A43-10109*
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
- AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Max C Barnes *de'd*
4. New Owner/Claimant(s): Richard Barnes
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: 2236 Hansen Dr G-1
City, State and ZIP Code: Burley, Id 83318
New Telephone Number: (208) 679-4119
5. Date you acquired the property: 1948
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): X Colleen E Barnes
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

139883

Mr. Richard G. Barnes
Hq. R.L.
Habitat 1066 88342

WARRANTY DEED

FOR VALUE RECEIVED RICHARD G. BARNES aka RICHARD GRANT BARNES and COLEEN BARNES aka COLLEEN T. BARNES, the Grantors do hereby grant, bargain, sell and convey unto:

RICHARD GRANT BARNES, DIXIE LU GILBERT and PAULETTE B. HALL Trustees and their successor trustees pursuant to a Declaration of Trust made by Richard Grant Barnes dated the 4th day of November, 1981.

the Grantees, the following described premises, to-wit:

AN UNDIVIDED ONE HALF (1/2) INTEREST IN
AND TO THE FOLLOWING DESCRIBED PROPERTY:

North half of the Southwest Quarter, West half of the Northwest Quarter of Section 21, Township 16 South, Range 26 East, Boise Meridian; All of the Northeast Quarter of Section 20, Township 16 South, Range 26 East, Boise Meridian; Northeast Quarter of the Southeast Quarter of Section 20, Township 16 South, Range 26 East, Boise Meridian; Southeast Quarter of Section 17, Township 16 South, Range 26 East, Boise Meridian.

Together with all water rights in any manner connected with or heretofore used upon the above described real estate.

ALL IN CASSIA COUNTY, STATE OF IDAHO.

The above described property represents the Grantors' community property interest in and to the above described property.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as above described, and they will WARRANT and DEFEND the same from all lawful claims whatsoever.

DATED this 3 day of December, 1981.

Signed in the presence of:

Keith Nelson Richard G Barnes
Ila Nelson + Colleen T Barnes

A43-1011

WARRANTY DEED

FOR VALUE RECEIVED RICHARD G. BARNES aka RICHARD GRANT BARNES and COLEEN BARNES aka COLLEEN T. BARNES, the Grantors do hereby grant, bargain, sell and convey unto:

COLLEEN T. BARNES, DIXIE LU GILBERT and PAULETTE B. HALL, Trustees and their successor trustees pursuant to a Declaration of Trust made by Colleen T. Barnes dated the 4th day of November, 1981,

the Grantees, the following described premises, to-wit:

AN UNDIVIDED ONE HALF (1/2) INTEREST IN
AND TO THE FOLLOWING DESCRIBED PROPERTY:

North half of the Southwest Quarter, West half of the Northwest Quarter of Section 21, Township 16 South, Range 26 East, Boise Meridian; All of the Northeast Quarter of Section 20, Township 16 South, Range 26 East, Boise Meridian; Northeast Quarter of the Southeast Quarter of Section 20, Township 16 South, Range 26 East, Boise Meridian; Southeast Quarter of Section 17, Township 16 South, Range 26 East, Boise Meridian. ✓

Together with all water rights in any manner connected with or heretofore used upon the above described real estate.

ALL IN CASSIA COUNTY, STATE OF IDAHO.

The above described property represents the Grantors' community property interest in and to the above described property.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as above described, and they will WARRANT and DEFEND the same from all lawful claims whatsoever.

DATED this 3 day of December, 1981.

Signed in the presence of:

Heidle Nelson
Ila Nelson

Richard G. Barnes
Colleen T. Barnes

A43-10111



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 15, 1997

RICHARD BARNES
2236 HANSEN DR #G-1
BURLEY ID 83318

*12-18-97 Richard's widow, Colleen Barnes, called & we
told her what she needs to do to complete
o/c form. She was going to see Assessor &
Recorder today & send me form.*

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A43-10350

Dear Claimant:

We have been advised you may be the owner of the property with the water right referenced above. County records show you as owning the entire SE $\frac{1}{4}$ of T16S, R26E, Sec. 17, parcel number T16SR26E177200A.

Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention no later than December 23, 1997.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state
Enclosure:

Form 42-248/42-1409(6)

*Colleen L Barnes
43-10110
43-10111
43-10109
4-20-99
Dixie Gilbert*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10111
Date Received: 4/20/1989
Receipt No: 5006913
Received By: ADD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COLLEEN L. BARNES
Address: NAF ROUTE 208-678-4119
MALTA, ID 83342

AND/OR

Name: DIXIE GILBERT
Address: 1909 POPLAR 509-946-4860
RICHLAND, WA 99352

2. Date of Priority: DEC 31, 1948

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	26E	20	SE	NE	SW		CASSIA

5. Description of diverting works:
SPRING BOX TO PIPELINE TO TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 100 RANGE

A43-10111

Page 1

Date: 04/20/89

MICROFILMED

MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16S	26E	20	SE NE	NW SW	STOCK STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A43-10109

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Colleen L Barnes Date: 4/20/89

Date: _____

State of Idaho)
County of Twila Falls) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of April 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/92

WATER RIGHT NUMBER - A43-10111

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/20/89 MERKITT

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 04/20/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - S006913
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP 1652620 3600

DATA ENTRY

ENTERED

CHECKED 7/19/92

DATA ENTRY

ENTERED 4-20-92

CHECKED 6/15/92

Verified By
Topo Map/Ortho PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

OCT 17 1991

CERTIFIED
OCT 23 1991
WATER EXAMINER