

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER:

43-10158

NAME AND ADDRESS:

PAUL DEAN BARNES
HC 72 BOX 2244
MALTA, ID 83342

SOURCE:

GROUND WATER

QUANTITY:

0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE:

05/20/1959

POINT OF DIVERSION:

T16S R28E S20

SESESW

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.05 CFS

PLACE OF USE:

STOCKWATER Within CASSIA County
T16S R28E S20 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP16S28E202400 STOCKWATER, 200 BEEF

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

September 6, 1995 10:56am

RE:
A43-10157 & A43-10158

TF DELRAY THIS MORNING TAKEN ABOUT 9:05 BY TRICIA AND REVIEWED WITH JIM.

HE WANTS PAUL DEAN BARNES TO BE THE OWNER OF A43-10158 AND THE NAME OF BIG B RANCH TO BE ON A43-10157.

I WILL REVIEW THE FILES AND DO WHATS NEEDED.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-65

RIGHT NUMBER: 43-10158

NAME & ADDRESS: BARNES BROTHERS
C/O DEL RAY BARNES
RT 1 BOX 125
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1959

POINT OF DIVERSION: T16S R28E S20 SESEW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T16S R28E S20 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP16S28E202400
STOCKWATER, 200 BEEF

Claim proofread by: KT

Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-70

RIGHT NUMBER: 43-10158

NAME & ADDRESS: BARNES BROTHERS
C/O DEL RAY BARNES
RT 1 BOX 125
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

PRIORITY DATE: 05/20/1959

POINT OF DIVERSION: T16S R28E S20 SESESW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STOCKWATER, 200 BEEF	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T16S R28E S20 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP16S28E202400

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST
Date: 8/13/97
Data entry verified by: [Signature]
Date: 8-15-97

Form 42 (1409(7))



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: _____

A43-10158

☐ Name and Address of Former
Owner/Claimant(s)(Seller): _____

BARNES BROTHERS

C/O DEL RAY BARNES

RT 1 BOX 125 RUPERT, ID. 83350

☒ New Owner/Claimant
(Purchaser): _____

PAUL DEAN BARNES

☒ New Mailing Address: _____

address

☒ New Telephone Number: () _____

phone

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes
If yes, then describe the portion of the water right that is now owned/claimed by the new owner

Thank you

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s) _____

Date _____

Date _____

☒ Signature of Former
Owner/Claimant(s) _____

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 9-06-95 By: JH

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

A43-10158

~~Adju~~ Frank

Adju

what name to
put Stockwater

Wells.

