

02/21/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10050

NAME AND ADDRESS: BRIAN HANSEN
DARLA HANSEN
HC 72 BOX 2380
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 05/20/1977

POINT OF DIVERSION: T14S R27E S17 SENESE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC 1 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE:

DOMESTIC Within CASSIA County
T14S R27E S17 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP14S27E177200

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10050**
Date Received: 3/20/1989
Receipt No: S006584
Received By: 

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BRIAN HANSEN 435-827-5743
Address: HC 72 BOX 2380
MALTA ID 83342
AND
Name: DARLA HANSEN 435-827-5743
Address: HC 72 BOX 2380
MALTA ID 83342

2. Date of Priority: MAY 20, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	17	SE	NE	SE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	17	NE	SE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE FROM BOWCUT TO HANSEN. 10/19/99 jr

15. Basis of Claim: BENEFICIAL USE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-24

RIGHT NUMBER: 43-10050

NAME & ADDRESS: COLIN S BOWCUT
CARLA BOWCUT
HC 61 BOX 1268
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: D5/2D/1977

POINT OF DIVERSION: T14S R27E S17 SENESE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T14S R27E S17 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14S27E177200

Claim proofread by: KT
Date: 9-4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 3957

Ident. Number: A43-10050

Date Received: 3/20/1989

Receipt No: S006584

Received By: 2/c X

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRIAN HANSEN 435-827-5743
Address: HC 72 BOX 2380
MALTA ID 83342

AND

Name: DARLA HANSEN 435-827-5743
Address: HC 72 BOX 2380
MALTA ID 83342

2. Date of Priority: MAY 20, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	17	SE	NE	SE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14S	27E	17	NE SE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE FROM BOWCUT TO HANSEN. 10/19/99 jr

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

MAR 26 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A43-04065 A43-10132 A43-10050
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION,
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Colin S. Bowcut and Carla Bowcut
527 East 400 South, Burley, Idaho 83318
4. New Owner/Claimant(s) Brian Hansen and Darla Hansen
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address HC72 Box 2380
City, State and ZIP Code Malta, Idaho 83342
New Telephone Number (435) 827-5743
5. Date you acquired the property October 14, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Brian Hansen Date 10-16-98
Darla Hansen Date 10-16-98
Darla Hansen
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

RECEIVED

MAR 26 1999

Department of Water Resources
Southern Region

261585

SPACE ABOVE LINE FOR COUNTY RECORDER ONLY

2931

WARRANTY DEED

COLIN S. BOWCUT and CARLA BOWCUT, husband and wife, Grantors of Malta, County of Cassia, State of Idaho, hereby CONVEY and WARRANT to BRIAN HANSEN and DARLA HANSEN, husband and wife, as joint tenants with rights of survivorship, Grantees of Malta, Idaho, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Cassia County, State of Idaho:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 17: SE 1/4

Section 20: NE 1/4

TOGETHER WITH ALL WATER RIGHTS, DITCH RIGHTS USED THEREON
OR APPURTENANT THERETO INCLUDING BUT NOT LIMITED TO WATER
RIGHTS UNDER THE STATE OF IDAHO, DEPARTMENT OF WATER
RESOURCES NO. A43-04065.

WITNESS, the hand of said Grantors, this 16th day of October, A.D. 1998.

Witness

Colin S. Bowcut

Carla Bowcut

STATE OF IDAHO)
County of Cassia) ss.

On the 16th day of October, A.D. 1998, personally appeared before me COLIN S. BOWCUT and CARLA BOWCUT, the signers of the within instrument, who duly acknowledged to me that they executed the same.

