

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-44

RIGHT NUMBER: 43-10102

NAME & ADDRESS: ALBERT JAY COTTLE
JULENE COTTLE
HC 61 BOX 1232
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1880

POINT OF DIVERSION: T13S R26E S21 SESW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	08-01 11-30	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T13S R26E S21	SESW
	DOMESTIC	Within CASSIA County
	T13S R26E S21	SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13S26E214800
STOCKWATER, 2 HORSES

Claim proofread by: KT
Date: 9-4

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-48

RIGHT NUMBER: 43-10102

NAME & ADDRESS: ALBERT JAY COTTLE
JULENE COTTLE
HC 61 BOX 1232
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 12/31/1880

POINT OF DIVERSION: T13S R26E S21 SESW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	08-01 11-30	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T13S R26E S21	SESW
	DOMESTIC	Within CASSIA County
	T13S R26E S21	SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP13S26E214800

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: HS 7
Date: 8/13/97
Data entry verified by: Ju L
Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10102
Date Received: 6/14/1989
Receipt No: S008221
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALBERT JAY COTTLE 208-645-2567
Address: HC 61, BOX 1232
MALTA, ID 83342

AND/OR

Name: JULENE COTTLE 208-645-2567
Address: HC 61, BOX 1232
MALTA, ID 83342

2. Date of Priority: DEC 31, 1880

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	21	SE	SW			CASSIA

5. Description of diverting works:
8" X 60' APPROX. ORIGINALLY A HAND DUG WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	08/01	11/30	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/2 HORSES

A43-10102

Page 1

Date: 06/14/89

MICROFILMED

MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	21	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 00 1989

Ident. Number: A43-10102

Date Received: 4/13/1989

Receipt No: 5008221

Received By: AD

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALBERT JAY ~~COTTLE~~ *COTTLE ajc* 208-645-2567
Address: HC 61, BOX 1232
MALTA, ID 83342

AND/OR

Name: JULENE COTTLE 208-645-2567
Address: HC 61, BOX 1232
MALTA, ID 83342

2. Date of Priority: DEC 31, 1880

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	21	SE	SW			CASSIA

5. Description of diverting works:
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Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	08/01	11/30	0.020		

7. Total Quantity Appropriated is:
~~0.040~~ C.F.S. (and/or) A.F.A.
0.060 ajc

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/2 HORSES

A43-10102

Page 1

Date: 04/13/89

MICROFILMED

MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	21	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: NONE

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Albert J. Lottle Date: 8 June 89
Julene Lottle Date: 8 June 1989

State of Idaho)
County of CASSIA) SS.

