

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-18

RIGHT NUMBER: 43-10035

NAME & ADDRESS: GARR WAYMENT
RT 2 BOX 2472
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1940

POINT OF DIVERSION: T13S R27E S29 SESESE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T13S R27E S29	SESE
	DOMESTIC	Within CASSIA County
	T13S R27E S29	SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13S27E297200
STOCKWATER, 200 RANGE CATTLE

Claim proofread by: KT
Date: 9-4

Satterlee, Georgia

Subject: A43-02393,-10035*,-10809; A45-02375D,-02691,-02721,-04144,-10254*,-12887
Entry Type: Meeting
Start: Fri 10/29/99 2:30 PM
End: Fri 10/29/99 3:30 PM
Duration: 1 hour

I arrived at Wayment's place at 1430 hrs on 29 October. I observed 2 homes 4 trailers, plus a dairy operation. Garr Wayment showed me the 10 inch casing well he recently had drilled, which I located by GPS and I photographed. The Driller Tag Number on the casing is D0008228. Mr. Wayment says it is a 7.5 HP pump.

He said he was told by (somebody) that he could drill a 10 inch casing well without a water right in order to water livestock. I asked him how many head did he plan to water. He said 1,000 milkers and 1,000 dry.

We discussed the possibility of modifying, via the transfer process, an existing right(s) in order to cover that many cows.

The claims listed above are all irrigation rights except the two with asterisk. A45-10254 is associated with the existing dairy. Mr. Wayment says the spring source (located in Sec 13, T12S, R23E) is intermittent and they drilled the first well for that reason. Mr. Wayment says the existing well and the new well will be tied together. Mr. Wayment and I discussed the 42-111 (a) and his understanding is that each of the dwellings on his property get 13,000 gal per day. Included with a Dairy Worksheet I am also sending Mr. Wayment a copy of 42-111 in its entirety.

Just with the 2,000 head (1,000 x 35 and 1,000 x 12) taken into account, the approximate gallons per day multiplied by 365 days is:
 $17,155,000 \text{ divided by } 325,850 = 52.6 \text{ afa} = 17.5 \text{ acres to be dried up, approximately.}$

All this information will be sent to Wayment as promised.

