

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-22

RIGHT NUMBER: 43-10047

NAME & ADDRESS: DALE O PIERCE
JEAN PIERCE
HC 72 BOX 2058
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1880

POINT OF DIVERSION: T13S R27E S30 LOT 3 (NENWSW) Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R27E S30 Lot 3 (NWSW)

DOMESTIC Within CASSIA County
T13S R27E S30 Lot 3 (NWSW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 13S27E30S400A
STOCKWATER, 12D RANGE

Claim proofread by: KT
Date: 9-4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10047

Date Received: 3/16/1989

Receipt No: S006577

Received By: *Cf: address change*

~~COPY FOR
YOUR FILE~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~COPY FOR
YOUR FILE~~

1. Name: DALE O PIERCE
Address: 2269 E PIERCE LN
BOX 2058
MALTA ID

208-645-2514

83342

AND/OR

Name: JEAN PIERCE
Address: 2269 E PIERCE LN
BOX 2058
MALTA ID

208-645-2514

83342

2. Date of Priority: DEC 31, 1880

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	30	NE	NW	SW	3	CASSIA

5. Description of diverting works:
WELL WITH 1 H.P. PUMP TO PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/ 120 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	30	NW	SW	3	DOMEST	
			NW	SW	3	STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

WELL WAS REDRILLED IN 1988.

08/18/99, CHANGED ADDRESS AS PER REQUEST REC'D 08/10/99. C.T.

15. Basis of Claim: BENEFICIAL USE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. A43-10047

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE DIVERSION RATE DIVERSION VOLUME
C DALE O PIERCE 12/31/1880 STOCKWATER 0.040 CFS
C JEAN PIERCE DOMESTIC 0.040 CFS
BOX 2058
MALTA ID 83342
(208) 645-2514
TOTAL DIVERSION: 0.040 CFS

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T13S R27E S30 Lot03(NENWSW) CASSIA County

Place of use Legal Description for: STOCKWATER
NE
NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
13S 27E 30 : : : : : 03-S : : : : :
SE

Place of use Legal Description for: DOMESTIC
NE
NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
13S 27E 30 : : : : : 03-D : : : : :
SE

POU County: CASSIA
Non-Irrigation Uses: D/ 1 HOUSEHOLD, S/ 120 RANGE
Other Rights: NONE

Remarks: GEN WELL WAS REDRILLED IN 1988.

08/18/99, CHANGED ADDRESS AS PER REQUEST REC'D 08/10/99. C.T.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 11, 2000

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**JEAN PIERCE
DALE O PIERCE
2269 E PIERCE LN
BOX 258
MALTA ID 83342**

**RE: Snake River Basin Adjudication (SRBA) Change of Address
Water Right No A37-O2308A, A37-10049, A43-10047**

Dear Claimant(s):

Thank you for notifying us of your change in address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Cheryl E. Timm
SRBA Records Clerk

Enc: Claim to a water right(s) referenced above



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

AUG 10 1999

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

Dale Pierce

Identification #

☐ Water Right Number(s):

A43 02308A A43-10049, A43-10047

Case # 39576

☐ Old Mailing Address:

Hc 7.2 Box 2058

Matta Id

☐ New Mailing Address:

Dale Pierce

2269 E Pearl Lane

Box 2058

Matta, ID 83347

☐ New Telephone Number: *(208) 645-2514*

☐ Signature of Claimant(s):

Dale & Pierce

Date:

8-6-99

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: *8/18/99*

By: *ct*

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data Entry

Date: *11/10/00*

By: *DF*

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - R43-10047
Prefix Translation: RESEARCH
Old (D) Number -

*** C - CURRENT OWNER ***
PIERCE
Last Name - - - - - +
First Name - - - - - +
DALE O

PIERCE
Address - - - - - +
1 - 2269 E PIERCE LN
2 - BOX 2058
3 -
City- MALTA
Phone - 208-645-2514
State- ID Zip- 83342

JEAN
Address - - - - - +
1 - 2269 E PIERCE LN
2 - BOX 2058
3 -
City- MALTA
Phone - 208-645-2514
State- ID Zip- 83342

Priority Date - - - - - +
12/31/1880
Region - - - - - +
ERROR IN REGION
Stage - - - - - +
J - BENEFICIAL USE
Status - - - - - +

Source - - - - - +
GROUNDWATER
Tributary - - - - - +

Point of Diversion - - - - - +
County

TwN Rng Sec Tract Lot RFlg County
13S 27E 30 NE NW SW 3 (31) CASSIA

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.040

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.040 0.0

Place of Use - - - - - +
Code Description County
04 STOCKWATER (31) CASSIA
43 DOMESTIC (31) CASSIA

TwN Rng Sec Tract Lot Acres Code Description County
13S 27E 30 NW SW 3 04 STOCKWATER (31) CASSIA
13S 27E 30 NW SW 3 43 DOMESTIC (31) CASSIA

Total Acres:
+ - - Diversion Means - WELL WITH 1 H.P. PUMP TO PIPELINES

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

EXP PARCEL NO. 13S27E30S400A
STOCKWATER, 120 RANGE

Remarks - - - - - +

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-26

RIGHT NUMBER: 43-10047

NAME & ADDRESS: DALE O PIERCE
JEAN PIERCE
HC 72 BOX 2058
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: D.04 CFS

PRIORITY DATE: 12/31/1880

POINT OF DIVERSION: T13S R27E S30 LOT 3 (NENWSW) Within CASSIA County

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	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R27E S30 Lot 3 (NWSW)