LARRY ROBERTS
★ NOTARY PUBLIC ★
STATE OF IDAHO

RESIDING AT BUPLE, ID
MY COMMISSION EXPIRES 6-30-03

Notary Public

201499

20410

WARRANTY DEED

FOR VALUE RECEIVED, ANGUS FARMS LIMITED PARTNERSHIP, an Idaho Limited Partnership, acting by and through its general partners, J. Reid Angus and Iris N. Angus, hereinafter called the "Grantor", does hereby grant, bargain, sell and convey unto Colin S. Bowcut and Carla Bowcut, husband and wife, of Malta, Idaho, hereinafter called the "Grantee", all the following property located in Cassia County, Idaho, described as follows:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 17: SE $\frac{1}{4}$

Section 20: NE $\frac{1}{4}$

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs, successors and assigns forever. The Grantor does hereby covenant to and with the said Grantee that the Grantor is the owner in fee simple of said premises; that the said premises are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 25th day of April, 1989.

ANGUS FARMS LIMITED PARTNERSHIP,
AN IDAHO LIMITED PARTNERSHIP

By: J. Reid Angus

J. Reid Angus

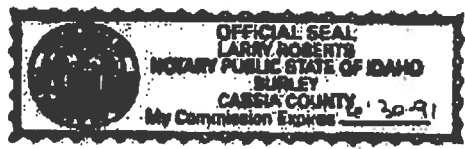
By: Iris N. Angus
Iris N. Angus

STATE OF IDAHO)
) ss.
County of Cassia)

On this 24th day of April, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared J. REID ANGUS and IRIS N. ANGUS general partners in Angus Farms Limited Partnership, an Idaho Limited Partnership, and acknowledged to me that they executed the same on behalf of said partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

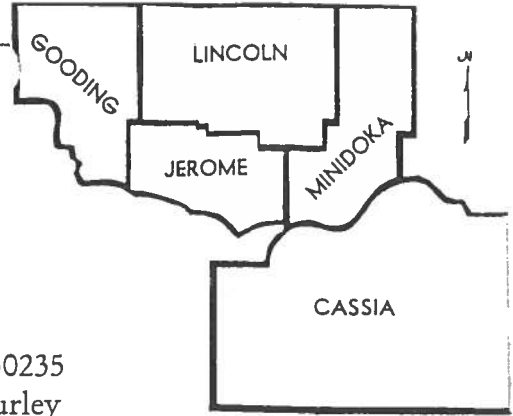
[Signature]
Notary Public for Idaho
Residing at Burley, Idaho
Commission Expires: 6.30.91



201499
LAND TITLE & ESCROW
APR 26 2 40 PM '89
CASSIA COUNTY, IDAHO
FRANK REID ANGUS
RECORDED
JUL 1 1989
LAND TITLE & ESCROW

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #30235
OFFICE: Burley

March 25, 1999

Idaho Dept. of Water Resources
1341 Fillmore St., Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED

MAR 26 1999

Department of Water Resources
Southern Region

Re: Notice of Change of Water Right Ownership

Dear Sir/Madam:

Enclosed with this letter please find the original executed Notice of Change on property located in Cassia County along with an aerial photo and copy of the recorded Warranty Deed.

Would you please make the necessary changes in your records to indicate Brian and Darla Hansen as the new owners for future water assessments. Please send a receipted copy to this office.

Should you have any questions concerning this matter, please don't hesitate to contact me.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

Change of address form received 4/16/92. Was Angus Farms Limited Partnership % Reid & Iris Angus in Malta, now just Reid & Iris Angus in Albion. A43-10050 also changed on this date. Contractor to

AJ0749NP
No. R43-10050

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/19/99
PAGE: 2

Comments: Date: 05/05/1992 User-ID: ROBERTSO Subject: address change
continue review.

Date: 05/28/1992 User-ID: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership form received 4/24/92. Original owners J Reid
and Iris Angus, new owners Colin and Carla Bowcut. Form was sign
ed by former owners and signatures verified. Copy forwarded to S.
O. 5/29/92. A43-10050 also changed on this date. Contractor to co
ntinue review.

Date: 10/19/1999 User-ID: JROBERTS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE FROM BOWCUT TO HANSEN.

