

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-46

RIGHT NUMBER: 43-10105

NAME & ADDRESS: HAZEL R JONES
GLENN L JONES
HC 72 BOX 2220
MALTA ID 83342

LORIN G JONES
HC 72 BOX 2221
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/20/1974

POINT OF DIVERSION: T16S R28E S29 NESWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T16S R28E S29 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP16S28E290600
STOCKWATER, 150 RANGE

Claim proofread by: IST
Date: 9-4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10105

Date Received: 4/14/1989

Receipt No: S006881

Received By: *address change*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAZEL R JONES 208-645-2446
Address: 2425 S 2385 E BOX 2220
MALTA ID 83342
OR
Name: LORIN G JONES
Address: 2355 E 2425 S BOX 2221
MALTA ID 83342
OR
Name: GLENN L JONES 208-645-2446
Address: 2425 S 2385 E BOX 2220
MALTA ID 83342

2. Date of Priority: OCT 20, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	28E	29	NE	SW	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 RANGE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16S	28E	29	NW NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D & P/U AT OLD TOWNSITE OF STREVELL. PIPELINE TO P/U.
ADDRESS CHANGE 12/8/99 jr

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	HAZEL R JONES 2425 S 2385 E BOX 2220 MALTA ID 83342 (208) 645-2446	10/20/1974	STOCKWATER	01-01	12-31	0.050 CFS	
TOTAL DIVERSION:						0.050 CFS	

C LORIN G JONES
2355 E 2425 S BOX 2221
MALTA ID 83342

C GLENN L JONES
2425 S 2385 E BOX 2220
MALTA ID 83342
(208) 645-2446

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T16S R28E S29 NESWNE CASSIA County

Place of use Legal Description for: STOCKWATER											
			NE			NW			SW		
			NE NE	NE NE	SE NE	SE NE	SE NE	SE NE	SE NE	SE NE	SE NE
T	R	S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
16S	28E	29	: S	:	:	:	:	:	:	:	:

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP16S28E290600
STOCKWATER, 150 RANGE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

Presumption Flag:

AJ0749NP
No. R43-10105

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/08/99
PAGE: 2

Comments:

Date: 04/20/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
P/D & P/U AT OLD TOWNSITE OF STREVELL. PIPELINE TO P/U.

Date: 12/08/1999 User-ID: JROBERTS Subject: ADDRESS CHANGE
ADDRESS CHANGE 12/8/99 jr

Audit: 12/08/99 JROBERTS



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

- ☐ Water Right Number(s): A43-00177A, A43-02415A, A43-02415B,
A43-02334, A43-02333, A43-10103
R43-10104, R43-10105, R43-10122
A43-10104, A43-10105, A43-10127, A43-10128
A43-10129
- ☐ Old Mailing Address: Glenn L. Jones & Hazel R. Jones
HC 72 Box 2220
Malta ID 83342
- ☐ New Mailing Address: Glenn L. Jones & Hazel R. Jones
2425 S. 2385 E Box 2220
Malta ID 83342
- ☐ New Telephone Number: (208) 645-2446
- ☐ Signature of Claimant(s): Glenn L. Jones
- Date: 10-5-99

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date: 12/8/99	By: [Signature]



IDAHO DEPARTMENT OF WATER RESOURCES
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TWIN FALLS ID 83301-3380
(208) 736-3033

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R43-10104, R43-10105, R43-10128
A43-10104, A43-10105, A43-10127, A43-10128
A43-10129
- ☐ Old Mailing Address: Lorin G Jones
HC 72 Box 2221
Malta ID 83342
- ☐ New Mailing Address: Lorin G. Jones
2355 E 2425 S Box 2221
Malta, Idaho 83342
- ☐ New Telephone Number: () -
- ☐ Signature of Claimant(s): Lorin G. Jones
- Date: 10-5-99

FOR IDWR USE ONLY
Initial Review and Data Entry
Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 12/8/99 By: R

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997

PAGE: A-50

RIGHT NUMBER: 43-10105

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PARCEL NO. RP16S28E290600

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Date entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10105
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Receipt No: S006881
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MALTA, ID 83342
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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 RANGE

