

AJ0749NP
No. R43-10075

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ5809NP
No. R43-10075

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/04/97
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOYAL GILL STAR RT MALTA ID 83342 (208) 645-2244	04/05/1911	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: SPRINGS

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T14S R26E S17 SESE CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
14S 26E 17 :															

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
14S 26E 17 :															

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME; STOCKWATER, 30 BEEF

Other Rights: NONE

Remarks: BEN PARCEL NO. 14S26E179000A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/09/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
TWO SPRINGS ARE AT P/D.
IRRIGATION WR'S A43-02089, A43-02233

Audit: 04/09/92 SMITH 03/30/95 POST-STD

updated
9-5-97
KRC

AJ0749NP
No. 43-10075

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/16/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	BUD TRACY	04/05/1911	STOCKWATER	01-01	12-31	0.02 CFS	
C	LUCY TRACY		DOMESTIC	01-01	12-31	0.04 CFS	
	PO BOX 654						
	MALTA ID 83342						
	(208) 645-2425						
TOTAL DIVERSION:						0.04 CFS	

D Loyal Gill
STAR RT
MALTA ID 83342
(208) 645-2244

Water Source: SPRINGS Tributary to: SINKS Stage: DECREED

Point(s) of Diversion: T14S R26E S17 SESESE CASSIA County

Place of use Legal Description for: STOCKWATER									
NE									
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt
14S	26E	17	:		:		:		S
Place of use Legal Description for: DOMESTIC									
NE									
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt
14S	26E	17	:		:		:		D

POU County: CASSIA
Non-Irrigation Uses: 1 HOME
Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 14S26E179000A
STOCKWATER, 30 BEEF

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

43-10075



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

March 16, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BUD TRACY
LUCY TRACY
PO BOX 654
MALTA ID 83342

RE: SRBA Claim(s) A43-02089, A43-02233
Decreed Water Right 43-10075

Dear Mr. and Mrs. Tracy:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

enc.

RECEIVED

JAN 20 1999

Department of Water Resources
Southern Region

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JAN 14 1999

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A43-10075 A43-02233 A43-0289

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant LOYAL F. GILL & CELIA GILL
MALTA, IDAHO 83342

4. New Owner/Claimant(s) BUD & LUCY TRACY
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address Box 654

City, State and ZIP Code MALTA, IDAHO 83342

New Telephone Number (208) 645-2425

5. Date you acquired the property 12-5-94

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Bud & Lucy Tracy

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

234173

WARRANTY DEED

For Value Received LOYAL F. GILL and CELIA GILL

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto BUD TRACY AND
LUCY TRACY 149 W 1ST NORTH MALTA, IDAHO 83542

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho,
to-wit:
S 1/2 SE 1/4, Section 17, Township 14S., Range 26E.B.M., with all water rights
including but not limited to:

A43-10075

A43-02233

A43-02089

THE SALE INCLUDES THE FOLLOWING ALONG WITH THEIR ESTABLISHED VALUES.

HOUSE	\$25,000.00
STORAGE SHED	2,500.00
LIVESTOCK SHEDS	2,500.00
CORRALS & GATES	1,000.00
FENCES 2.5 miles	5,000.00
WATER LINES	1,000.00
H.H. HAY RAKE	500.00
SPRINKLER LINE	1,500.00
LAND	6,000.00

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: DECEMBER 5, 1994

Loyal F. Gill
Celia A. Gill

STATE OF IDAHO, COUNTY OF Cassia
On this 5 day of Dec, 1994,
before me, a notary public in and for said State, personally appeared Loyal F Gill

& Celia A. Gill

known to me to be the person whose name
subscribed to the within instrument, and acknowledged
to me that executed the same.

J. R. Uld
Notary Public
Malta
10/31/97

RECORDED AT THE REQUEST OF
Bud Tracy
DEC 7 1994
FILED
CASSIA COUNTY
IDAHO
RECORDED
FEE \$30.00
BY: J. R. Uld

234173



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 27, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

43-10075
LOYAL GILL
STAR RT
MALTA ID 83342

RE: Domestic and/or Stockwater Rights in Basins 41, 43 and 45
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 41, 43 and 45. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in these basins will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in American Falls, Malad City, Burley and Twin Falls, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over a horizontal line.

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: February 27, 1998

PAGE: 1

RIGHT NUMBER: 43-10075

NAME AND ADDRESS: LOYAL GILL
STAR RT
MALTA ID 83342

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 04/05/1911

POINT OF DIVERSION T14S R26E S17 SESESE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T14S R26E S17	SESE
	DOMESTIC	Within CASSIA County
	T14S R26E S17	SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 14S26E179000A
STOCKWATER, 30 BEEF

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10075
Date Received: 4/04/1989
Receipt No: S006766
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOYAL GILL
Address: STAR RT.
MALTA, ID 83342 208-645-2244

2. Date of Priority: APR 05, 1911

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	26E	17	SE	SE	SE		CASSIA

5. Description of diverting works:
COLLECTION BOX AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & LAWN S/30 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14S	26E	17	SE	SE		DOMEST	
			SE	SE		STOCK	

A43-10075

Page 1

Date: 04/04/89

MICROFILMED

MAR 05 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TWO SPRINGS ARE AT P/D.
IRRIGATION WR'S A43-02089, A43-02233

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Loyal F. Lier Date: 4-4-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of April 19 89 Steve Cullen
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

26E.