Audit: 10/19/99 JROBERTS

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-28

RIGHT NUMBER: 43-10050

NAME & ADDRESS: COLIN S BOWCUT
CARLA BOWCUT
HC 61 BOX 1268
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 05/20/1977

POINT OF DIVERSION: T14S R27E S17 SENESE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T14S R27E S17 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP14S27E177200

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST
Date: 8/13/97
Data entry verified by: [Signature]
Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10050**
Date Received: 3/20/1989
Receipt No: S006584
Received By: *ownership change*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COLIN S BOWCUT 208-638-5592
Address: HC 61 BOX 1268
MALTA ID 83342
AND
Name: CARLA BOWCUT 208-638-5592
Address: HC 61 BOX 1268
MALTA ID 83342

2. Date of Priority: MAY 20, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	17	SE	NE	SE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

MICROFILMED
MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	17	NE	SE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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MAR 05 1993

RECEIVED

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

APR 24 1992



Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 5/15/90

LEGAL DESCRIPTION OF PROPERTY: Township 14 South Range 27 East of Boise Meridian
Section 17, SE 1/4 ~~Section 20~~ of NE 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A 43-10050
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Angus Farms Limited Partnership
T. Reid Angus - Iris Angus
P.O. Box 173 Albion, Ida. 83311
- ☐ New Owner/Claimant (Purchaser): Colin S. Bowcut + Carla Bowcut
- ☐ New Mailing Address: HC 61 Box 1268
Malta, Idaho 83342
- ☐ New Telephone Number: (208) 638-5592
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Carla Bowcut Date 4/16/92
- ☐ Signature of Former Owner/Claimant(s) Angus Farms Lim. Partnership Date 4/16/92
T. Reid Angus - Iris Angus Date 4/16/92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/28/92 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5/28/92 By: [Signature]

Claim Numbers of Split, if any:

MICROFILMED

MAR 05 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SD-33

Last Name: ANGUS

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
---	ANGUS						
---	J. REID	C	A43-10050	05/20/1977	GROUNDWATER	0.040	43 DOMEST
---	IRIS N.	C	A43-10050	05/20/1977	GROUNDWATER	0.040	43 DOMEST
---	J. REID	C	R43-10050	05/20/1977	GROUNDWATER	0.040	43 DOMEST
---	IRIS N.	C	R43-10050	05/20/1977	GROUNDWATER	0.040	43 DOMEST
---	ANGUS FARMS LIM. PARTNERSHIP						
---		C	A43-04065	04/01/1956	GROUNDWATER	6.000	01 IRR
---							04 STOCK
---		C	A43-10132	06/30/1985	GROUNDWATER	0.380	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
MAR 05 1993

SD-0604-2 Township: 14S Range: 27E Section: 17 Tract: Lot:

S	L	STATE	O	S	Max #	Records	95
E	O	Water	W	T	Priority	Use	
L	Tract	Right No.	N	AC	G	Date	Code Desc
NESE	R43-10050	ANGUS, J. REID	C		J	05/20/1977	43 DOMEST
NESE	A43-10050	ANGUS, IRIS N.	C		J	05/20/1977	43 DOMEST
NWSE	A43-04065	ANGUS, J. REID	C		J	05/20/1977	43 DOMEST
NWSE	A43-04065	ANGUS, IRIS N.	C		J	05/20/1977	43 DOMEST
NWSE	A43-10132	ANGUS FARMS LIM. PARTN	C	37	S	04/01/1956	01 IRR
SWSE	A43-04065	ANGUS FARMS LIM. PARTN	C	2	J	06/30/1985	04 STOCK
SWSE	A43-10132	ANGUS FARMS LIM. PARTN	C	36	S	04/01/1956	01 IRR
SESE	A43-04065	ANGUS FARMS LIM. PARTN	C	3	J	06/30/1985	04 STOCK
SESE	A43-10132	ANGUS FARMS LIM. PARTN	C	37	S	04/01/1956	01 IRR
SESE	A43-10132	ANGUS FARMS LIM. PARTN	C	2	J	06/30/1985	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

28-May-1992

RE: ADJUDICATION CLAIM NO. A43-10050

COLIN S BOWCUT
CARLA BOWCUT
HC 61 BOX 1268
MALTA ID 83342

Dear Claimant(s):

Enclosed please find a copy of a computer-generated claim based on the information from your original claim, which has been entered in our records.