A43-10105

Page 1

Date: 04/14/89

MICROFILMED
MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16S	28E	29	NW NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

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(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

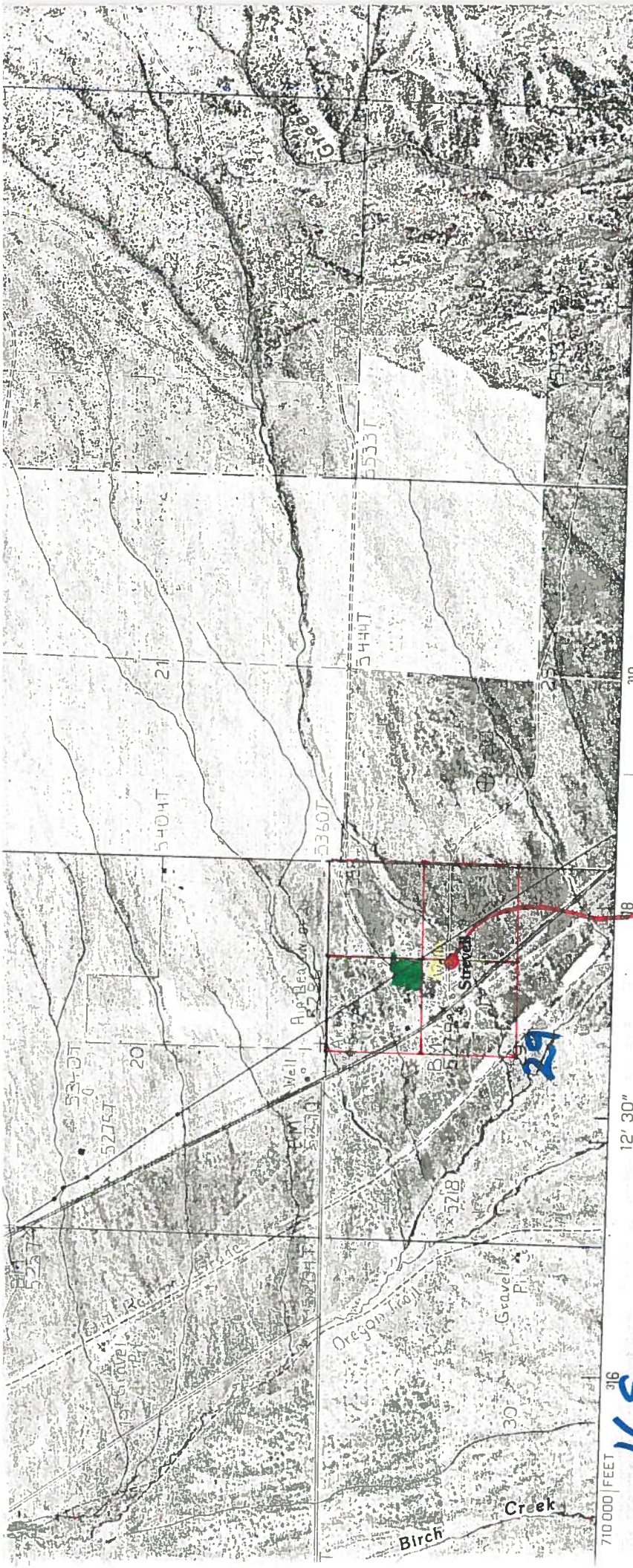
Signature of Claimant(s): Glenn L. Jones Date: 4-14-89
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of April 19 89 Steve [Signature]
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994



QUADRANGLE LOC

10'

320

319

318

12' 30"

316

SCALE 1:24 000

1 MILE

7000 FEET

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1 KILOMETER

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MICROFILMED

MAR 05 1993

Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

28E.

A43-10105

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P.

ervice

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State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

- Merle Ray Obershandley
- Box 304
- Woods Cross UT 84087

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RECEIVED

APR 13 1992

Department of Water Resources
Southern Region Office

MAILING DATE: April 8, 1992

RESPONSE DATE: April 22, 1992

RE: NOTICE OF CLAIM NO[S]: A43-10105

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- Hazel, Glenn, Lavin Jones
- HC 72 Box 2220
- Matta 10 83342

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

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MAR 05 1993