A43-10158

~~Paul B. I.~~

Paul Dean Farnes.

~~~~~

name: See Ray

(original in A43-10157)

RECEIVED

SEP 06 1977

Department of ... Sources  
S...

BARNES PROS.

A43-10158



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

July 11, 1995

MR. DELRAY BARNES  
BIG B RANCHES  
300S 390E  
BURLEY, ID 83318

RE: WATER RIGHT CLAIMS IN THE NAME OF BARNES BROTHERS FOR STOCK  
USAGE AND DOMESTIC/STOCK: A43-10157 AND A43-10158 ✓

Dear Delray:

As part of my checking your family's claims I turned up these two well claims. I enclose copies for your review and your records.

Please let me know if these are part of the changeover into the name of Big B Ranches or if they remain in the ownership shown.

If you call and I'm not here just leave a message as to how they should be and I'll make they changes if you tell me to. If I don't hear from you they will remain in the ownership as claimed.

Thanks. Let me know if you have any other questions. As I said in my previous letter regarding the irrigation claims I'll be in touch around the middle of August to schedule the well measurements for the No. 1 and 2 wells.

Sincerely,

A handwritten signature in cursive script that reads "Frank Hitchcock".

cc: enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10158

Date Received: 5/10/1989

Receipt No: S007083

Received By: *PAZ ADDRESS CHANGE*

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: BARNES BROTHERS  
Address: C/O DEL RAY BARNES  
RT 1 BOX 125  
RUPERT ID 83350  
208-436-0538

2. Date of Priority: MAY 20, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 16S      | 28E   | 20      | SE     | SE     | SW  |     | CASSIA |

5. Description of diverting works:  
WELL AND PUMP, PIPELINE TO TROUGHS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.050 |      |        |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/200 BEEF

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 16S      | 28E   | 20      | SE     | SW  |     | STOCK |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10158  
Date Received: 5/10/1989  
Receipt No: S007083  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BARNES BROTHERS 208-645-2473  
Address: C/O PAUL D. BARNES  
HC 72 BOX 2244  
MALTA, ID 83342

2. Date of Priority: MAY 20, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 16S      | 28E   | 20      | SE     | SE     | SW     |     | CASSIA |

5. Description of diverting works:  
WELL AND PUMP, PIPELINE TO TROUGHS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.050  |      |        |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/200 BEEF

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use   | Acres |
|----------|-------|---------|--------|--------|-----|-------|-------|
| 16S      | 28E   | 20      | SE     | SW     |     | STOCK |       |

11. Place of use in counties: CASSIA