Please review the claim for accuracy. In a few instances, clarifications may have been added by the Department at the time of data entry. Should you have any questions or objections regarding this record of your claim, please contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
MAR 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10050**
Date Received: 3/20/1989
Receipt No: S006584
Received By: _____

address change jc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. REID ANGUS 208-673-6641
Address: PO BOX 173
ALBION ID 83311

Name: IRIS N. ANGUS 208-673-6641
Address: PO BOX 173
ALBION ID 83311

2. Date of Priority: MAY 20, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	17	SE	NE	SE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

MICROFILMED

MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	17	NE	SE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 05 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

[] Water Right Number (s): A 43-~~070~~ 10050

APR 16 1992

Department of Water Resources
Southern Region Office

[] Old Mailing Address: Angus Farmation Partnership (former owner)
% J. Reid - Iris N. Angus
HC 72 Box 2224 Malta, Idaho 83342

[] New Mailing Address: J. Reid - Iris N. Angus
P.O. Box 173
Albion, Idaho 83311

New Telephone Number: (208) 673-6641

[] Signature of Claimant: J. Reid Angus - Iris N. Angus
Date: April 13, 1992

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 756-4639

MICROFILMED
MAR 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10050
Date Received: 3/20/1989
Receipt No: S006584
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANGUS FARMS LIM. PARTNERSHIP 208-645-2418
Address: C/O J. REID-IRIS N.
HC 72 BOX 2224
MALTA, ID 83342

2. Date of Priority: MAY 20, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	17	SE	NE	SE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	17	NE	SE		DOMEST	

11. Place of use in counties: CASSIA

A43-10050

Page 1

Date: 03/20/89

MICROFILMED

MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10050

Date Received _____

Receipt Number 5006584 SCC

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

MAR 20 1989
Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly Angus Farms Limited Partnerships

1. Name of Claimant (s) C/O J. Reid - Iris N. Phone (208) 645-2418

Mailing Address HC 72 Box 2224, Malta, ID Zip 83342

2. Date of Priority (Only one per claim) 5-20-1977 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 14S Range 27E

Section 17, SE 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,

County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well + Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount .04 ^(cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/I House

MICROFILMED
MAR 05 1993

10. Place of use is: Township: 14S Range 27E
Section 17, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE

14. Remarks: Also piped to BARNYARD + CORRALS

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Partner
of Angus Farms, that I have signed the foregoing
document in the space below as Angus Farms Partner of Angus Farms Limited Partnership
and that the statements contained in the foregoing document are true and correct.