DOMESTIC Within CASSIA County
T13S R27E S30 Lot 3 (NWSW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 13S27E30S400A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: 8/1 KST
Date: 8/13/97
Data entry verified by: Phil
Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10047
Date Received: 3/16/1989
Receipt No: 5006577
Received By: AD

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ACQUIRED UNDER STATE LAW

1. Name: DALE O. PIERCE 208-645-2514
Address: HC 72 BOX 2058
MALTA, ID 83342

AND/OR
Name: JEAN PIERCE 208-645-2514
Address: HC 72 BOX 2058
MALTA, ID 83342

2. Date of Priority: DEC 31, 1880

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

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			NW	SW	3	STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL WAS REDRILLED IN 1988.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 Map

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dale & Rose Date: 3/16/89

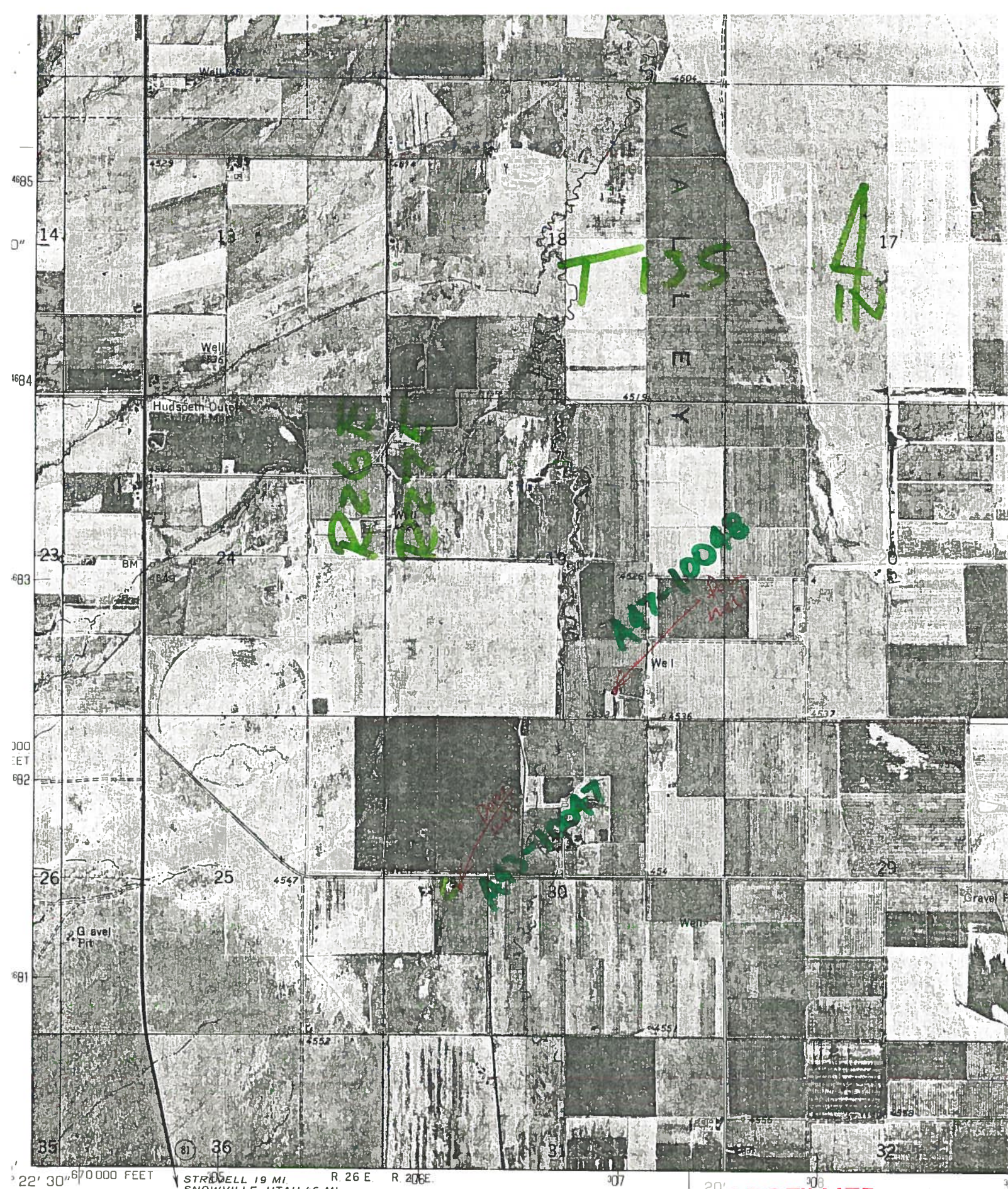
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of March 19 89 [Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/94



Produced by the Geological Survey
in cooperation with the Soil Conservation Service

Orthophotograph prepared from 1:78 000-scale
aerial photographs taken August 20, 1976

Projection and 10,000-foot grid ticks: Idaho coordinate
system, central zone (transverse Mercator)

MICROFILMED

MAR 05 1993

10047