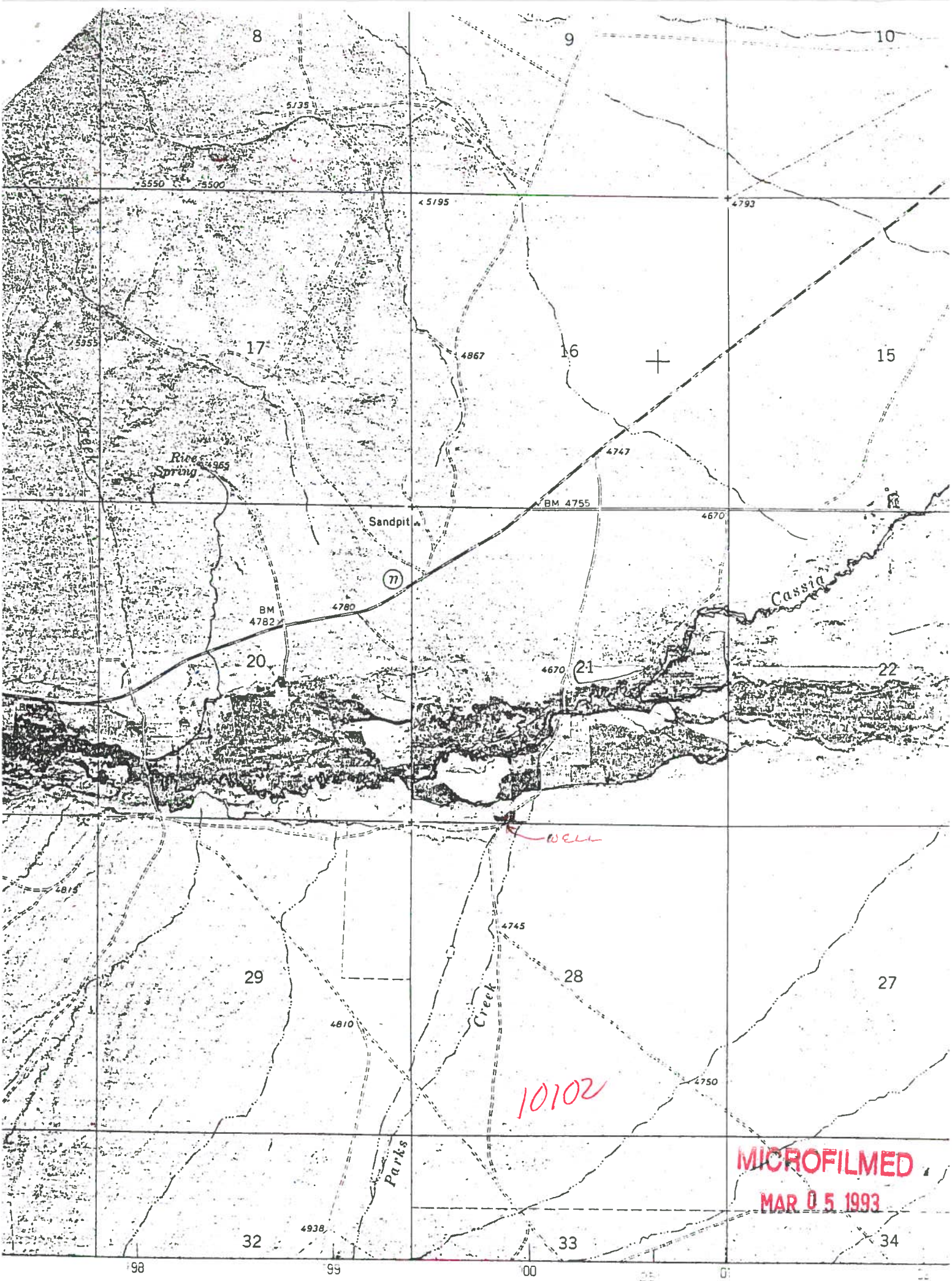
Subscribed and sworn (or affirmed) before me this 8 day
of JUNE 19 89

Boyd Boord
Notary Public

Seal

Residing at 11212 Idaho

My Commission Expires 10-15-91





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 17. 1989

Albert Jay Cottle
HC 61 Box 1232
Malta, Id 83342

Re: A43-10508
A43-02046A
A43-04191
A43-02271
A43-00088
A43-04192
A43-04193
A43-10102
A43-00412
A43-10501

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 05 1993

WATER RIGHT NUMBER - A43-10102

PREFIX TRANSLATION: "ADJUDICATION CLAIM"

OLD (C) NUMBER -

[illegible]

*** CURRENT OWNER ***
*** CATTLE ***

Y
A
J
T
X
W
E
L
C

1 - HC 61, BOX 1232

12

134

CITY- MALTA

PHONE - 208-645-2567

1 - HC 61, BOX 1232

1
2

1

CITY- MALTA

PHONE - 208-645-2567

STATE- ID ZIP- 83342

STATE- ID ZIP- 83342

CATTLE

```

+ - - PRIORITY DATE - - + + - - REGION - - + - - STAGE - - + - - STATUS - - +
12/31/1980
ERROR IN REGION
J - BENEFICIAL USE

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[illegible]

GROUNDWATER

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX	(BLANK IF NO INDEX CODE)
-----	-----	-----	-------	-----	------	--------	--------------------	--------------	--------------------------

13S	26E	21	SE SW	(31)	CASSIA
-----	-----	----	-------	------	--------

[illegible]

43 - DOMESTIC
04 - STOCKWATER

01/01	12/31
02/01	11/30

$$\begin{array}{r} 0.040 \\ + 0.000 \\ \hline 0.040 \end{array}$$
[illegible][illegible]

135	26E	21	SE	SW	04	STOCKWATER
135	26E	21	SE	SW	43	DOMESTIC

(31) CASSIA

+ - - DIVERSION MEANS - 8" X 60' APPROX. ORIGINALLY A HAND DUG WELL.

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/2 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible]

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+ - - - - - +
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- - - - - OLD WATER RIGHT NUMBERS - - - - -

- - - - - NO OLD WATER RIGHT NUMBERS FOUND.

- - - - -

MICROFILMED
MAR 05 1993

IOAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A43-10102

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - - - AUDIT FIELDS - 06/14/89 MERRITT

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	59576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	GLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	06/14/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S008221	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR		-	

RP 13326E214800

VERIFIED
SEP 24 1991

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED

CHECKED

4-14-98 MWD
6/25/92 AB

CERTIFIED
SEP 24 1991
WATER EXAMINER