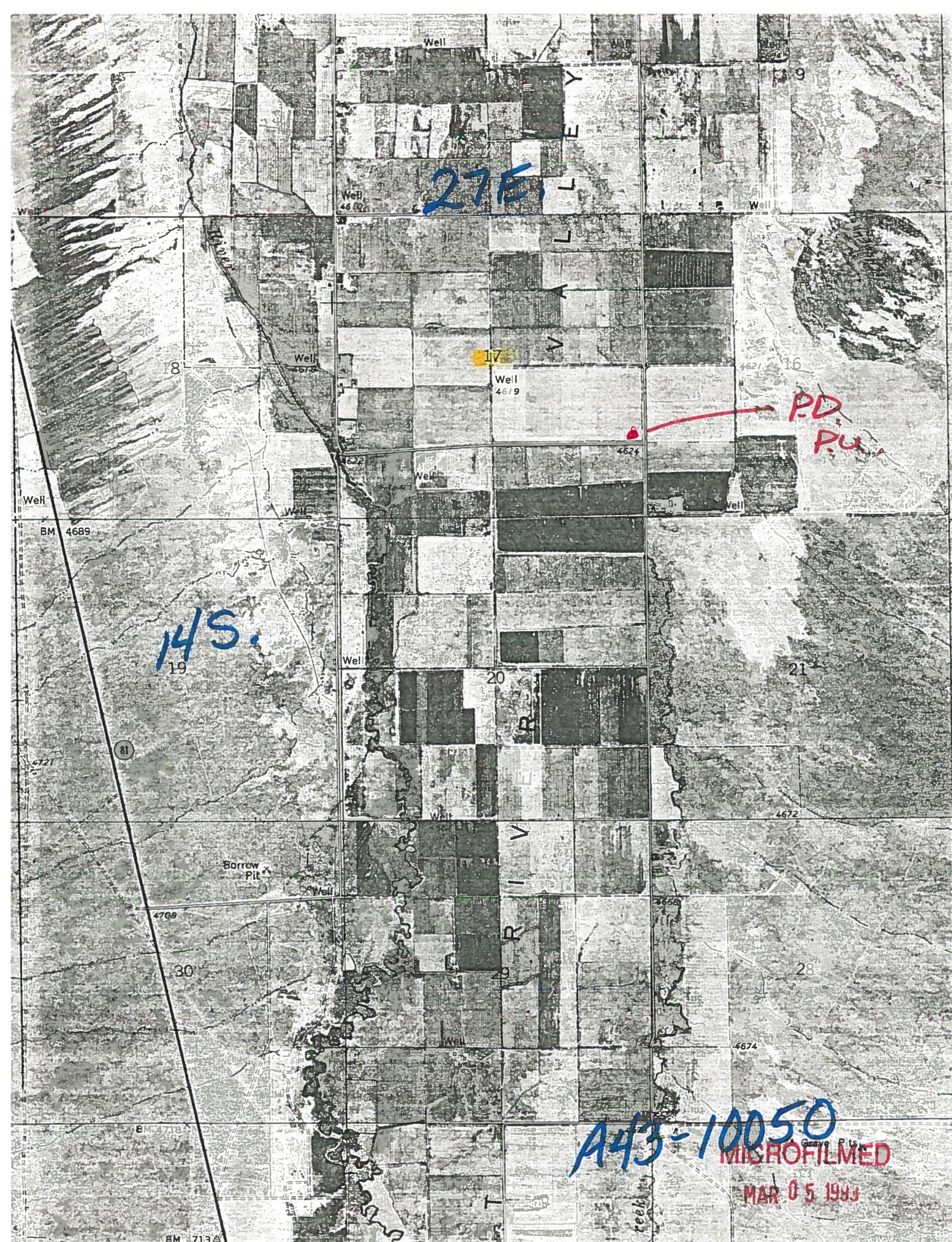
Signature of Authorized Agent Chris N. Angus Date 3/20/89
Title and Organization Partner of Angus Farms Limited Partnership
State of Idaho/or _____ }
County of Twin Falls } SS.

Subscribed and sworn (or affirmed) before me this 20th day of March 19 89

SEAL Notary Public Steve Chell
Residing at Twin Falls
My Commission Expires Dec 7 1994

Last Name Angus Farms Ident No. A43-10050
Copies: White-State, Yellow-Claimant

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MAR 05 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

Calvin & Carla Bowcut
Malta ID 83342

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: *April 8, 1992*

RESPONSE DATE: *April 22, 1992*

RE: NOTICE OF CLAIM NO[S]: *A43-10050*

Dear Claimant(s):

RECEIVED

APR 13 1992

Department of Water Resources
Southern Region Office

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

Angus Farms Lim. Partnership
40 J. Reid - Iris 71
MC 72 Box 2224
Malta ID 83342

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

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MAR 05 1993

Old Water Right Numbers

No Old Water Right Numbers Found

No Conditions of Approval found.