cc: JR, GF, files



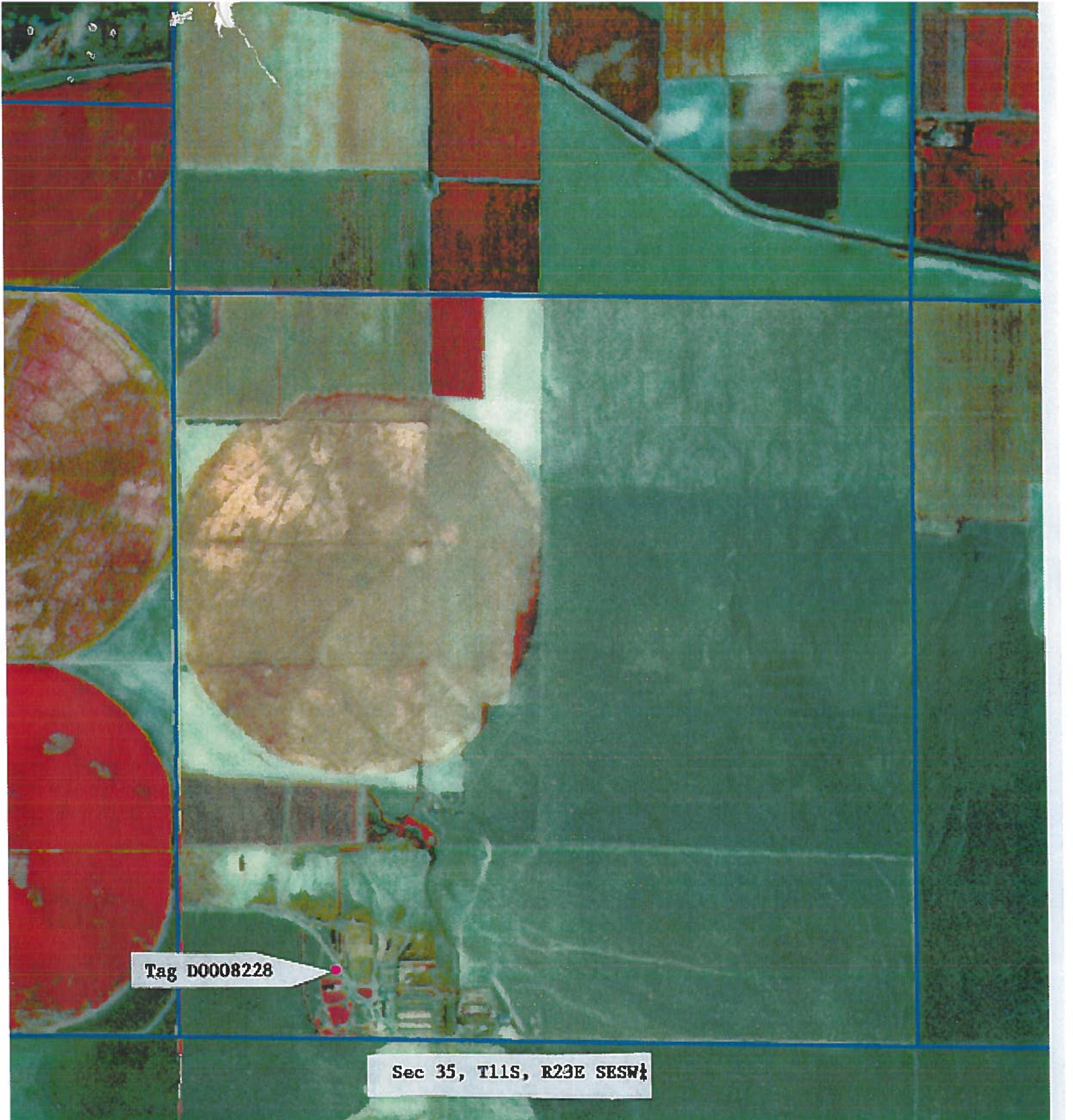
photo looking e'ly

one home, 4 trailers
home
south of Wayment

Wayment home



photo looking s'ly



Tag D0008228

Sec 35, T11S, R29E SESW $\frac{1}{4}$

I realize this is half-baked (no GCDB, titles, etc)
better than nothing...GLS

Wayment, Garr

45-10254 et al

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997

PAGE: A-19

RIGHT NUMBER: 43-10D35

NAME & ADDRESS: GARR WAYMENT
RT 2 BOX 2472
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: D6/01/1940

POINT OF DIVERSION: T13S R27E S29 SESESE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R27E S29 SESE

DOMESTIC Within CASSIA County
T13S R27E S29 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP13S27E297200

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10035
Date Received: 3/08/1989
Receipt No: 5006485 *APA*
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARR WAYMENT
Address: RT. 2 BOX 2472
BURLEY, ID 83318
208-678-2989

2. Date of Priority: JUN 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	27E	29	SE	SE	SE		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/ 200 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	29	SE	SE		DOMEST	
			SE	SE		STOCK	

A43-10035

Page 1

Date: 03/08/89

MICROFILMED
MAR 05 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

David A. Segmont

Date: 3-8-89

Date: _____

State of Idaho)

County of Twin Falls)

SS.

Subscribed and sworn (or affirmed) before me this 8th day

of March 19 89

Alan D. Minter
Notary Public

Seal

Residing at Kimberly, ID

My Commission Expires 6/30/94

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A43-10035

AUDIT FIELDS - 03/08/89 MERRITT

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39575
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/08/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- S
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S006485	FEDERAL/STATE INDICATOR	-
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

RP 13S27E297200

"Verified By"
Topo Map/Ortho-PQ
ASCC Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED 4-14-92 JMB
CHECKED 6/25/92 HB

VERIFIED
SEP 24 1991
CERTIFIED
SEP 29 1991
WATER EXAMINER