

No. R43-10065

DATE: 09/05/97
PAGE: 1

(208) 824-5555

Stage: BENEFICIAL USE

T15S R24E S02 Lot04(SW1/4NW1/4)

Place of use Legal Description for: STOCKWATER

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15S 24E 2 :: 04

Place of use Legal Description for: DOMESTIC

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15S 24E 2 : : 04

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

4/23/2023/004

Remarks: EXP 15S24EUZ240UA
PARCEL NO. EXP 15S24EUZ240UA
STOCK/UNIT 500 DEFF

STOCKWATER, 500 BEEF

1000

Dates: _____ **Exam Made Date:** _____

[illegible]

Misc: _____
Water District Number: _____

VERIFIED BY: KC 9-5-97

AJ5809NP
No. R43-10065

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/04/97
PAGE: 11

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DENNIS ERICKSON	05/15/1923	STOCKWATER	01-01 12-31	0.09 CFS	
C	PAULINE ERICKSON		DOMESTIC	01-01 12-31	0.04 CFS	
	BOX 172					
	ALMO ID 83312					
	(208) 824-5555					
TOTAL DIVERSION:					0.09 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T15S R24E S02 Lot04(SWNNW)

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE						
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENE		SESE		
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15S	24E	2	:		:				04-S	:			:					

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15S	24E	2	:		:				04-D	:			:					

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 500 BEEF

Other Rights: NONE

Remarks: DEN PARCEL NO. 15S24E022400A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/09/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
THIS WR NEVER LEAVES CLAIMANT'S PROPERTY AND IS CONSIDERED
PRIVATE WATERS.

Audit: 04/09/92 SMITH 03/30/95 POST-STD

Receipt #
\$ 25.00
5076634
Updated
9-5-97
KKC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10065
Date Received: 3/22/1989
Receipt No: S006634
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS ERICKSON 208-824-5555
Address: BOX 172
ALMO, ID 83312
OR
Name: PAULINE ERICKSON 208-824-5555
Address: BOX 172
ALMO, ID 83312

2. Date of Priority: MAY 15, 1923

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	24E	2	SW	NW	NW	4	CASSIA

5. Description of diverting works:
COLLECTOR BOX AND PIPELINE, STOCK TROUGHS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/500 BEEF

A43-10065

Page 1

Date: 03/22/89

MICROFILMED

MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	24E	2	NW	NW	4	STOCK	
			NW	NW	4	DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS WR NEVER LEAVES CLAIMANT'S PROPERTY AND IS CONSIDERED
PRIVATE WATERS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dennis H. Erickson Date: 3/22/89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of March 19 89 Steve L. Oll
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

