

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA  
Case No. 39576

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)  
)  
)  
)

**Water Rights: 85-7444**

**NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING**

IDWR has completed the following administrative proceeding:

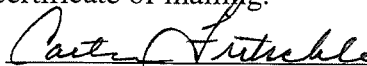
- ☐ Address change
- ☐ Substitution of Party
- ☐ IC § 42-222 transfer
- ☐ Point of diversion      ☐ Place of use
- ☐ Period of use              ☐ Nature of use
- ☐ Split of water right      ☐ Change in ownership
- ☐ Other

XX IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 2-4-13



Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on February 5, 2013, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

### 2. Copies to:

Clive Strong  
Off ice of the Attorney General  
P.O. Box 44449  
Boise, ID 83711-4449

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

Director of IDWR  
PO Box 83720  
Boise ID 83720

☒ hand-delivered

### 3. Copies to all parties to the subcase:

Robert Burlingame  
Flying B Ranch  
2900 Lawyer Creek Rd  
Kamiah ID 83536

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

☐ overnight mail  
☐ regular mail  
☐ hand-delivered  
☐ facsimile

Joni Harris

Signature of person mailing this document

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED  
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 85-7444

NAME AND ADDRESS:

ROBERT C BURLINGAME  
FLYING B RANCH  
2900 LAWYER CREEK RD  
KAMIAH ID 83536

SOURCE:

Source:

LAWYER CREEK

Tributary:

CLEARWATER RIVER

QUANTITY:

3.100 CFS

466.000 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation.

PRIORITY DATE:

10/21/1987

~~08/10/1987~~

~~THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.~~

POINT OF DIVERSION:

T33N R02E S14 SESW  
Within LEWIS County

~~T33N R03E S7 SENWSE~~  
~~Within LEWIS County~~  
~~T33N R03E S8 NWSWSW~~  
~~Within LEWIS County~~  
~~T33N R03E S8 NWSWSE~~  
~~Within LEWIS County~~

PURPOSE AND  
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

03/15 11/15

~~3/01 10/31~~

3.100 CFS 466.00 AFY

PLACE OF USE:

IRRIGATION

within LEWIS County

T33N R02E S12 NESE 4.8

~~T33N R02E S12 NESE 8.0~~

T33N R02E S12 SWSE 8.4

T33N R02E S12 SESE 9.6

~~T33N R02E S12 SESE 4.0~~

T33N R03E S07 NESW 18.0

~~T33N R03E S07 NESW 24.0~~

T33N R03E S07 NWSW 15.0

~~T33N R03E S07 NWSW 20.0~~

T33N R03E S07 SWSW 0.1

T33N R03E S07 NWSE 16.0

~~T33N R03E S07 NWSE 20.0~~

T33N R03E S08 NESW 4.9

~~T33N R03E S08 NESW 5.0~~

T33N R03E S08 NWSW 3.3

~~T33N R03E S08 NWSW 5.0~~

T33N R03E S08 SWSW 15.0

~~T33N R03E S08 SWSW 20.0~~

T33N R03E S08 SESW 19.0

~~T33N R03E S08 SESW 20.0~~

T33N R03E S08 NWSE 1.1

T33N R03E S08 SWSE 22.0

T33N R03E S08 SESE 18.0

~~T33N R03E S08 SWSE 23.0~~

~~T33N R03E S08 SESE 26.0~~

155.2 ACRES TOTAL

~~175 ACRES TOTAL~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

~~Permit~~