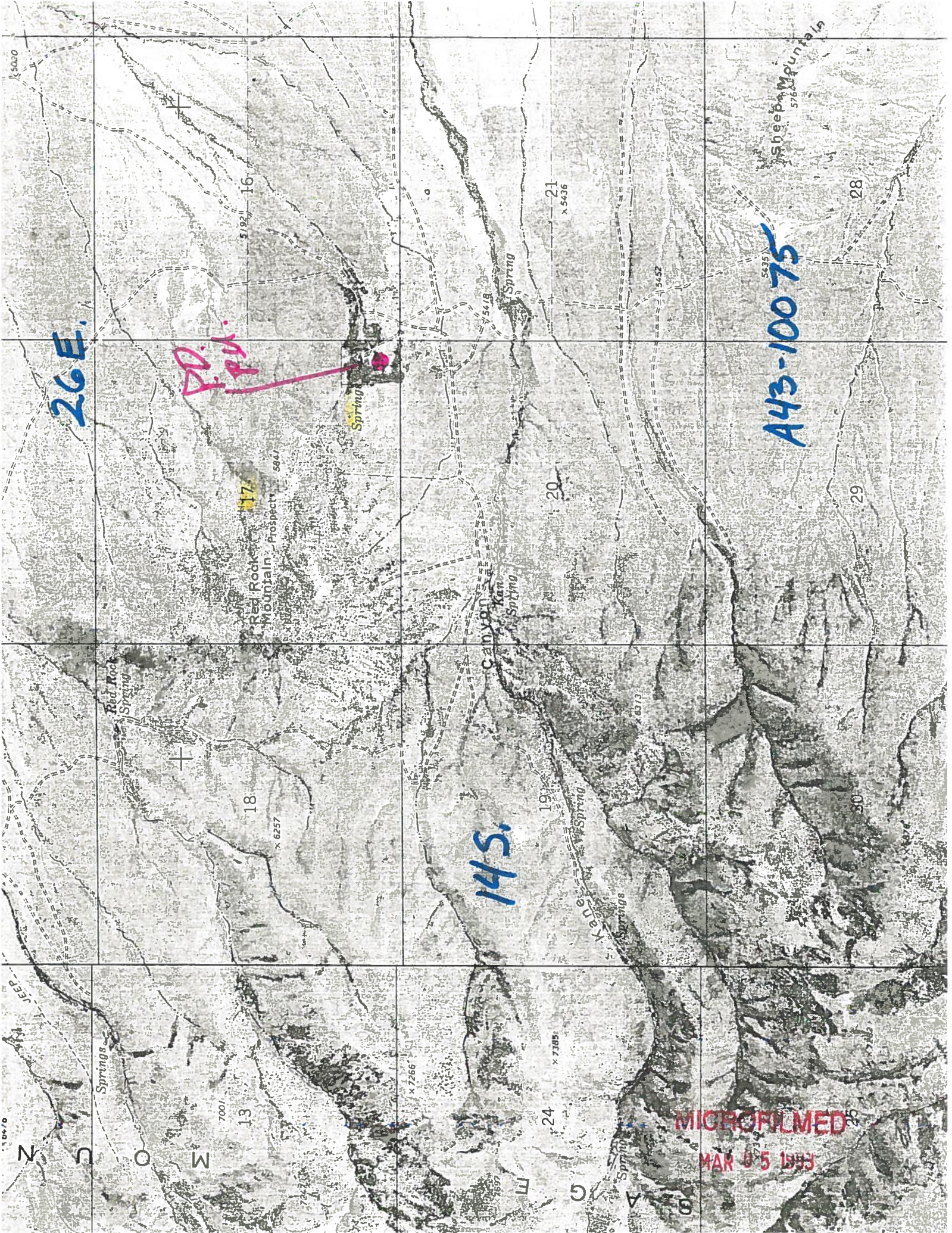
P.D. P.D.

A43-10075

14S.

MICROFILMED

MAR 05 1993



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

IMPORTANT WATER RIGHT INFORMATION



RECEIVED

MAR 06 1998

Department of Water Resources

NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD



WATER RIGHT NUMBER - A43-10075 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
GILL LOYAL

1 - STAR RT.
2 -
3 -
CITY- MALTA
PHONE - 208-645-2244
STATE- ID ZIP- 83342

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
04/05/1911 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - - SINKS

+ - - - - POINT OF DIVERSION - - - - - POINT OF DIVERSION - - - - - POINT OF DIVERSION - - - - -
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

14S 26E 17 SE SE SE (31) CASSIA

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.040

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

14S 26E 17 SE SE 04 STOCKWATER (31) CASSIA
14S 26E 17 SE SE 42 DOMESTIC (31) CASSIA

+ - - - - DIVERSION MEANS - COLLECTION BOX AND PIPELINES

+ - - - - NON-IRRIGATION USE - D/1 HOUSE & LAWN S/30 BEEF

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS -
TWO SPRINGS ARE AT P/D.
IRRIGATION WR'S A43-02089, A43-02233

+ - - - - OLD WATER RIGHT NUMBERS -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - +

