

AJ5809NP
No. R43-10033

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAROLD DURFEE	12/31/1955	STOCKWATER	01-01 12-31	0.07 CFS	
C	BEATRICE DURFEE					
TOTAL DIVERSION:					0.07 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T16S R24E S02

NWNW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE NENE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac								
16S	24E	2	:	:	S	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Other Rights: NONE.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 200 BEEF CATTLE
PARCEL NO. RP16S24E026100A

Dates: Exam Made Date: Verified Date: 12/19/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK for decree

VERIFIED BY. 
2-4-98

Water Right Number - R43-10033 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + Address - - - - -

*** C - CURRENT OWNER ***
DURFEE

HAROLD

1 -
2 -
3 -

City- ALMO State- ID Zip- 83312
Phone - 208-824-5565

BEATRICE

1 -
2 -
3 -

City- ALMO State- ID Zip- 83312
Phone - 208-824-5565

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/31/1955 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County

16S 24E 2 NW NW (31) CASSIA

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.070

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.070 0.0

+ - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
16S 24E 2 NW NW 04 STOCKWATER (31) CASSIA

Total Acres:

+ - - Diversion Means - 6" DIA. X 200 WELL, 1 HP PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE.

+ - - - - - - - - - - - Remarks - - - - - +

EXP STOCKWATER, 200 BEEF CATTLE
PARCEL NO. RP16S24E026100A

Water right number - R43-10033

[illegible]

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-13

RIGHT NUMBER: 43-10033

NAME & ADDRESS: HAROLD DURFEE
BEATRICE DURFEE
ALMO ID 83312

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 12/31/1955

POINT OF DIVERSION: T16S R24E S02 ✓ NWNW ✓ Within CASSIA County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------------------|-------------------------------|---------------|----------|
| | STOCKWATER S/200 BEEF CATTLE. | 01-01 12-31 | 0.07 CFS |

PLACE OF USE: STOCKWATER ✓ Within CASSIA County
T16S R24E S02 ✓ NWNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*sur + lots 3+4
nothing else in this section.*

RP16S 24E 02 G100A

*8-25-97
+9-24-97 CR*

*+ 43-10030
43-10031
43-10032
43-10034*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10033
Date Received: 3/07/1989
Receipt No: S006471
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD DURFEE 208-824-5565
Address: ALMO, ID 83312
AND/OR
Name: BEATRICE DURFEE 208-824-5565
Address: ALMO, ID 83312
2. Date of Priority: DEC 31, 1955
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

| | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 16S | 24E | 2 | NW | NW | | | CASSIA |
5. Description of diverting works:
6" DIA. X 200 WELL, 1 HP PUMP. .
6. Water is used for the following purposes:

| | | | | | |
|------------|-------|-------|--------|------|--------|
| Purpose | From | To | C.F.S. | (or) | A.F.A. |
| STOCKWATER | 01/01 | 12/31 | 0.070 | | |
7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/200 BEEF CATTLE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 16S | 24E | 2 | NW | NW | | STOCK | |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Harold Dwyer* Date: X 3-7-89

Date: _____

State of Idaho)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 7th day

of February 1989

Robert V. Horstall
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995