

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

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Water Rights: 25-7385

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

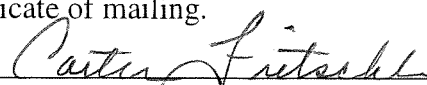
- ☐ Address Change
- ☐ Substitution of Party
- ☐ IC § 42-222 transfer
- ☐ Point of diversion ☐ Place of use
- ☐ Period of use ☐ Nature of use
- ☐ Split of water right ☐ Change in ownership
- ☐ Other

XX IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 1-14-13



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on January 15, 2013, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

Director of IDWR	☒ hand-delivered
PO Box 83720	
Boise ID 83720	

3. Copies to all parties to the subcase:

Stan Hawkins	☐ overnight mail
PO Box 367	☒ regular mail
Ucon ID 83454	☐ hand-delivered
	☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile

John Harris
Signature of person mailing this document

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7385

NAME AND ADDRESS:

STAN HAWKINS
PO BOX 367
UCON ID 83454

SOURCE: Source: Tributary:
SPRING SINKS

QUANTITY: 0.020 CFS
1.200 AFY

PRIORITY DATE: 10/03/1983

POINT OF DIVERSION:

T01S R40E S28 NWNWNW
Within BONNEVILLE County

PURPOSE AND PERIOD OF USE:	Purpose of use	Period of use:	Quantity:
	DOMESTIC	01/01 12/31	0.020 CFS <u>1.20 AFY</u>

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC within BONNEVILLE County
T01S R40E S21 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

~~THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS
NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.~~

~~THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE
APPROPRIATION IN ACCORDANCE WITH THE STATUTORY
PROCEDURE FOR APPROPRIATION OF WATER RIGHTS. THIS
RIGHT REMAINS SUBJECT TO ALL CONDITIONS SET FORTH IN
THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL BE
SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE
ISSUED BY IDWR UPON COMPLETION OF THE STATUTORY
APPROPRIATION PROCESS.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - License Permit

Use of water under this water right will be regulated by the watermaster of State
Water District No. 01.

PARCEL NO. RP01S40E210601 PROPERTY ALSO KNOWN AS 1751 BONE RD