+ + - -	- - - -	Decree Defendant	- - - -
---------	---------	------------------	---------

-Comments-

Date: 05/05/1992 User Id: ROBERTSO Subject: address change

+ - - Audit Fields - - +

Adjudication Rights Dates and Flags Area

Civil Case Number - 39576

Old Case Number

Old Judicial District -

Temporary Right

Water District - Federal/State Indicator - C

Federal/State Indicator - Prosecution Flag -

Prescription Flag -
Notice of Error Flag -

2000

MICROFILMED
MAR 05 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(OD-124)

Water Right Number - R43-10050 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BOWCUT COLIN S 1 - HC 61 BOX 1268 State- ID Zip- 83342
2 -
3 -
City- MALTA
Phone - 208-638-5592
1 - HC 61 BOX 1268
2 -
3 -
City- MALTA State- ID Zip- 83342
Phone - 208-638-5592

*** O - ORIGINAL OWNER ***
ANGUS J. REID 1 - PO BOX 173
2 -
3 -
City- ALBION State- ID Zip- 83311
Phone - 208-673-6641
1 - PO BOX 173
2 -
3 -
City- ALBION State- ID Zip- 83311
Phone - 208-673-6641

ANGUS IRIS N.

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/20/1977 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - - - + + - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - - -
Twn Rng Sec Tract Lot Rflg County

14S 27E 17 SE NE SE (31) CASSIA

+ - - - - - - - - - - - - - Water Use - - - - - - - - - - - - -
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.040 0.040 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - - - - - - - - -
Twn Rng Sec Tract Lot Acres Code Description County

14S 27E 17 NE SE 43 DOMESTIC (31) CASSIA

Total Acres:

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MAR 05 1993

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 03/20/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S006584 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

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MAR 05 1993

Ken Dunn

RECEIVED

Form 42-1409(7)



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

APR 24 1992

Please print or type

(see instructions on back of page)

Department of Water Resources
Northern Region Office

DATE OF CLOSING: 5/15/90

LEGAL DESCRIPTION OF PROPERTY: Township 14 South Range 27 East of Boise Meridian
Section 17, SE 1/4 ~~Section 20~~ of NE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A 43-10050

RECEIVED
JUN 1 1992

☐ Name and Address of Former Owner/Claimant(s)(Seller): Angus Farms Limited Partnership
J. Reid Angus - Tris Angus Department of Water Resources
P.O. Box 173 Albion, Ida. 83311

☐ New Owner/Claimant (Purchaser): Colin S. Bowcut + Carla Bowcut

☐ New Mailing Address: HC 61 Box 1268
Malta, Idaho 83342

☐ New Telephone Number: (208) 638-5592

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Carla Bowcut Date 4/16/92

☐ Signature of Former Owner/Claimant(s): Angus Farms Lim. Partnership Date 4/16/92
J. Reid Angus - Tris Angus Date 4/16/92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/28/92 By: [Signature]

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5/28/92 By: [Signature]

Claim Numbers of Split, if any: _____

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MAR 05 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Ken Dunn

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

[] Water Right Number (s): A 43-~~046~~ 10050

APR 14 1992

Department of Lands & Water
200 North Capitol Blvd.
Boise, Idaho 83720

[] Old Mailing Address: Angus Farmation Partnership (former own:
1% J. Reid - Iris N. Angus
HC 72 Box 2224 Malta, Idaho 83342

[] New Mailing Address: J. Reid - Iris N. Angus
P.O. Box 173
Allison, Idaho 83311

New Telephone Number: (208) 673-6641

[] Signature of Claimant: J. Reid Angus - Iris N. Angus
Date: April 13, 1992

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
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(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 756-4639

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MAR 05 1993

P. Reid - Univ. of N. Amgro
P.O. Box 173
Allison, Idaho 83311



RECEIVED

APR 10 1992

MICROFILMED
MAR 05 1993

Department of Water Resources
Southern Region Office

State of Idaho
Department of Water Resources
Southern Region Office
333 Shoshone St. East
Twin Falls, Idaho 83301