A43-10158

Page 1

Date: 05/10/89

MICROFILMED  
MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Partner of

Barnes Bros, that I have signed the foregoing  
Organization  
document in the space below as Partner of

Barnes Bros and that the statements contained in the  
Organization  
foregoing document are true and correct.

Paul D Barnes  
Signature of Authorized Agent  
Partner Barnes Bros  
Title and Organization

May 10 - 1989  
Date

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 10th day

of May 19 89

Steve Collins  
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 3, 1994  
Date: 05/10/89

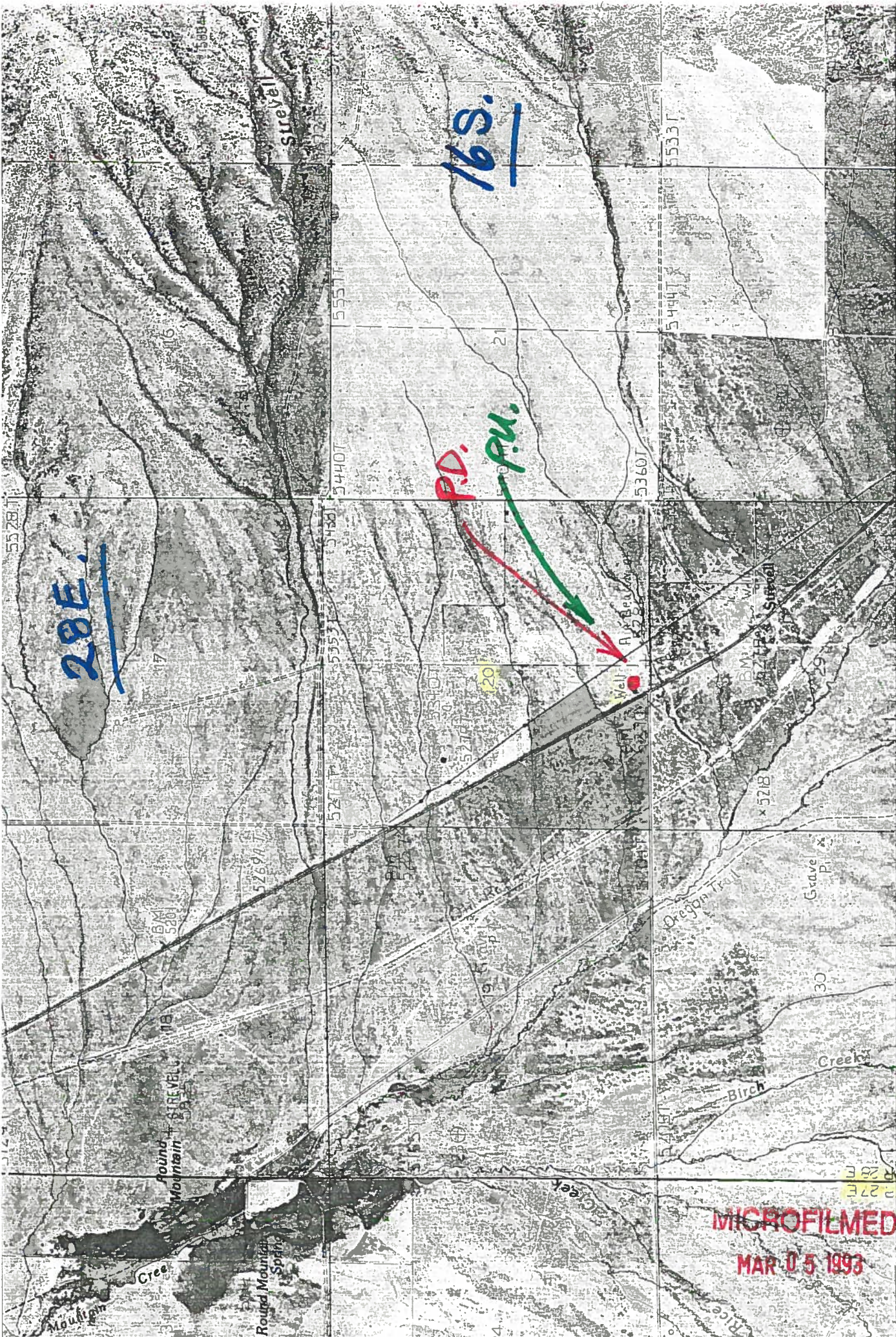
A43-10158

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MAR 05 1993



**A43-10158**

**MICROFILMED  
MAR 05 1993**

the Geological Survey  
on with the Soil Conservation Service  
h prepared from 1:78 000-scale  
phs taken August 20, 1976  
10,000-foot grid ticks: Idaho coordinate

**200 H.D. Range**  
**5/20/59**

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[ ] Water Right Number (s): A43-04003C A43-02104  
A43-10158 A43-2397A  
A43-10157 A43-2390A

[ ] Old Mailing Address: BARNES BROTHERS  
C/O PAUL D. Barnes  
HC-72 BOX 2244 MALTA ID

[ ] New Mailing Address: BARNES BROTHERS  
C/O DEL RAY Barnes  
RT 1 BOX 125 RUPERT ID 83350

New Telephone Number: (208) 436-0538

[ ] Signature of Claimant: Del Ray Barnes  
Date: 1-22-92

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: ? By: ?

Further Action Needed:

Further Action Taken

Date: 11-08-94 By: H

Final Review and Data-Entry

Date: By:

*ON-LINE done by?*

*claim is to file*

RECEIVED

JAN 24 1992

Department of Water Resources  
Southern Region Office

MICROFILMED

MAR 05 1993



by the Geological Survey  
tion with the Soil Conservation Service  
up prepared from 1:78 000-scale

WATER RIGHT NUMBER - A43-10158

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
BARNES BROTHERS

1 - C/O PAUL D. BARNES  
2 - HC 72 BOX 2244  
3 -  
CITY- MALTA  
PHONE - 208-645-2473

STATE- ID ZIP- 83342

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +  
05/20/1959 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SJURCE - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

(31) CASSIA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME - - - - - +

04 - STOCKWATER

01/01 12/31

0.050

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +

0.050

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - +

DESCRIPTION

COUNTY

16S 28E 20 SE SW

04 STOCKWATER

(31) CASSIA

+ - - - - DIVERSION MEANS - WELL AND PUMP, PIPELINE TO TROUGHS.

+ - - - - NON-IRRIGATION USE - S/200 BEEP

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - - - - DECREE DATE - - - +

00/00/0000

+ - - - - AUDIT FIELDS - 05/10/89 CLELLAND

MICROFILMED  
MAR 05 1993

