

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-45

RIGHT NUMBER: 43-10104

NAME & ADDRESS: GLENN L JONES
HAZEL R JONES
HC 72 BOX 2220
MALTA ID 83342

LORIN G JONES
HC 72 BOX 2221
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1959

POINT OF DIVERSION: T14S R27E S29 SWSNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T14S R27E S29 SENW

DOMESTIC Within CASSIA County
T14S R27E S29 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 14S27E292400A
STOCKWATER, 100 HOGS, 150 BEEF

Claim proofread by: KT

Date: 9-4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10104

Date Received: 4/14/1989

Receipt No: S006881

Received By: *address change*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAZEL R JONES 208-645-2446
Address: 2425 S 2385 E BOX 2220
MALTA ID 83342

OR
Name: GLENN L JONES 208-645-2446
Address: 2425 S 2385 E BOX 2220
MALTA ID 83342

OR
Name: LORIN G JONES
Address: 2355 E 2425 S BOX 2221
MALTA ID 83342

2. Date of Priority: MAY 20, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	29	SW	SE	NW		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES S/100 HOGS, 150 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	29	SE	NW		DOMEST	
			SE	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 WELLS AT P/D.
ADDRESS CHANGE 12/8/99 jr

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLENN L JONES	05/20/1959	STOCKWATER	01-01 12-31	0.050 CFS	
C	HAZEL R JONES		DOMESTIC	01-01 12-31	0.040 CFS	
	2425 S 2385 E BOX 2220					
	MALTA ID 83342					
	(208) 645-2446					
			TOTAL DIVERSION:		0.090 CFS	

C LORIN G JONES
2355 E 2425 S BOX 2221
MALTA ID 83342

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T14S R27E S29 S5E5W

CASSIA County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
T	R S : Lt Ac Lt Ac Lt Ac Lt Ac	NENE	NWNE	SENE	NENW	NWNE	SENE
14S 27E 29 :							

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
T	R S : Lt Ac Lt Ac Lt Ac Lt Ac	NENE	NWNE	SENE	NENW	NWNE	SENE
14S 27E 29 :							

POU County: CASSIA

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 14S27E292400A
STOCKWATER, 100 HOGS, 150 BEEF

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R43-10104

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/08/99
PAGE: 2

Comments: Date: 04/09/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
2 WELLS AT P/D.

Date: 12/08/1999 User-ID: JROBERTS Subject: ADDRESS CHANGE
ADDRESS CHANGE 12/8/99 jr

Audit: 12/08/99 JROBERTS



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

- ☐ Water Right Number(s): A43-00177A, A43-02415A, A43-02415B
A43-02334, A43-02333, A43-10103
A43-10104, A43-10105, A43-10128
A43-10104, A43-10105, A43-10127, A43-10128
A43-10129
- ☐ Old Mailing Address: Lorin G Jones
HC 72 Box 2221
Malta ID 83342
- ☐ New Mailing Address: Lorin G. Jones
2355 E 2425 S Box 2221
Malta, Idaho 83342
- ☐ New Telephone Number: () -
- ☐ Signature of Claimant(s): Lorin G. Jones
- Date: 10-5-99

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 12/8/99 By: R



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
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TWIN FALLS ID 83301-3380
(208) 736-3033

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A43-02334, A43-02333, A43-10103
R43-10104, R43-10105 R43-10122
A43-10104, A43-10105, A43-10127, A43-10128
A43-10129
- ☐ Old Mailing Address: Glenn L. Jones & Hazel R. Jones
HC 72 Box 2220
Malta ID 83342
- ☐ New Mailing Address: Glenn L. Jones & Hazel R. Jones
2425 S. 2385 E Box 2220
Malta ID 83342
- ☐ New Telephone Number: (208) 645-2446
- ☐ Signature of Claimant(s): Glenn L. Jones

Date: 10-5-99

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date: 12/8/99	By: [Signature]

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-49

RIGHT NUMBER: 43-10104

NAME & ADDRESS: HAZEL R JONES
GLENN L JONES
HC 72 BOX 2220
MALTA ID 83342

LORIN G JONES
HC 72 BOX 2221
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

PRIORITY DATE: 05/20/1959

POINT OF DIVERSION: T14S R27E S29 SWSNW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC DOMESTIC, 2 HOMES; STOCKW	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T14S R27E S29 SENW

DOMESTIC Within CASSIA County
T14S R27E S29 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 14S27E292400A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: HS T

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10104
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Receipt No: S006881
Received By: SCC

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MALTA, ID 83342
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6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES S/100 HOGS, 150 BEEF
A43-10104 Page 1

Date: 04/14/89

MICROFILMED
MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	29	SE	NW		DOMEST	
			SE	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 WELLS AT P/D.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Glenn L. Jones Date: 4-14-89
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of April 19 89 Steve Chell
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

WATER RIGHT NUMBER -- A43-10104

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

JONES

HAZEL R.

1 - HC 72 BOX 2220

2 -

3 -

CITY- MALTA

PHONE - 208-645-2446

STATE- ID ZIP- 83342

1 - HC 72 BOX 2220

2 -

3 -

CITY- MALTA

PHONE - 208-645-2446

STATE- ID ZIP- 83342

1 - HC 72 BOX 2221

2 -

3 -

CITY- MALTA

PHONE - 208-000-0000

STATE- ID ZIP- 83342

+ - - PRIORITY DATE - - +

05/20/1959

+ - - REGION - - - +

17 SOUTHERN

+ - - - - SOURCE - - - - - +

GROUNDWATER

+ - - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

14S 27E 29 SW SE NW (31) CASSIA

+ - - - - WATER USE - - - - - +

PERIOD FROM PERIOD TO

PERIOD RATE DIVERSION VOLUME

43 - DOMESTIC

04 - STOCKWATER

01/01 12/31 0.040

01/01 12/31 0.050

+ - - TOTAL DIV. RATE - +

0.090

+ - - TOTAL DIV. VOLUME - +

+ - - TOTAL DIV. CAPACITY - +

+ - - TOTAL CONSUMPTIVE USE - +

+ - - KW USAGE - +

+ - - - - PLACE OF USE - - - - - +

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

14S 27E 29 SE NW 04 STOCKWATER (31) CASSIA

14S 27E 29 SE NW 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/2 HOUSES S/100 HUGS, 150 BEEF

+ - - OTHER RIGHTS FOR SAME USE - NONE

AUG 24 1991