

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-48

RIGHT NUMBER: 43-10107

NAME & ADDRESS: AMPELIO MONTOYA
ALBERTA MONTOYA
PO BOX 87
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1967

POINT OF DIVERSION: T13S R26E S24 SWNE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S24 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13S26E241201

Claim proofread by: KT

Date: 9-4

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-52

RIGHT NUMBER: 43-10107

NAME & ADDRESS: AMPELIO MONTOYA
ALBERTA MONTOYA
PO BOX 87
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 08/01/1967

POINT OF DIVERSION: T13S R26E S24 SWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S24 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP13S26E241201

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KS T

Date: 8/13/97

Data entry verified by: Jul

Date: 8-15-97

Ownership Change

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10107**
Date Received: 4/18/1989
Receipt No: S006890
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: AMPELIO MONTOYA 208-645-2431
Address: PO BOX 87
MALTA ID 83342
AND/OR
Name: ALBERTA MONTOYA 208-645-2431
Address: PO BOX 87
MALTA ID 83342

2. Date of Priority: AUG 1, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	24	SW	NE			CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & YARD

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	26E	24	SW NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
MAY 04 1992

DATE OF CLOSING: June 1990

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 13 South Range 26 East of Boise Merid.
Section 24, 1/4 of Pt SW 1/4 of NE 1/4, Govt. Lot, BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A43-04105 B, A43-10107, A43-00323
As per phone call 11/20/92 Mrs. Rodocker
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Sherryl or Donna Rodocker
603 E 18th Lane
Burley, ID 83318
- ☐ New Owner/Claimant (Purchaser): Ampelio & Alberta Montoya
- ☐ New Mailing Address: Box 87
Malta, ID 83342
- ☐ New Telephone Number: () 645-2431
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Ampelio Montoya Date 4-30-92
Alberta Montoya Date 4-30-92
- ☐ Signature of Former Owner/Claimant(s): Sherryl M. Rodocker Date 4-30-92
Donna Rodocker Date 4-30-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: By:
Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Dec-1992 11:19

Ampelio & Alberta Montoya
PO Box 87
Malta, ID 83342

RE: SRBA Claims A43-04105B, A43-10107 & A43-00323A

Dear Mr. & Mrs. Montoya:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claims are appurtenant, the Department has changed the record of the current owner as requested. Please find enclosed a copy of the computer record of the claims noting the change in claimant. Please review the record and if you have any corrections please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Allen Merritt', is written over the typed name.

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

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MAR 05 1993

Total Acres:

MAR 05 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water right number - R43-10107	Prefix Translation: RESEARCH
+ - - Diversion Means - WELL & PUMP	
+ - - Non-Irrigation Use - DOMESTIC, 1 HOME	
+ - - Other Rights for Same Use - NONE	
+ - - Remarks - - - - -	
PARCEL NO. RP13S26E241201	
+ - - Old Water Right Numbers - - - - -	
No Old Water Right Numbers Found	
+ - - Conditions of Approval - - - - -	
No Conditions of Approval found.	
+ - - Decree Plaintiff - - - +	+ - - Decree Defendant - - - +
+ - - Decree Date - - - +	
00/00/0000	
+ - - Comments - - - - -	
Date: 12/01/1992 User Id: MERRITT Subject: OWNERSHIP CHANGE	
CHANGE OF OWNERSHIP RECEIVED 5/7/92 FROM RODOCKER TO MONTTOYA.	
PHONE CONV. 11/30/92 WITH MRS. RODOCKER CONFIRMED OTHER RIGHTS	
(A43-10107 AND A43-00323A) WERE ALSO CONVEYED TO MONTTOYA.	
+ - - Audit Fields - - - +	
12/01/92 MERRITT	
+ - - Adjudication Rights Dates and Flags Area - - - - -	
Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000
Objection Filed Date - 00/00/0000	Field Inspection Flag -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000
Claim Received Date - 04/18/1989	Last Amended Date - 00/00/0000
	Receipt Number - S006890
	POU Ownership Flag - Y
	Name Connector - AND/OR
	Civil Case Number - 39576
	Old Case Number -
	Old Judicial District -
	Temporary Right - P
	Water District -
	Federal/State Indicator - S
	Presumption Flag -
	Notice of Error Flag -

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MAR 05 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

• *Ampelio & Alberta Montoya*
• *Box 87*
• *Malta ID 83342*

CECIL D. ANDRUS
GOVERNOR

RECEIVED
R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: *April 8, 1992*

MAY 07 1992

RESPONSE DATE: *April 22, 1992*

Department of Water Resources
Southern Region Office

RE: NOTICE OF CLAIM NO[S]: *A43-10107*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

• *S. M. or Donna Rodacker*
• *NC 72 Box 2022*
• *Malta ID 83342*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

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MAR 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10107
Date Received: 4/18/1989
Receipt No: S006890
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: S. N. RODOCKER 208-645-2566
Address: HC 72 BOX 2022
MALTA, ID 83342

AND/OR
Name: DONNA RODOCKER 208-645-2566
Address: HC 72 BOX 2022
MALTA, ID 83342

2. Date of Priority: AUG 01, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	24	SW	NE			CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & YARD

A43-10107

Page 1

Date: 04/18/89

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MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	24	SW	NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. M. Roden Date: 4-18-89
 Date:

State of Idaho)
County of FF) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of Apr 19 89 Don White
Notary Public

Seal

Residing at FF

My Commission Expires 5/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

• Ampelio & Alberta Montoya
• Box 87
• Malta ID 83342

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: April 8, 1992

RESPONSE DATE: April 23, 1992

RE: NOTICE OF CLAIM NO[S]: A43-10107

Dear Claimant(s):

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• Malta ID 83342

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Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

RECEIVED

APR 13 1992

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 05 1993

+ - DECREE DATE - +
00/00/0000[illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

* Charge of overloading
4/9/92
10/18

Montoya, Angelio El Alberto
Box 87
Malta ID 83342

CERTIFIED
00429 1991
WATER EXAMINER

ENTERED 7-15-98 RWD
CHECKED 7/19/98 KB

ENTERED 4-20-97 sub
CHECKED 6/15/97 A

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (Geo Remarks)
 County Records
 Witness Statement
 Project Records
 IDVR Records

VERIFIED
OCT 7 1991